

Choral Eucharist

The Sunday After Ascension Day

10:30am 29 May 2022

Nine Marni, Good Morning

Last Thursday, on Ascension Day, in the prayer for the day we said:

'Send us forth to the ends of the earth as heralds of repentance and witnesses of Jesus Christ ... in the unity of the Holy Spirit.'

This week is Reconciliation Week and these words from that prayer should have acute significance for us. Of what should we be heralds? What should be our witness? And what does 'in the unity of the Holy Spirit' imply?

The theme for Reconciliation Week 2022 is that it 'is a time for all Australians to learn about our shared histories, cultures, and achievements, and to explore how each of us can contribute to achieving reconciliation in Australia.'

Our Gospel reading this morning we heard the words of Jesus: 'My prayer is ... that all of them may be one.' As our celebration of Pentecost next week will remind us, this 'oneness' in Christ, this 'unity in the power of the Holy Spirit' does not mean a universal sameness – it means a celebration of our God-created richness in diversity that can only truly be reached when we follow the second greatest commandment to 'love our neighbours as ourselves'; a love that will require repentance and redemption on the road to true reconciliation.

Marni nao budni yaintya yertangga, bilyonirna yertangga.
May we walk together in harmony, in a spirit of reconciliation.

God bless, *The Rev'd Dr Lynn Arnold AO*
Honorary Assistant Priest

Celebrant

The Right Rev'd Chris McLeod
Preacher

The Rev'd Dr Lynn Arnold AO

Deacon

Aidan Kannieappan

Subdeacon

Larissa Bailey

Master of Ceremonies

Reuben Jacob

Music Setting

C.V. Stanford (1852-1924)

in C and F

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Cathedral Organist

David Heah

Hymns: 453, 726, 244, 232

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

A note on the wearing of face masks: The legal requirement to wear a mask has been lifted, and we rejoice in this step towards normality. However, Covid-19 is still present, and we understand that the best way to minimize the risk of catching and spreading the virus in the Cathedral is by continuing to wear masks. We encourage you to wear a mask on entering the Cathedral and during the services, to help ensure that the most vulnerable in our community are protected to the best of our ability.

*When the handbell rings, please stand to sing the Introit Hymn
(please wear a mask while singing)*

Hymn: #453 [St Helen]

Lord, enthroned in heavenly splendour

Christ is risen. Alleluia! He is risen indeed. Alleluia!

God has raised Christ from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named. *- Ephesians 1:20-21*

Let us pray. *(Please kneel/sit)*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

Christ has entered heaven itself, there to appear before God on our behalf.

Let us therefore draw near in full assurance of faith, and confess our sins to the God of grace.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

God of majesty, you led the Messiah through suffering into risen life, and took him up into the glory of heaven: clothe us with the power promised from on high, and send us forth to the ends of the earth as heralds of repentance and witnesses of Jesus Christ, the firstborn from the dead, who lives with you now and always in the unity of the Holy Spirit, God for ever and ever. **Amen.**

Please sit for the first reading: Acts 16:16-34 (read by Joe Thorp)

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and

you will be saved, you and your household.’ They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 97 (Chant: Roland Middleton)

The Lord is king; let the earth rejoice: let the multitude of islands be glad.

Clouds and darkness are round about him:

righteousness and justice are the foundation of his throne.

Fire goes before him: and burns up his enemies on every side.

His lightnings light the world: the earth sees it and quakes.

The mountains melt like wax before his face:

from before the face of the Lord of all the earth.

The heavens have proclaimed his righteousness: and all peoples have seen his glory.

They are ashamed, all those who serve idols and glory in mere nothings:

all gods bow down before him.

Zion heard and was glad, and the daughters of Judah rejoiced:

because of your judgements, O God.

For you, Lord, are most high over all the earth: you are exalted far above all gods.

The Lord loves those that hate evil:

the Lord guards the life of the faithful, and delivers them from the hand of the ungodly.

Light dawns for the righteous: and joy for the true of heart.

Rejoice in the Lord, you righteous: and give thanks to his holy name.

Second reading: Revelation 22:12-22 (read by Ben Begg)

‘See, I am coming soon; my reward is with me, to repay according to everyone’s work.

I am the Alpha and the Omega, the first and the last, the beginning and the end.’

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

Outside are the dogs and sorcerers and fornicators and murderers and idolaters, and everyone who loves and practises falsehood.

‘It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.’

The Spirit and the bride say, ‘Come.’

And let everyone who hears say, ‘Come.’

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to that person the plagues described in this book; if anyone takes away from the words of the book of this prophecy, God will take away that person's share in the tree of life and in the holy city, which are described in this book.

The one who testifies to these things says, 'Surely I am coming soon.' Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (please wear a mask while singing)

Hymn: #726 [Waltham]

May the grace of Christ our Saviour

Please remain standing for the Gospel: John 17:20-26

Choir sings: Alleluia!

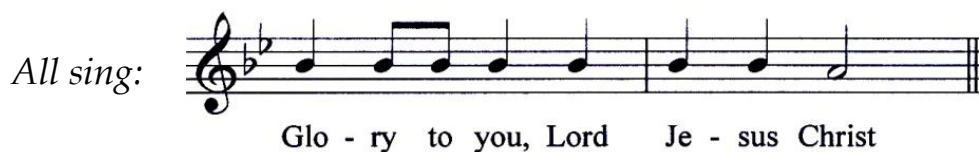


Choir sings: I will not leave you orphans, says the Lord;
I will come back to you, and you hearts will be full of joy.



The Lord be with you. **And also with you.**

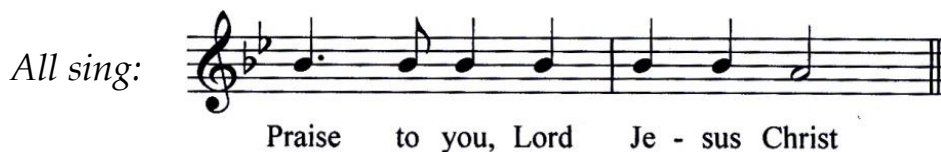
The Gospel of our Lord Jesus Christ according to John



'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

'Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

This is the Gospel of the Lord



Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

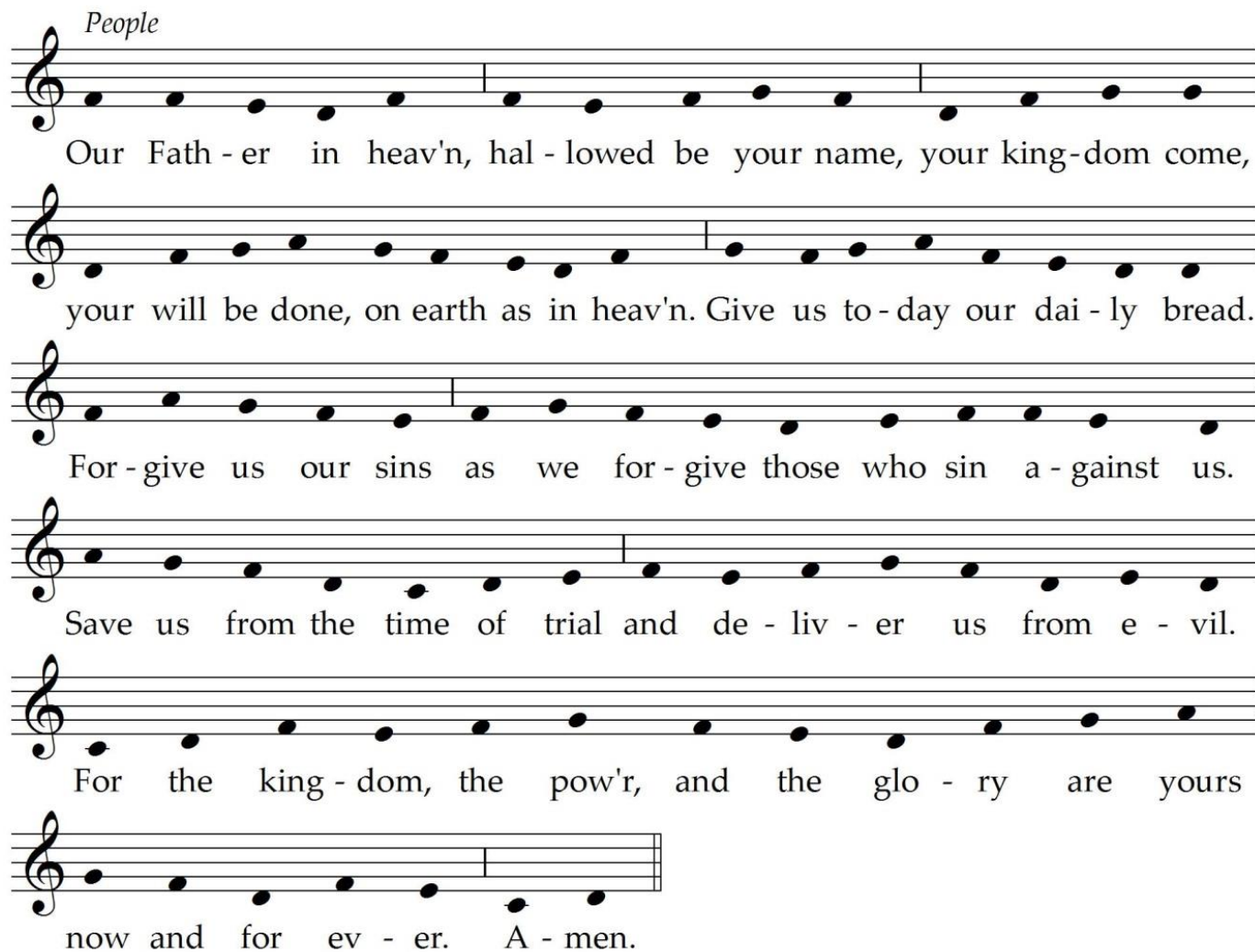
Please kneel/sit for the prayers (led by Phil Daughtry)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (please wear a mask while singing)

Hymn: #244 [Song 1]

Eternal ruler of the ceaseless round

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross, he offered the one true sacrifice for sin, and obtained an eternal deliverance for his people.

You have highly exalted him, and given him the name which is above all other names, that at the name of Jesus every knee should bow and every tongue confess that Jesus Christ is Lord.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings the Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory: Hosanna in the highest.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

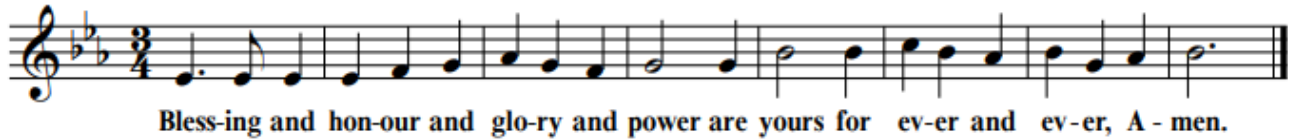
All sing:



Christ has died: Christ is risen: Christ will come again.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.

If wearing a mask, please keep it on as you line up.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir will sing the Motet:

Alexandre Guilmant (1837-1911) *Ave Verum*

Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
unda fluxit et sanguine:
esto nobis praegustatum,
in mortis examine.

*Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.*

attrib. Pope Innocent VI (d. 1362)

Please kneel/sit for the prayers after Communion

God of glory, you sent your Son Jesus Christ into the world
to preach the gospel of the kingdom.

Strengthen us who share this meal
to continue his mission
by living the good news we proclaim.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn (please wear a mask while singing)

Hymn: #232 [St Magnus]

The head that once was crowned with thorns

Please stand for the Blessing

Christ our exalted king pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

You are invited to listen reflectively to the organ postlude

William Walton (1902-1983) – *Introduction and March from 'Battle of Britain Suite'*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference).
- Direct Debit: please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



Every bottle and can you recycle eases the strain on our natural resources and reduces greenhouse gases in our skies. Here at the Cathedral, you can help the environment and raise some funds while doing it.

Please place your empty bottles and cans in the blue bins behind the gates at Cathedral Office.

**All funds raised go to
The Friends of St Peter's Cathedral
to assist with the needs of the Cathedral.**

FOR YOUR PRAYERS

A prayer for all affected by Coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	'Thy Kingdom Come' The Church of South India (United) Moderator Abp Dhamaraj Rasalam
National	Theological Colleges and Religious Communities
South Australia	
<i>Diocese of Adelaide</i>	Clarence Gardens: Andrea McDougall (David)
<i>Diocese of Willochra</i>	Willochra Home for the Aged at Crystal Brook: Clinical Manager Leonie Gibbons, Board, Staff and Residents; Camp Willochra, Melrose: Camp Managers, Jerrell and Jayne Alexander
<i>Diocese of The Murray</i>	Retired clergy and widows
Immediate Prayer	Ann and David Smith, Jennifer Bailey, Marion McCall, Damien and Kylie Reeves, Rafael
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Peter Garland, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Cricket Fox, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Alison Lockett, Robert and Glenys Birks, Eileen Williams, Edna Allison, Anne Hogben, Patsy and Joan
Year's Mind	May
	30 th Keith Edward Rossiter, Reginald Allan Biggs, Joyce Lewis
	June
	1 st Franklin Gill, Rupert Hewgill, Lilius Pryke
	2 nd Cecil William Edwin Swan, Jessie Gorton
	3 rd Bentley Osborn, Lionel Norman Blakeway, Joan Stanley

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Lynn's guest tonight is The Rev'd Neville Naden, Aboriginal Ministry Worker with Bush Church

POSTPONED:

Evensong - Southern Hemisphere Week of Prayer for Christian Unity 2022: Wednesday 1 June, 6pm, *postponed until further notice*

NO Taizé service 4 June. We look forward to resuming Taizé services on the first Saturday of each month, when The Rev'd Joan Claring-Bould is enjoying better health.

Next Sunday, 5th June is a special celebration of Pentecost and the Queen's accession. Evensong will be Festal, with a Te Deum (Collegium Regale) by Howells.

Morning tea: the next date for tea and coffee after the 8am and 10.30 services is next week, **Sunday 5 June.**

FINAL SUNDAY TO REGISTER FOR THE JOLLY JAUNT. The Friends' Jolly Jaunt occurs next Saturday, June 4th, visiting Anglican churches at Enfield, Gawler and Prospect. Registration forms are on the literature table near the front door of the cathedral - \$25 per person plus lunch at the Gawler Arms Hotel. Register today!

Patronal Festival weekend, 2/3 July: The Annual Patronal Festival Organ Recital 2022, Saturday 2nd July at 2pm. St Peter's Cathedral is thrilled to welcome Thomas Wilson, Director of Music at St Mary's Cathedral Sydney, and former Assistant Organist at Westminster Cathedral, London, to present a recital of masterworks on the grand Cathedral Organ. Thomas will also conduct the Choral Eucharist on Sunday 3 July.

"Joshua: Acting on God's Promises" - a home group for 9 weeks using Know Your Bible studies. For more information, see or phone Ruth Butler, 0408 271 921.

Kairos Prison Ministry

Offers of 2-3 doz. biscuits to supply 650 doz. for instructional course at Mobilong Prison from Jun 21-24. Suitable recipe guidelines available. Please contact Peter Mitchell. 8278 9898/0438 278 845.

Collecting bread tags For information about how the Friends' bread-tags project works to give wheelchairs to people in South Africa, google "Aussie Bread Tags For Wheel Chairs", especially the FAQ section. And please keep bringing your plastic tags from bread bags (not cardboard tags!) to add to our growing collection.

Did you know

**that there are now two ways of giving
tax deductible donations to benefit the
Cathedral?**



**Use Direct Credit to give to the Music Foundation
(tax deductible)
BSB 305-122 Account Number 0256077
Clear contact details are needed for a tax receipt.**



To make tax deductible donations to support the conservation and restoration of the Cathedral via the National Trust of South Australia – simply visit:
<https://www.nationaltrust.org.au/donate-sa/>
and select “St Peter’s Cathedral Conservation Appeal” from the drop-down menu. Alternatively contact Cathedral Office.

Cathedral Office; 27 King William Rd, North Adelaide SA 5006
Phone: (08) 8267 4551
Email: office@stpeters-cathedral.org.au
Website: www.stpeters-cathedral.org.au
Office hours 9.00am-5.00pm Monday to Friday

ST PETER'S CATHEDRAL MUSIC FOUNDATION CONCERT SERIES 2022



SAT MARCH 5TH 2PM
ANTHONY HUNT
JESSICA DEAN
OPERA MEETS ORGAN!

FRI APRIL 15TH 3PM
GOOD FRIDAY MEDITATION CONCERT
CATHEDRAL CHOIR
THREE CHORAL WORLD PREMIERES



SAT MAY 14TH 1PM
TRUMPET & ORGAN
DAVID ELTON
ANTHONY HUNT



SAT JULY 2ND 2PM
ANNUAL PATRONAL
FESTIVAL ORGAN RECITAL
THOMAS WILSON



SAT AUGUST 6TH 2PM
MY SONG IS LOVE UNKNOWN
THE GREATEST ENGLISH CHORAL MUSIC
ST PETER'S CATHEDRAL CHOIR & CONSORT

SAT SEPTEMBER 24TH 2PM
ORGAN CONCERTOS
WITH BAROQUE ENSEMBLE
SOLOIST JOSHUA VAN KONKELENBERG



THIS WEEK IN THE CATHEDRAL

SUNDAY 29TH MAY 2022

Easter 7

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong

Preacher: The Right Rev'd Chris McLeod

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SATURDAY 4TH JUNE 2022

~~7.30pm Taizé Healing Service~~

CANCELLED

SUNDAY 5TH JUNE 2022

Pentecost

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Right Rev'd Chris McLeod



Cathedral Office

27 King William Rd,

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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Right Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Diana Grave

Temporary Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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