

Sung Eucharist

The Third Sunday after Epiphany

10:30am 23 January 2022

Welcome:

January offers us a time to slow down and catch our breath before the real busyness of the year starts. It is a time to watch cricket, take a stroll down at the beach, meet up with friends for leisurely lunches, or just take the time to 'be'. The slowness of January also provides the time to reflect on the year past and pray for the year ahead. It is a time to rejoice in God's revelation to the world in Christ and commit 2022 to God's care and guidance.

Once again, the challenges of Covid-19 are before us. We take steps at the Cathedral to ensure that we keep people as safe as possible. At present we are opening the Cathedral for worship only. The clergy will not all be present at every service. This is to minimize any risk of infection and to ensure that the clergy are not all in quarantine at once. It is my hope that this will be short term. Please continue to pray for our Cathedral congregations and for those who have been impacted by Covid-19.

I trust you enjoy the worship here in the Cathedral, and if you are visiting for the first time, I hope you experience God's presence and love in this sacred place.

The Right Rev'd Chris McLeod - Dean

Celebrant:

The Rev'd Dr Lynn Arnold AO

Preacher:

The Right Rev'd Chris McLeod

Deacon:

The Rev'd Joan Claring-Bould

Subdeacon:

Master of Ceremonies:

Rijke Mellor

Setting:

Matthias Christ Church Mass

Organist:

Anthony Hunt

Hymns: 242, 383, 742, 569

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurua people whom we acknowledge as the original custodians of the Adelaide Region

St Peter's
nurturing spirit and mind
CATHEDRAL

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

When the handbell rings, please stand to sing the Introit Hymn (masks must be worn while singing)

Hymn: #242 [Diademata]

Come, Holy Spirit, come!

1. Come, Holy Spirit, come!
Inflame our souls with love,
transforming every heart and home
with wisdom from above.
O let us not despise
the humble path Christ trod,
but choose, to shame the worldly-wise,
the foolishness of God.
2. Come with the gift to heal
the wounds of guilt and fear,
and to oppression's face reveal
the kingdom drawing near.
Where chaos longs to reign,
descend, O holy Dove,
and free us all to work again
the miracles of love.
3. Spirit of truth, arise;
inspire the prophet's voice:
expose to scorn the tyrant's lies,
and bid the poor rejoice.
O Spirit, clear our sight,
all prejudice remove,
and help us to discern the right,
and covet only love.
4. Give us the tongues to speak,
in every time and place,
to rich and poor, to strong and weak,
the word of love and grace.
Enable us to hear
the words that others bring,
interpreting with open ear
the special song they sing.
5. Come, Holy Spirit, dance
within our hearts today,
our earthbound spirits to entrance,
our mortal fears allay.
And teach us to desire,
all other things above,
that self-consuming holy fire,
the perfect gift of love!

Michael Forster (b. 1946); Reproduced from *Ancient & Modern Electronic Words Edition*, number 242

The Lord be with you. **And also with you.**

Jesus read from the prophet Isaiah: 'The Spirit of the Lord has anointed me to bring good news to the poor, to proclaim release to the captives.'
Luke 4:18

Please kneel/sit

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

All sing: Kyrie

Organ
Lord, have_ mer - cy,
Lord, have_ mer - cy, Lord, have_ mer - cy,
Christ, have_ mer - cy, Christ, have_ mer - cy,
Christ, have_ mer - cy, *mf* Lord, have_ mer - cy,
Lord, have_ mer - cy, *mp* Lord, have_ mer - cy.

Christ the Son of God has been revealed as a light to the nations.
Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing: Gloria

Organ **f** Glo - ry to God in the
high-est, and peace to God's peo-ple on earth, **mf** Lord God,
heav'n - ly King, al - might - y God and Fa - ther, we
cresc. wor - ship you, we give you thanks, we praise you for—your—
cresc. glo - ry. **mp** Lord Je - sus Christ, on - ly
Son of the Fa-ther, Lord God,— Lamb of God, you
take a-way the sin of the world; have mer - cy on us: you are
seat - ed at the right hand of the Fa - ther: **p** re -
- ceive our prayer. **f** For you a-lone are the Ho - ly One:
you a-lone are the Lord: *cresc.* you a-lone are the
Most High, Je - sus Christ, with the Ho - ly Spi - rit,
ff in the— glo - ry of God the Fa - ther. A - men.

Please remain standing for the Collect

Life-giving God,
who sent your Son Jesus to proclaim your kingdom and to teach with authority:
anoint us with your Spirit, that we too may bring good news to the poor,
bind up the broken-hearted, and proclaim liberty to the captive;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit for the first reading: Nehemiah 8:1-3, 5-6, 8-10 (read by Anthony Laube)

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'

Hear the word of the Lord, **thanks be to God.**

Psalm 19 (said)

The heavens declare the glory of God: and the firmament proclaims his handiwork;
One day tells it to another: and night to night communicates knowledge.

There is no speech or language: nor are their voices heard;

**Yet their sound has gone out through all the world:
and their words to the ends of the earth.**

There he has pitched a tent for the sun:

which comes out as a bridegroom from his chamber,
and rejoices like a strong man to run his course.

**Its rising is at one end of the heavens, and its circuit to their farthest bound:
and nothing is hidden from its heat.**

The law of the Lord is perfect, reviving the soul:

the command of the Lord is true, and makes wise the simple.

The precepts of the Lord are right, and rejoice the heart:

the commandment of the Lord is pure, and gives light to the eyes.

The fear of the Lord is clean, and endures for ever:

the judgements of the Lord are unchanging, and righteous every one.

More to be desired are they than gold, even much fine gold:

sweeter also than honey, than the honey that drips from the comb.

Moreover, by them is your servant taught:

and in keeping them there is great reward.

Who can know their own unwitting sins?: O cleanse me from my secret faults.

Keep your servant also from presumptuous sins, lest they get the mastery over me:

so I shall be clean, and innocent of great offence.

May the words of my mouth and the meditation of my heart be acceptable in your sight:

O Lord, my strength and my redeemer.

Second reading: 1 Corinthians 12:12-31 (read by Susie Clarke)

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, ‘Because I am not a hand, I do not belong to the body’, that would not make it any less a part of the body. And if the ear were to say, ‘Because I am not an eye, I do not belong to the body’, that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, ‘I have no need of you’, nor again the head to the feet, ‘I have no need of you.’ On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

Hear the word of the Lord, **thanks be to God.**

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him.

Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

This is the Gospel of the Lord

All sing



Praise to you, Lord Je - sus Christ

Please sit for the Sermon: The Right Rev'd Chris McLeod

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers (led by Bill Goodes)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People

Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
 your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who sin a - gainst us.
 Save us from the time of trial and de - liv - er us from e - vil.
 For the king - dom, the pow'r, and the glo - ry are yours
 now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (masks must be worn while singing)

Hymn: #742 [Richmond i]

O for a thousand tongues to sing

- | | |
|---|--|
| <p>1. O for a thousand tongues to sing
 my dear Redeemer's praise,
 the glories of my God and King,
 the triumphs of his grace!</p> | <p>4. He speaks; and, listening to his voice,
 new life the dead receive,
 the mournful broken hearts rejoice,
 the humble poor believe.</p> |
| <p>2. Jesus! the name that charms our fears,
 that bids our sorrows cease;
 'tis music in the sinner's ears,
 'tis life and health and peace.</p> | <p>5. Hear him, ye deaf; his praise, ye dumb,
 your loosened tongues employ;
 ye blind, behold your Saviour come;
 and leap, ye lame, for joy!</p> |
| <p>3. He breaks the power of cancelled sin,
 he sets the prisoner free:
 his blood can make the foulest clean;
 his blood availed for me.</p> | <p>6. My gracious Master and my God,
 assist me to proclaim
 and spread through all the earth abroad
 the honours of thy name.</p> |

Charles Wesley (1707–1788)

Reproduced from Ancient & Modern Electronic Words Edition, number 128

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

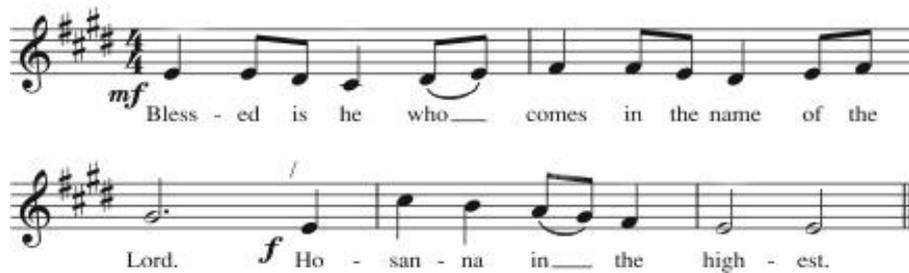
All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

All sing: Sanctus & Benedictus

The image shows a musical score for the Sanctus and Benedictus. It consists of four staves of music in G major (one sharp) and 4/4 time. The first staff is labeled 'Organ' and has the lyrics 'Ho - ly, Ho - ly,'. The second staff has the lyrics 'Ho - ly Lord, God of pow-er and might,'. The third staff has the lyrics 'heav'n and earth are full of your glo - ry. Ho -'. The fourth staff has the lyrics '- san - na in the high - est.'.



Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit to sing: Agnus Dei



Organ *mp* Je - sus, Lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re - deem - er of the world,
grant us your peace, *P* grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Organist will play.

Please kneel/sit for the prayers after Communion

God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

Hymn: #569 [*Paderborn*]

The kingdom of God is justice and joy

1. The kingdom of God is justice and joy,
for Jesus restores what sin would destroy ;
God's power and glory in Jesus we know,
and here and hereafter the kingdom shall grow.
2. The kingdom of God is mercy and grace,
the captives are freed, the sinners find place,
the outcast are welcomed God's banquet to share,
and hope is awakened instead of despair.
3. The kingdom of God is challenge and choice,
believe the good news, repent and rejoice !
His love for us sinners brought Christ to his cross,
our crisis of judgement for gain or for loss.
4. God's kingdom is come, the gift and the goal,
in Jesus begun, in heaven made whole ;
the heirs of the kingdom shall answer his call,
and all things cry 'Glory !' to God all in all.

Bryn Rees (1911-1983)* Reproduced from *Ancient & Modern Electronic Words Edition*, number **569**
Words: © Alexander Scott

Please remain standing for the Blessing

May Christ the Son of God be manifest to you,
that your lives may be a light to the world;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among
you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

You are invited to listen reflectively to the organ postlude.

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. Amen.

International

Hong Kong Sheng Kung Hui Primate Abp Andrew Chan

National

Tasmania: Richard Condie (Helen)

South Australia

Diocese of Adelaide

Adelaide, St John's: Peter Balabanski (Vicky)

Diocese of Willochra

Streaky Bay (Haslam/Chilpanunda, Mt Cooper, Poochera, Streaky Bay): Gavin Scantlebury (Heather)

Diocese of The Murray

For the continuing formation, education and training for ordained ministry: Brenton Dick, Daniel Irvine, Bruce Hicks, Ian Jansse, Des Ackland, Margaret Holt, Scott Mudd, Carol Cornwell, Peter Chapman, Jonathan Jackson

Immediate Prayer

Chris Goodes, Edna Allison, Anne Hogben, Margaret Minnis, Alison Lockett, Katie Calvert, Diana Singh, Jennifer Bailey, Erica Jarman, Everard Walker, Vernon Lewis, Patsy & Joan

Long Term Prayer

Bishop Andrew St John, Max Lennard, Chris, Geoff Eastick, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Liz Johnson, Cricket Fox, Pauline Van Buren, Peter Garland, Peter Kelly, Colonel Dean Thomey and family

Year's Mind

23rd Andrew Maxwell King

24th Herbert Frank Willoughby

25th Simon Lea Wilson, Henry Edgar G. Shepherd
Marjorie Hope Osborn, John Raymond Bleby

26th Vernon Cornish

27th Tom Percy Wood, Eric Willington

John Robert Gaden, Michael Goulden, Morva Kekwick

28th Bruce Saddler

29th John Stoward Moyes, Mary de Crespigny

COMMUNITY NOTICES

Cathedral closed for visiting:

With regret, for the safety of all the decision has been taken to close the Cathedral for visiting, in response to the outbreak of Covid-19 in South Australia. The Cathedral office remains open throughout January, and Kate and Suzanne look forward to assisting with any queries you might have.



Sunday Night with Lynn

Arnold: 7pm on 1079Life. Lynn's programmes during January will be repeats of 2021 interviews:

23/1/22 Matt Anderson (*from 7 November 2021*)

31/1/21 Michael Jensen (*from 12 December 2021*)

Weekday services resume a daily pattern of 7.30am Eucharist and 8.45am Morning Prayer on Monday 31st January. NB Holy Communion on a Wednesday at 10am will always take place in the nave. All welcome.

St Peter's Cathedral Choir returns from their Summer break on Sunday 30th January, with a Choral Eucharist at 10.30am, and Evensong at 6pm featuring music of Francis Jackson, who recently died at the age of 104.

Magdalene Centre Dinner - Our first visit to the Centre for 2022 is on **Saturday 12 February 2022**.

All meals will be prepared for takeaway only. If you are willing to provide a casserole, please put your name on the clipboard (on the table near the main doors) and take a copy of the common casserole recipe that we use. We would also ask people to make a Cake or Brownies for dessert. Due to COVID restrictions we require 6 people only to assist on the night. Please add your name to the clipboard if you can help on the night (approximately 4.45 until 7.30pm). If you would like to help with the expenses there are specially marked envelopes for your donations. Donations will be collected from the Cathedral at 6pm on Friday 11 February. Please contact Jillian Badge on 0406 860 934 or jillianbadge1@gmail.com. We welcome new volunteers.

THIS WEEK IN THE CATHEDRAL

SUNDAY 23RD JANUARY 2022

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Sung Eucharist

Preacher: The Right Rev'd Chris McLeod

6:00pm Night Prayer

Officiant: The Rev'd Peter Jin

WEEKDAY SERVICES

WEDNESDAY 26TH JANUARY 2022

AUSTRALIA DAY

7:30am Eucharist (*Nave*)

10:00am Holy Communion (BCP) (*Nave*)

FRIDAY 28TH JANUARY 2022

7:30am Eucharist (*Nave*)

SUNDAY 30TH JANUARY 2022

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold

6:00pm Choral Evensong

Officiant: The Right Rev'd Chris McLeod



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Right Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*