

# CHORAL EVENSONG

**FEAST OF ST PETER, APOSTLE AND  
MARTYR (PATRONAL FESTIVAL)**

**SUNDAY 3RD JULY 2022**

**6PM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this service of Choral Evensong from the Book of Common Prayer. As the choir and clergy lead this service, allow the music and words to bring you into a stillness and prayerful reflection with God. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only.

Today is our Patronal Festival and I trust you will enjoy the special music and service we have brought together. St Peter is the most famous of the first Apostles. He is known for his enthusiasm and his ability to say and do the wrong things. It is why he is such an important figure. God uses the weak and fragile to proclaim the Good News of his love. God even uses you and me.

*The Right Rev'd Chris McLeod, Dean*

**Officiant:** The Right Rev'd Chris McLeod

**Preacher:** The Rev'd Canon Jenny Wilson

**Readers:** Chris Goodes, Bill Goodes

**Choir:** St Peter's Cathedral Choir

**Conductor:** Andrew Chatterton

**Organist:** David Heah

**Hymns:** 608, 609, 743

*St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors, and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us*

*St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.*

Please stand as the choir and clergy enter the cathedral

The officiant welcomes the congregation

## PRECES

William Smith (1603-1645)

O Lord, open thou our lips.

*And our mouth shall shew forth thy praise.*

O God, make speed to save us.

*O Lord, make haste to help us.*

Glory be to the Father, and to the Son, and to the Holy Ghost;

*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

Praise ye the Lord.

*The Lord's name be praised*

## HYMN 608 - CHRIST IS OUR CORNERSTONE (HAREWOOD)

Please sit. The choir sings

## PSALM 116

Chant: John Burrows-Watson

1. *I am well pleased: that the Lord hath heard the voice of my prayer;*
2. *That he hath inclined his ear unto me: therefore will I call upon him as long as I live.*
3. *The snares of death compassed me round about: and the pains of hell gat hold upon me.*
4. *I shall find trouble and heaviness, and I will call upon the Name of the Lord: Lord, I beseech thee, deliver my soul.*
5. *Gracious is the Lord, and righteous: yea, our God is merciful.*
6. *The Lord preserveth the simple: I was in misery, and he helped me.*
7. *Turn again then unto thy rest, O my soul: for the Lord hath rewarded thee.*
8. *And why? thou hast delivered my soul from death: mine eyes from tears, and my feet from falling.*
9. *I will walk before the Lord: in the land of the living.*
10. *I believed, and therefore will I speak; but I was sore troubled: I said in my haste, All men are liars.*
11. *What reward shall I give unto the Lord: for all the benefits that he hath done unto me?*
12. *I will receive the cup of salvation: and call upon the Name of the Lord.*
13. *I will pay my vows now in the presence of all his people: right dear in the sight of the Lord is the death of his saints.*
14. *Behold, O Lord, how that I am thy servant: I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder.*
15. *I will offer to thee the sacrifice of thanksgiving: and will call upon the Name of the Lord.*
16. *I will pay my vows unto the Lord, in the sight of all his people: in the courts of the Lord's house, even in the midst of thee, O Jerusalem. Praise the Lord.*

Please stand

*Glory be to the Father and to the Son: and to the Holy Ghost.*

*As it was in the beginning, is now and ever shall be: world without end. Amen*

Please sit

## FIRST LESSON

A reading from the Book of the Prophet Zechariah.

ZECHARIAH 4: 1-6A, 10B-14

The angel who talked with me came again, and wakened me, as one is wakened from sleep. He said to me, 'What do you see?' And I said, 'I see a lampstand all of gold, with a bowl on the top of it; there are seven lamps on it, with seven lips on each of the lamps that are on the top of it. And by it there are two olive trees, one on the right of the bowl and the other on its left.' I said to the angel who talked with me, 'What are these, my lord?' Then the angel who talked with me answered me, 'Do you not know what these are?' I said, 'No, my lord.' He said to me, 'This is the word of the Lord to Zerubbabel:

'These seven are the eyes of the Lord, which range through the whole earth.' Then I said to him, 'What are these two olive trees on the right and the left of the lampstand?' And a second time I said to him, 'What are these two branches of the olive trees, which pour out the oil through the two golden pipes?' He said to me, 'Do you not know what these are?' I said, 'No, my lord.' Then he said, 'These are the two anointed ones who stand by the Lord of the whole earth.'

Here endeth the first lesson.

Please stand. The choir sings

## MAGNIFICAT

Charles Villiers Stanford (1824-1911) *Evening Service in G*

*My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his hand-maiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his name. And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.*

Please sit

## SECOND LESSON

A reading from the Book of Revelation.

REVELATION 11: 1-4, 15-18

Then I was given a measuring rod like a staff, and I was told, 'Come and measure the temple of God and the altar and those who worship there, but do not measure the court outside the temple; leave that out, for it is given over to the nations, and they will trample over the holy city for forty-two months. And I will grant my two witnesses authority to prophesy for one thousand two hundred and sixty days, wearing sackcloth.'

These are the two olive trees and the two lampstands that stand before the Lord of the earth. Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, 'The kingdom of the world has become the kingdom of our Lord and of his Messiah, and he will reign for ever and ever.'

Then the twenty-four elders who sit on their thrones before God fell on their faces and worshipped God, singing, 'We give you thanks, Lord God Almighty, who are and who were, for you have taken your great power and begun to reign. The nations raged, but your wrath has come, and the time for judging the dead, for rewarding your servants, the prophets and saints and all who fear your name, both small and great, and for destroying those who destroy the earth.'

Here endeth the second lesson.

*Please stand. The choir sings*

## **NUNC DIMITTIS**

Charles Villiers Stanford (1824-1911) *Evening Service in G*

*Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation, which thou hast prepared: before the face of all people; to be a light to lighten the Gentiles: and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.*

*Remain standing*

## **THE APOSTLES' CREED**

I believe in God the Father almighty, **maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

*Remain standing. The officiant and choir sing*

## **THE LESSER LITANY AND RESPONSES**

William Smith (1603-1645)

The Lord be with you.

*And with thy spirit.*

Let us pray.

*Please kneel/sit*

*Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.*

*Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.*

O Lord, shew thy mercy upon us  
*And grant us thy salvation*  
O Lord, save the Queen  
*And mercifully bear us when we call upon thee*  
Endue thy ministers with righteousness  
*And make thy chosen people joyful.*  
O Lord, save thy people  
*And bless thine inheritance.*  
Give peace in our time, O Lord  
*Because there is none other that fighteth for us but only thou, O God.*  
O God, make clean our hearts within us.  
*And take not thy Holy Spirit from us*

## **COLLECTS**

### **THE COLLECT OF THE DAY:**

O almighty God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandedst him earnestly to feed thy flock: Make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord. *Amen.*

### **THE COLLECT FOR PEACE:**

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

### **THE COLLECT FOR AID AGAINST ALL PERILS:**

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ.  
*Amen.*

**Please sit**

The choir sings

## ANTHEM

Edward Bairstow (1874-1946)

*Blessed city, heavenly Salem,  
Vision dear of peace and love,  
Who of living stones art builded  
In the height of heaven above,  
And by Angel hands appavelled,  
As a bride doth earthward move;  
Out of heaven from God descending,  
New and ready to be wed  
To thy Lord, whose love espoused thee,  
Fair adorned shalt thou be led;  
All thy gates and all thy bulwarks  
Of pure gold are fashioned.  
Bright thy gates of pearl are shining;  
They are open evermore;  
And their well-earned rest attaining  
Thither faithful souls do soar,  
Who for Christ's dear Name in this world  
Pain and tribulation bore.*

*Many a blow and biting sculpture  
Polished well those stones elect,  
In their places now compacted  
By the heavenly Architect,  
Nevermore to leave the Temple  
Which with them the Lord hath decked.  
To this Temple, where we call Thee,  
Come, O Lord of hosts, today;  
With Thy wonted loving kindness,  
Hear Thy servants as they pray;  
And Thy fullest benediction  
Shed within its walls alway.*

*Words: Translation of *Urbs beata Jerusalem* by John Mason Neale (1818 - 1866)*

Musical note, from the Director of Music, Anthony Hunt:

Blessed City, Heavenly Salem takes the plainsong hymn *Urbs Beata* (for a feast of dedication such as today), in its translation by John Mason Neale, and builds a grand, dramatic and compelling anthem. Bairstow's music reflects the harmonies of Brahms, with the influences of Elizabethan English music, and his unique instinct for colour and the acoustic of a cathedral. The music is expanded with dramatic organ interludes, the turbulence of which come to rest in the final, expressive descant for the trebles, accompanied gently by the plainsong hymn in the rest of the choir.

Please kneel/sit

## THE PRAYERS

Please stand to sing

### **HYMN 609 - CHRIST IS THE WORLD'S LIGHT (CHRISTE SANCTORUM)**

Please sit

## SERMON

The Rev'd Canon Jenny Wilson, Precentor

*Please stand to sing*

## HYMN 743 - O GOD BEYOND ALL PRAISING (THAXTED)

*Remain standing*

## THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

*Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude*

## POSTLUDE

William Mathias (1934-1992) – *Recessional*

Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference).
- Direct Debit: please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

## FOR YOUR PRAYERS

### For the Church:

<b>International</b>	The Anglican Church of Tanzania Primate Archbishop Maimbo Mndolwa
<b>National</b>	Armidale: Bishop Rod Chiswell (Jenni)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Somerton Park: Barbara Paull-Hunt (Andrew), Michael Rogers (Joanne)
<i>Diocese of Willochra</i>	Church Office staff: Gavin Tyndale (Lily), Natalie Howard, Ashley Roberts (Sarah), Jane Burnett (Lawrie), Sunny Chao (Haixing)
<i>Diocese of The Murray</i>	The Chancellor: Dr Robert Tong

### For the People:

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** Fr Adrian Stephens, Edna Allison, Michael & Anne Ford, John McKay, Dawn Falland, Francis Brooks, Fr Peter Garland, Jennifer Bailey, Rafael, Graeme Hewitt, Carol Sim & family

**Long Term Prayer:** Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Cricket Fox, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Alison Lockett, Glenys Birks, Eileen Williams, Anne Hogben, Patsy & Joan

### We pray for those whose year's mind occurs at this time:

3rd John Spencer Dunkerley

4th Edith Saxon, Keith Chittleborough, Douglas Stuart Winslow Mockridge

5th Lindsay Alec Grant Wark, Catherine Gilbert Brown

6th Philip Nigel Warrington Strong, Thomas (Tom) Prentice McNicol

7th Gordon Cornish

8th Peterson Hunter



## NOTICES

### **Sunday Night with Lynn Arnold:**

7pm on 1079Life. Tonight, Lynn's guest is Vince Ross, Indigenous elder and member of the Salvation Army; talking about Reconciliation and NAIDOC week which starts today.

### **The Rev'd Peter Jin's last Sunday at the Cathedral will be 10 July:**

The 10.30am service will be followed by a special morning tea. Offerings for Fr Peter's farewell gift can be made through an envelope marked 'Peter Jin' direct to the office or put in the collection box; Electronic Funds Transfer: BSB 705-077, ac no 00041316, ac name Special Collections (include 'Gift – Peter Jin as reference)

### **Company of Preachers Book Group:**

A joint initiative with St Barnabas College. You are warmly invited to join the Company of Preachers Book Group on the second Wednesday each month 2-3pm at St Barnabas College, in person and on Zoom. This year we will be reading The Gospel of John: A Theological Commentary by David F. Ford. Copies can be obtained through Koorong and Book Depository. Our first meeting will take place on **Wednesday 13th July at 2pm**. Please contact Rev'd Canon Jenny Wilson at [jwilson@stpeters-cathedral.org.au](mailto:jwilson@stpeters-cathedral.org.au) for further details.

### **Four-week series on Ethics: starting on Sunday July 17:**

Rev'd Dr Lynn Arnold AO will preach each Evensong for four weeks on themes related to Christian Ethics. After each service, there will be a time of discussion in Cynthia Poulton Hall to talk about the issues discussed in the sermon that evening. Cheese, port and soft drink will be provided during each of the sessions. Lynn is keen to focus his four sermons on issues of relevance to the congregation; with that in mind and before the series starts, he is asking for feedback on the question: 'What ethical issues are faith challenges for me?' If you have such an issue which you would like discussed, please e-mail Lynn on [larnold@stpeters-cathedral.org.au](mailto:larnold@stpeters-cathedral.org.au) before 10 July.

### **Magdalene Centre Dinner – 23 July 2022:**

Our next visit to the Centre is on Saturday 23 July. If you are willing to provide a casserole, please put your name on the clipboard (on the table near the main doors) and take a copy of the common Casserole recipe that we use. We would also ask people to make a Cake or Brownies for dessert, and any other suitable food is very welcome. Due to Covid restrictions we require 7 people only to assist on the night. Please add your name to the clipboard if you can help on the night (approximately 4.45 until 7.30pm). If you would like to help with the expenses there are specially marked envelopes for your donations. Donations will be collected from the Cathedral at 6pm on Friday 22 July. Please contact Jillian Badge on 0406 860 934 or [jilianbadge1@gmail.com](mailto:jilianbadge1@gmail.com) We welcome any new volunteers and ALL DONATIONS ARE GREATLY APPRECIATED! Thank you.

**Property Committee:**

We are looking to restart our Property Committee, with at least 3-4 volunteer members taking responsibility with the support of the cathedral office for the care and maintenance of our buildings on behalf of the Cathedral Council. Minor repairs would be done by members, and tradespeople engaged for more specialised tasks. The Property Committee would also oversee works carried out under the long-term Cathedral Conservation project. Please email your interest to [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au).

**Altar serving vacancy:**

The Cathedral is now seeking one volunteer to serve at the 7.30 morning Eucharist on Thursdays. No experience as a server is required, as thorough training will be given. All you need is to be committed to arriving by 7.10 am, opening the Cathedral, setting up for the Eucharist, serving during the service and putting things away afterwards. It's all over by 8.10. This is an opportunity to join others in the daily worship of the Cathedral, making a great start to your day. Please contact Les Milner at [lesmilner@hotmail.com](mailto:lesmilner@hotmail.com) or 0416 090 143.

# ST PETER'S CATHEDRAL MUSIC FOUNDATION CONCERT SERIES 2022



SAT MARCH 5TH 2PM  
ANTHONY HUNT  
JESSICA DEAN  
OPERA MEETS ORGAN!

FRI APRIL 15TH 3PM  
GOOD FRIDAY MEDITATION CONCERT  
CATHEDRAL CHOIR  
THREE CHORAL WORLD PREMIERES



SAT MAY 14TH 1PM  
TRUMPET & ORGAN  
DAVID ELTON  
ANTHONY HUNT



SAT JULY 2ND 2PM  
ANNUAL PATRONAL  
FESTIVAL ORGAN RECITAL  
THOMAS WILSON



SAT AUGUST 6TH 2PM  
MY SONG IS LOVE UNKNOWN  
THE GREATEST ENGLISH CHORAL MUSIC  
ST PETER'S CATHEDRAL CHOIR & CONSORT

SAT SEPTEMBER 24TH 2PM  
ORGAN CONCERTOS  
WITH BAROQUE ENSEMBLE  
SOLOIST JOSHUA VAN KONKELENBERG



## THIS WEEK IN THE CATHEDRAL

For some services, the West doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch

<b>MON 4TH JULY</b>	7:30am	Eucharist (Lady Chapel)
	9:15am	Morning Prayer (St Barnabas College)
	11:00am-1:00pm	Open for visiting and private prayer
<b>TUES 5TH JULY</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
<b>WED 6TH JULY</b> JOHN FISHER, BISHOP, AND THOMAS MORE, MARTYRS (D.1535)	7:30am	Eucharist (Nave)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	11:00am-1:00pm	Open for visiting and private prayer
<b>THURS 7TH JULY</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
<b>FRI 8TH JULY</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
<b>SAT 9TH JULY</b>		Closed
<b>SUN 10TH JULY</b> FIFTH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Sung Eucharist and Farewell to Rev'd Peter Jin
	6:00pm	Choral Evensong - Sea Sunday

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Peter Jin
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Administrator	Diana Grave
Administration Assistant	Suzanne Wilson
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob