

Choral Eucharist

The Sixth Sunday of Easter

10:30am 22 May 2022

Welcome

The writer in today's second reading is showing us a vision of the holy city Jerusalem descending out of heaven.

The image of the new Jerusalem is part of the new heaven and earth that God will bring to completion at the end of time – the new creation that brings the first creation to its perfection. The particular verses appointed for this Sunday are those that especially develop the image of the city as a symbol of the church.

Cities have always held a strong place in the collective imagination of human beings. The new Jerusalem in John's Revelation, however, makes unambiguous appeal to the images as oases of culture and civilization. It is a renewed community that "has no need of sun or moon to shine on it", for it is now the light of God that illumines its streets.

This is an image of the city as the place where human nature can find its perfection.

The Rev'd Peter Jin

Celebrant

The Rev'd Dr Lynn Arnold AO

Preacher

The Rev'd Peter Jin

Deacon

The Rev'd Peter Jin

Subdeacon

Carol Sim

Master of Ceremonies

Jecinta Iluno

Music Setting

Harold Darke (1888-1976) *in E*

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 710, 14, 309, 507

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

A note on the wearing of face masks: The legal requirement to wear a mask has been lifted, and we rejoice in this step towards normality. However, Covid-19 is still present, and we understand that the best way to minimize the risk of catching and spreading the virus in the Cathedral is by continuing to wear masks. We encourage you to wear a mask on entering the Cathedral and during the services, to help ensure that the most vulnerable in our community are protected to the best of our ability.

*When the handbell rings, please stand to sing the Introit Hymn
(please wear a mask while singing)*

Hymn: #710 [Regent Square]

Light's abode, celestial Salem

Christ is risen. Alleluia! He is risen indeed. Alleluia!

'Peace I leave with you; my peace I give to you,' says the Lord. 'Do not let your hearts be troubled, and do not let them be afraid.'
- John 14:27

Let us pray. *(Please kneel/sit)*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

Eternal God, whose Son Jesus Christ is the way, the truth, and the life:
grant that we may walk in his way,
rejoice in his truth, and share his risen life;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit for the first reading: Acts 16:9-15 (read by Audrey Mitchell)

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 67 (Chant: Sir Edward Bairstow)

Let God be gracious to us and bless us: and make his face shine upon us,
That your ways may be known on earth: your liberating power among all nations.
Let the peoples praise you, O God: let all the peoples praise you.
Let the nations be glad and sing:
for you judge the peoples with integrity, and govern the nations upon earth.
Let the peoples praise you, O God: let all the peoples praise you.
Then the earth will yield its fruitfulness: and God, our God, will bless us.
God shall bless us: and all the ends of the earth will fear him.

Second reading: Revelation 21:10-14; 21:22-22:5 (read by Rosie Hamilton)

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It has the glory of God and a radiance like a very rare jewel, like jasper, clear as crystal. It has a great, high wall with twelve gates, and at the gates twelve angels, and on the gates are inscribed the names of the twelve tribes of the Israelites; on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city has twelve foundations, and on them are the twelve names of the twelve apostles of the Lamb. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day – and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (please wear a mask while singing)

Hymn: #14 [Herongate ii]

Eternal light, shine in my heart

Please remain standing for the Gospel: John 5:1-9

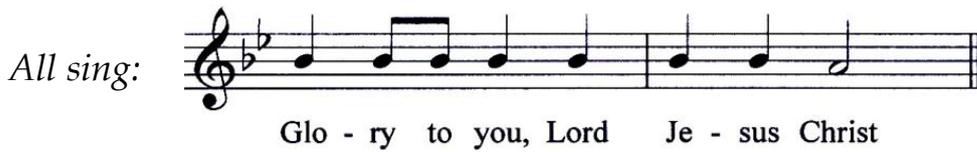
Choir sings: Alleluia!

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: Jesus said: 'If anyone loves me he will keep my word,
and my Father will love him, and we shall come to him.'

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**
The Gospel of our Lord Jesus Christ according to John



After this there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids – blind, lame, and paralysed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, ‘Do you want to be made well?’ The sick man answered him, ‘Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.’ Jesus said to him, ‘Stand up, take your mat and walk.’ At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

This is the Gospel of the Lord



Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Peter Jin

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers (led by Lavinia Gent)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (please wear a mask while singing)

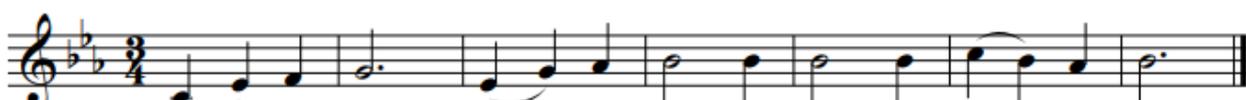
Hymn: #309 [Orientis Partibus]

Soldiers, who are Christ's below

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing: 
Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing: 
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.

If wearing a mask, please keep it on as you line up.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir will sing the Motet:

Anton Bruckner (1824-1896) – *Tantum ergo*

Tantum ergo sacramentum
veneremur cernui,
et antiquum documentum
novo cedat ritui;
praestet fides supplementum
sensuum defectui.

*Therefore so great a Sacrament
Let us fall down and worship,
And let the old law
Give way to a new rite,
And let faith stand forward
To make good the defects of sense.*

Genitori Genitoque
laus et iubilatio,
salus, honor, virtus quoque
sit et benedictio;
procedenti ab utroque
compar sit laudatio.
Amen.

*To the Father and the Son
Be praise and joy,
Health, honour and virtue
And blessing,
And to him proceeding from both
Be equal praise.
Amen.*

Please kneel/sit for the prayers after Communion

Most glorious Lord of life,
we thank you that you nourish us in these Easter mysteries.
Fill us with the Spirit of love and unite us in faith,
that we may witness to the resurrection
and show your glory to all the world.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn (please wear a mask while singing)

Hymn: #507 [Fulda]

We have a gospel to proclaim

Please stand for the Blessing

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

You are invited to listen reflectively to the organ postlude

Théodore Salomé (1834-1896) – *Grande Choeur*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference).
- Direct Debit: please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by Coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	Church of the Province of South East Asia Primate Abp Melter Jiki Tais
National	Sydney: Kanishka Raffel (Cailey)
South Australia	
<i>Diocese of Adelaide</i>	Adelaide, St Mary Magdalene's: locum tenens Steven Ogden (Anne)
<i>Diocese of Willochra</i>	Ministry District of Southern Flinders (Georgetown, Gladstone, Jamestown, Laura, Spalding, the North East Mission): John Fowler, Wendy Cooper (Tim), Sr Sandra, Sarah Wiles (Steve), Sorél Coward (Jane)
<i>Diocese of The Murray</i>	For the continuing formation, education and training for ordained ministry: Brenton Dick, Daniel Irvine, Bruce Hicks, Ian Jansse, Des Ackland, Margaret Holt, Carol Cornwall, Peter Chapman, Jonathan Jackson
Immediate Prayer	Ann and David Smith, Jennifer Bailey, Marion McCall, Damien and Kylie Reeves
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Peter Garland, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Cricket Fox, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Alison Lockett, Robert and Glenys Birks, Eileen Williams, Edna Allison, Anne Hogben, Patsy and Joan
Year's Mind	22 nd Heather Edgar 24 th Tom Ledley Swale 25 th Norman Crawford, Alexander Maurice Ramsay Gordon Frank George, John William Hall 26 th Sally Linn, Brian Mills Urlwin 27 th James Edward Rogers 28 th Reginald Alfred William Haire, Keith Malcolm Lindsay

COMMUNITY NOTICES

Choral Eucharist for Ascension Day: 6pm, Thursday 26 May

Sunday Night with Lynn Arnold: 7pm on 1079Life. Lynn's guest tonight is The Rev'd Rob Schenck, author of "Costly Grace: an evangelical minister's rediscovery of faith, hope and love."

The Needleworkers of St Peter's Cathedral are resuming meeting monthly on the 4th Monday, in the Cathedral Office Meeting Room. New members welcome! Please contact Canon Jenny Wilson on 8267 4551. Next meet: **tomorrow, Monday 23 May**

Cinema Group: 6.00 pm Monday 23 May, Palace Nova Prospect Cinemas. Films: choice of "Downton Abbey: A New Era" or "Operation Mincemeat". Please join us for a film and a pizza afterwards at Cafe Palazzo, 180 O'Connell Street North Adelaide. Buy your cinema ticket on line. To reserve your place at the dinner RSVP to lesmilner@hotmail.com. Enquiries to Les Milner 0416 090 143.

Christian Meditation at St Peter's Cathedral is on the last Saturday of each month in the Cynthia Poulton Hall at **9.30am**. The next meeting is this **Saturday, 28 May**. No experience necessary.

As the nights turn crisp.... the Friends of St Peter's Cathedral are hosting an ironing party! upcycling foil lined chip packets into survival sheets for those in need. Single-bed-size survival sheets are thermal foil blankets, used to maintain body temperature in emergency situations. **Saturday 28th May in the CP Hall, 1 to 3pm**. Bring your iron and ironing board, or just come. For further information call Pam on 0419 031 871.

www.crisppacketproject.com

This **Saturday 28 May**, for History Month Anthony Hunt will give a short, free organ recital at **11.40am**; followed by a tour at 12 noon hosted by Lorna. Come; bring friends!

Friends of St Peter's Cathedral - Jolly Jaunt #3. Registration forms are on the "literature table" near the front door of the Cathedral. On June 4 we shall visit churches at Enfield, Gawler and Prospect, with lunch at the Gawler Arms Hotel. Please join us to learn more about churches in our diocese. \$25 each, plus the cost of lunch.

Patronal Festival weekend, 2/3 July: The Annual Patronal Festival Organ Recital 2022, Saturday 2nd July at 2pm. St Peter's Cathedral is thrilled to welcome Thomas Wilson, Director of Music at St Mary's Cathedral Sydney, and former Assistant Organist at Westminster Cathedral, London, to present a recital of masterworks on the grand Cathedral Organ. Thomas will also conduct the Choral Eucharist on Sunday 3 July.

Collecting bread tags For information about how the Friends' bread-tags project works to give wheelchairs to people in South Africa, google "Aussie Bread Tags For Wheel Chairs", especially the FAQ section. And please keep bringing your plastic tags from bread bags (not cardboard tags!) to add to our growing collection.

Morning tea: the next date for tea and coffee after the 8am and 10.30 services is **Sunday 5 June**.

THIS WEEK IN THE CATHEDRAL

SUNDAY 22ND MAY 2022

Easter 6

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

THURSDAY 26TH MAY 2022

Ascension Day

6.00pm Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

SUNDAY 29TH MAY 2022

Easter 7

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong

Preacher: The Right Rev'd Chris McLeod



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Right Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Diana Grave

Temporary Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*