

# Choral Eucharist with Reception

The Fourth Sunday of Easter

10:30am 8 May 2022

**Welcome** to St Peter's Cathedral. We arrive in the Cathedral on this the Fourth Sunday of Easter with the stories of Jesus' resurrection ringing in our ears. For the first three Sundays of Easter, we have seen Jesus encounter his grief stricken and troubled disciples, speaking their names and meeting them in their place of need. Jesus healed sorrow for Mary, doubt for Thomas, spoke words of forgiveness for Peter.

We might expect this Sunday to hear another resurrection story, but we find ourselves, instead, in the Tenth Chapter of John's Gospel, where Jesus helps us ponder our own relationship with the risen Christ. How will Jesus meet us? How will he tend to our struggles, our frailties, our sins? Jesus appeals to our imaginations, giving us the image of a shepherd. 'I am the Good Shepherd,' he says. This shepherd knows our names, knows our identities, knows our deepest needs. And Jesus, exploring this image further, speaks of us. This shepherd's sheep hear his voice.

We might wonder about this Jesus who knows us so well. We might wonder how we might learn to hear his voice, through the scriptures, through the beautiful music of our organ and choir, through prayers, through the sacrament of the Eucharist, perhaps even through silence.

May we hear Jesus our Shepherd speaking our names as we gather for worship this morning.

*The Rev'd Canon Jenny Wilson, Precentor*

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurana people whom we acknowledge as the original custodians of the Adelaide Region.

*Celebrant*

The Right Rev'd Chris McLeod

*Preacher*

The Rev'd Canon Jenny Wilson

*Deacon*

Lavinia Gent

*Subdeacon*

Jecinta Iluno

*Master of Ceremonies*

Carol Sim

*Music Setting*

Edward Bairstow (1874-1946)  
*in E-flat*

*Choir*

Gregorian Choir

*Conductor*

Andrew Chatterton

*Cathedral Organist*

David Heah

**Hymns: 626, 655, 798, 826**

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

**A note on the wearing of face masks:** The legal requirement to wear a mask has been lifted, and we rejoice in this step towards normality. However, Covid-19 is still present, and we understand that the best way to minimize the risk of catching and spreading the virus in the Cathedral is by continuing to wear masks. We encourage you to wear a mask on entering the Cathedral and during the services, to help ensure that the most vulnerable in our community are protected to the best of our ability.

*When the handbell rings, please stand to sing the Introit Hymn  
(please wear a mask while singing)*

**Hymn: #626 [Diademata]**

**Father, in whom we live**

The Lord be with you. **And also with you.**

The Lamb in the midst of the throne will be their shepherd, and will guide them to springs of the water of life, and God will wipe away every tear from their eyes  
– Revelation 7:17

Let us pray. *(Please kneel/sit)*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

*The Choir sings the Kyrie*

Kyrie eleison  
*Lord, have mercy*

Christe eleison  
*Christ, have mercy*

Kyrie eleison  
*Lord, have mercy*

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the Choir sings the Gloria*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

*Please remain standing for the Collect*

Gracious God, you sent Jesus, the good shepherd, to gather us together: may we not wander from his flock, but follow wherever he leads us, listening for his voice and staying near him, until we are safely in your fold, to live with you for ever; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*Please sit for the first reading: Acts 9:36-43 (read by Ian Clarke)*

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 23 (Chant: Peter Moger)*

The Lord is my shepherd: therefore can I lack nothing.  
He will make me lie down in green pastures: and lead me beside still waters.  
He will refresh my soul: and guide me in right pathways for his name's sake.  
Though I walk through the valley of the shadow of death, I will fear no evil:  
for you are with me, your rod and your staff comfort me.  
You spread a table before me in the face of those who trouble me:  
you have anointed my head with oil, and my cup shall be full.  
Surely your goodness and loving-kindness will follow me all the days of my life:  
and I shall dwell in the house of the Lord for ever.

*Second reading: Revelation 7:9-17 (read by Ros Clarke)*

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands.

They cried out in a loud voice, saying,

‘Salvation belongs to our God who is seated on the throne, and to the Lamb!’

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, ‘Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.’

Then one of the elders addressed me, saying, ‘Who are these, robed in white, and where have they come from?’

I said to him, ‘Sir, you are the one that knows.’ Then he said to me, ‘These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.’

Hear the word of the Lord, **thanks be to God.**

*Please stand to sing the Gradual Hymn (please wear a mask while singing)*

**Hymn: #655 [Doncaster]**

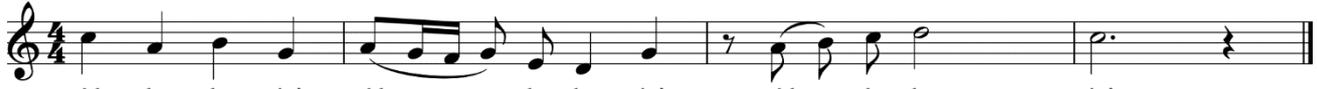
**Have faith in God my Heart**

*Please remain standing for the Gospel: John 10:22-30*

*Choir sings: Alleluia!*

*All sing:*    
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Choir sings:* I am the good shepherd, says the Lord;  
I know my own sheep and my own know me.

*All sing:*    
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

*All sing:*    
Glo - ry to you, Lord Je - sus Christ

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.'

This is the Gospel of the Lord



*Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Rev'd Canon Jenny Wilson*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## RECEPTION INTO COMMUNICANT MEMBERSHIP

*The candidate is presented by the Precentor*

Christine Ballard has already been baptised and has formerly been a communicant member of the Baptist Church. She now asks to be received into communicant membership of the Anglican Church of Australia and seeks our prayers in the fellowship of this parish.

*The Bishop says to the candidate*

Do you stand by the Christian confession and commitment made at your baptism?

**I do.**

Do you desire to be admitted into communicant membership of the Anglican Church of Australia and accept her doctrine and order?

**I do.**

*The Bishop welcomes the person in these words, taking her by the hand*

We recognise you as a baptised and communicant member of the Christian Church.

*The congregation responds*

**We receive and welcome you into the communion of the Anglican Church.**

*The Bishop says*

The Lord be with you.

**And also with you.**

Let us pray.

God of wisdom and love, source of all good, by your Holy Spirit strengthen your servant Christine and guide her in your way of peace and love. We ask this through our Lord Jesus Christ your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The candidate kneels and the Bishop lays hands on the candidate's head, saying*

Christine, may the Holy Spirit direct and uphold you in the service of Christ and his kingdom in the fellowship of this Church. God, the Father, the Son, and the Holy Spirit bless, preserve and keep you. **Amen.**

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*Please remain standing to sing the Offertory Hymn (please wear a mask while singing)*

**Hymn: #798 [Surrey]**

**The Lord my pasture shall prepare**

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross, he offered the one true sacrifice for sin, and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant, and exalted him in glory. By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The Choir sings the Sanctus & Benedictus*

Holy, holy, holy, Lord God of hosts,

heaven and earth are full of thy glory: Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

*All sing:*

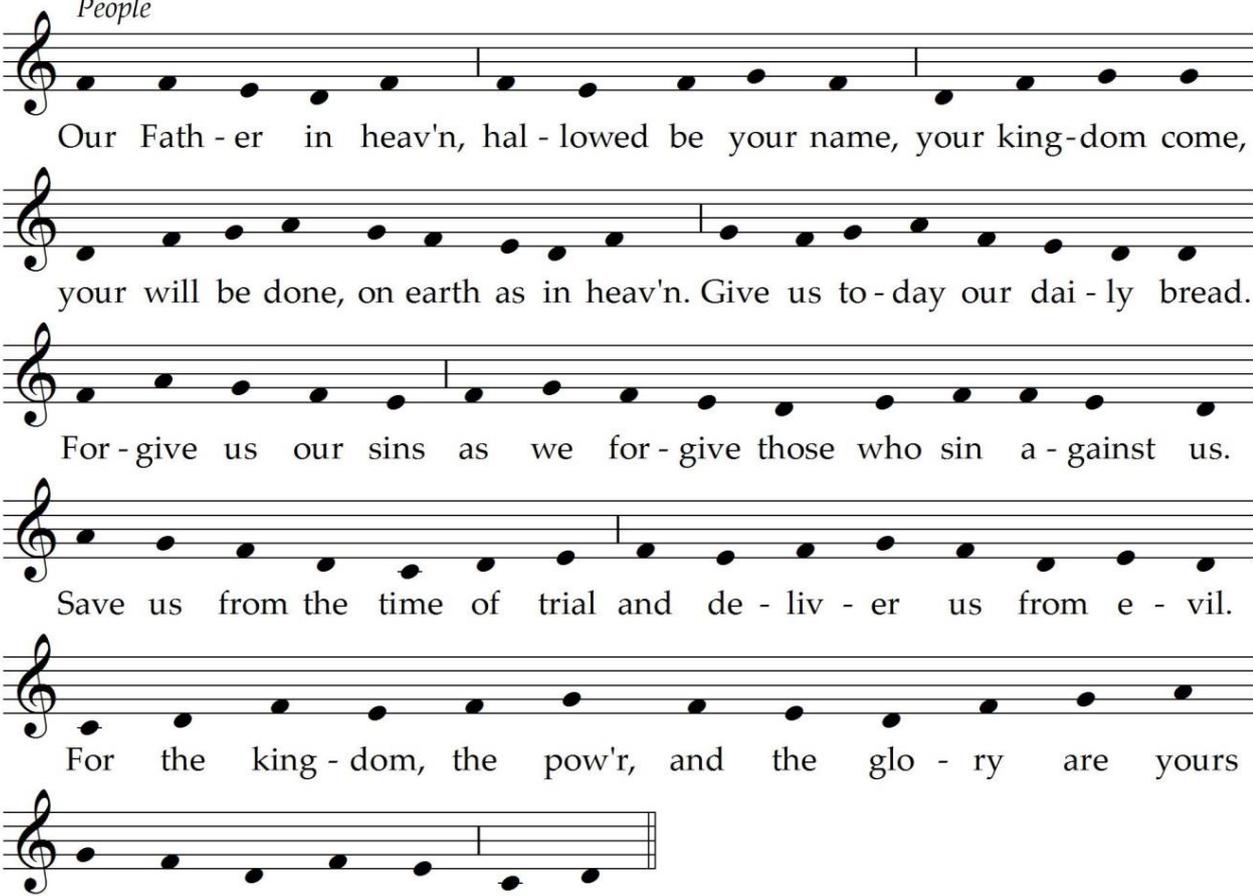


Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

*All sing:*  Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

As our Saviour has taught us, we are confident to pray:

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,  
 your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.  
 For - give us our sins as we for - give those who sin a - gainst us.  
 Save us from the time of trial and de - liv - er us from e - vil.  
 For the king - dom, the pow'r, and the glo - ry are yours  
 now and for ev - er. A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei*

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.*

*If wearing a mask, please keep it on as you line up.*

*If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir will sing the Motet:*

*Chant Ego sum pastor bonus*

|                               |                                |
|-------------------------------|--------------------------------|
| <i>Ego sum pastor bonus,</i>  | <i>I am the good shepherd,</i> |
| <i>et cognosco oves meas,</i> | <i>And I know my sheep,</i>    |
| <i>et cognoscunt me meae</i>  | <i>And mine know me.</i>       |
| <i>Alleluia.</i>              | <i>Alleluia.</i>               |

*Please kneel/sit for the prayers after Communion*

Eternal God, giver of life, in the breaking of the bread we know the risen Lord.  
May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.  
Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing the Post-Communion Hymn (please wear a mask while singing)*

**Hymn: #826 [Darwall's 148th]**

**Ye holy angels bright**

*Please stand for the Blessing*

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude*

*Leon Boëllmann (1862-1897) – Toccata from 'Suite Gothique'*

## How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

## FOR YOUR PRAYERS

**A prayer for all affected by Coronavirus:** Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

|                              |  |
|------------------------------|--|
| <b>International</b>         | Eglise Anglicane du Rwanda Primate Abp Laurent Mbanda  |
| <b>National</b>              | Bunbury: Ian Coutts (Anne)   |
| <b>South Australia</b>       |  |
| <i>Diocese of Adelaide</i>   | Archdeaconry of The Para: Sam Goodes (Kate)  |
| <i>Diocese of Willochra</i>  | The Community of SS Barnabas and Cecilia in its Ministry of Encouragement: (Nabas Community House, Gladstone) the Rev'd Sister Sandra, (Dispersed Community Members) Sisters Sue, Riccarda, Bev, Pauline, Cheryl, Katherine, Susan (Chaplain) vacant, the Friends of the Community                                   |
| <i>Diocese of The Murray</i> | Lower Limestone Coast (Millicent & Penola): Lyndon Sulzberger (Rachele)  |
| <b>Immediate Prayer</b>      | Ann and David Smith, Jennifer Bailey, Patsy and Joan, Alisha Coe-Fox   |
| <b>Long Term Prayer</b>      | Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Bob, John Pearse, Cricket Fox, Vernon Lewis, Pauline Van Buren, Peter Garland, Alison Lockett, Robert and Glenys Birks, Eileen Williams, Edna Allison, Anne Hogben |
| <b>Rest in Peace</b>         | John Williams  |
| <b>Year's Mind</b>           | 8 <sup>th</sup> Dean Walter Berry, Laurel Rutter, Milbrow Lewis<br>10 <sup>th</sup> Hilda Large<br>11 <sup>th</sup> William Francis Maitland, Thomas Edward Jones<br>Alison Andrew<br>13 <sup>th</sup> Derek Spencer   |

## COMMUNITY NOTICES

**Saturday 14<sup>th</sup> May, 1pm** – next concert in the Music Foundation series. Come and be transported by Sydney trumpeter **David Elton** and **Anthony Hunt**. For more information and to book, visit [musicfoundation.org.au](http://musicfoundation.org.au)

**Every Saturday in May:** free tour of St Peter's Cathedral and organ recital as part of South Australia's History Festival. This Saturday 14 May, hear Coby Mellor (Sub-Organist) at 10.40am, followed by a tour at 11am.

**Next Sunday, 15<sup>th</sup> May,** we will be supporting Bush Church Aid. The sermon at 8am and 10.30am will be given by The Rev'd John Warner & The Rev'd Neville Naden.

**Choral Evensong next Sunday, 15<sup>th</sup> May,** will celebrate Chaplaincy in Health and Community, followed by supper in the Cynthia Poulton Hall. For further information, please contact Susan McLeod on 0428 838 139.

**For your diary:**  
Patronal Festival – Sunday 3<sup>rd</sup> July

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Lynn's guest tonight is The Rev'd David Thornton-Wakeford, poet and Chaplain to the Order of St Lazarus, who will hold their annual Service of Investiture in the Cathedral at 6.30pm next Saturday, 14 May.

**Morning tea** after the 10.30am service next Sunday, 15 May. The next occasion for the 8am community is Sunday 5 June.

**Friends of St Peter's Cathedral - Jolly Jaunt #3.** Saturday June 4, a jaunt by car to visit the Anglican churches at Enfield, Gawler and Prospect. Leaving the Cathedral at 9.30 am. Lunch at the Gawler Arms Hotel. \$25 each, plus the cost of lunch. Please register with Pam Saint 0419 031 871 or with Zena Chapman 0400 862 155.

### **Collecting bread tags**

Further to last week's notice, The Friends Of St Peter's Cathedral project of collecting plastic bread-bag tags gets under way today. There is a receptacle on the back table of the cathedral for plastic bread tags and also a glass jar is on the front counter in the Cathedral Office for plastic bread tags. This is a 12-month project. Recently the charity presented the 61st wheelchair to a patient in South Africa. Let's all combine to make this project a success, and make good use of recycled plastic bread tags. On Facebook search "aussie bread tags for wheelchairs," also "Transmutation Robe."

### **Cathedral open for visiting:**

between the hours of 11am and 1pm, Monday to Friday. Offers to volunteer to help us with this important part of our ministry are always welcome.

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 8<sup>TH</sup> MAY 2022**

*Easter 4*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Canon Jenny Wilson

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Canon Jenny Wilson

**6:00pm Choral Evensong**

*Preacher:* Dr Baden Teague

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 15<sup>TH</sup> MAY 2022**

*Easter 5*

**8:00am Holy Communion (BCP)**

*Preacher:* Bush Church Aid

**10:30am Choral Eucharist**

*Preacher:* Bush Church Aid

**6:00pm Choral Evensong**

*Speaker:* Susan McLeod,

Diocesan Senior Chaplain



*Cathedral Office*

27 King William Rd,

North Adelaide SA 5006

*Phone:* (08) 8267 4551

*Email:* [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)

*Website:* [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

*Office hours* 9.00am-5.00pm

*Monday to Friday*

## Clergy

The Right Rev'd Chris McLeod

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Diana Grave

*Temporary Cathedral Administrator*

Suzanne Wilson

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

**Copyright:** NRSV: The Scripture quotations contained herein are from the New Revised Standard Version Bible, copyright © 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A., and are used by permission. All rights reserved. Copyright © 1995, the Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission.