

Sung Eucharist

The Epiphany of Our Lord

10:30am 2 January 2022

Welcome:

Christmas is one of the happiest of seasons. It has been greatly challenged in recent years due to the Coronavirus pandemic, but Christmas is still with us. Nothing can take that away. At the heart of Christmas, of course, is the birth of our Lord and Saviour, Jesus Christ. In the middle of all our wonderful festivities and celebrations stands this truth that Jesus is truly the 'reason for the season'. Our worship services proclaim this through the beauty of scripture, liturgy, and music. The Christmas season extends beyond the day, of course, and leads into the season of Epiphany when we celebrate God's revelation of redeeming love in Christ to the world.

January offers us a time to slow down and catch our breath before the real busyness of the year starts. It is a time to watch cricket, take a stroll down at the beach, meet up with friends for leisurely lunches, or just take the time to 'be'. The slowness of January also provides the time to reflect on the year past and pray for the year ahead. It is a time to rejoice in God's revelation to the world in Christ and commit 2022 to God's care and guidance.

I trust you enjoy the worship here in the Cathedral, and if you are visiting for the first time, I hope you experience God's presence and love in this sacred place.

The Right Rev'd Chris McLeod - Dean

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region

Celebrant:

The Right Rev'd Chris McLeod

Preacher:

The Rev'd Dr Lynn Arnold AO

Deacon:

The Rev'd Dianne Schaefer

Subdeacon:

Rijke Mellor

Master of Ceremonies:

Larissa Bailey

Setting:

Matthias Christ Church Mass

Organist:

David Heah

Hymns: 94, 95, 99, 103

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

When the handbell rings, please stand to sing the Introit Hymn (masks must be worn while singing)

Hymn: #94 [Dix]

As with gladness men of old

The Lord be with you. **And also with you.**

They saw the child with Mary his mother; and they knelt down and worshipped him.

Matthew 2:11

Please kneel/sit

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

All sing: Kyrie

The musical score consists of five staves of music in G major and 4/4 time. The first staff is labeled 'Organ' and contains the lyrics 'Lord, have_ mer - cy,'. The second staff has lyrics 'Lord, have_ mer - cy, Lord, have_ mer - cy,' with a 'mp' marking above the second phrase. The third staff has lyrics 'Christ, have_ mer - cy, Christ, have_ mer - cy,'. The fourth staff has lyrics 'Christ, have_ mer - cy, mf Lord, have_ mer - cy,' with a 'cresc.' marking above the first phrase and an 'mf' marking below the second phrase. The fifth staff has lyrics 'Lord, have_ mer - cy, mp Lord, have_ mer - cy,' with a 'decresc.' marking above the first phrase and an 'mp' marking below the second phrase. The score concludes with a double bar line.

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing: Gloria

Organ *f* Glo - ry to God in the

high-est, and peace to God's peo-ple on earth, *mf* Lord God,

heav'n - ly King, al - migh - y God and Fa - ther, we

cresc. wor - ship you, we give you thanks, we praise you for—your—

cresc. glo - ry. *mp* Lord Je - sus Christ, on - ly

Son of the Fa-ther, Lord God,— Lamb of God, you

take a-way the sin of the world; have mer - cy on us: you are

seat - ed at the right hand of the Fa - ther: *p* re -

- ceive our prayer. *f* For you a-lone are the Ho - ly One:

you a-lone are the Lord: *cresc.* you a-lone are the

Most High, Je - sus Christ, with the Ho - ly Spi - rit,

ff in the— glo - ry of God the Fa - ther. A - men.

Please remain standing for the Collect

Almighty God, you have filled us with the light of the Word, who became flesh and lived among us: let the light of faith shine in all that we do; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Isaiah 60:1-6 (read by Roslyn Marley)

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away,
and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.
Hear the word of the Lord, **thanks be to God.**

Psalm 72:1-7, 10-14 (said)

Give the king your judgement, O God: and your righteousness to the son of a king,
That he may judge your people rightly: and the poor of the land with equity. Let the mountains be laden with peace because of his righteousness:
and the hills also with prosperity for his people.
**May he give justice to the poor among the people:
and rescue the children of the needy, and crush the oppressor.** May he live while the sun endures:
and while the moon gives light, throughout all generations.
**May he come down like rain upon the new-mown fields:
and as showers that water the earth.** In his time shall righteousness flourish:
and abundance of peace, till the moon shall be no more.
**The kings of Tarshish and of the isles shall bring tribute:
the kings of Sheba and Seba shall offer gifts.** All kings shall fall down before him: and all nations do him service.
He will deliver the needy when they cry: and the poor that have no helper. He will pity the helpless and the needy: and save the lives of the poor.
**He will redeem them from oppression and violence:
and their blood shall be precious in his sight.**

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared.

Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.'

When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was.

When they saw that the star had stopped, they were overwhelmed with joy.

On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh.

And having been warned in a dream not to return to Herod, they left for their own country by another road.

This is the Gospel of the Lord

All sing



Praise to you, Lord Je - sus Christ

Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

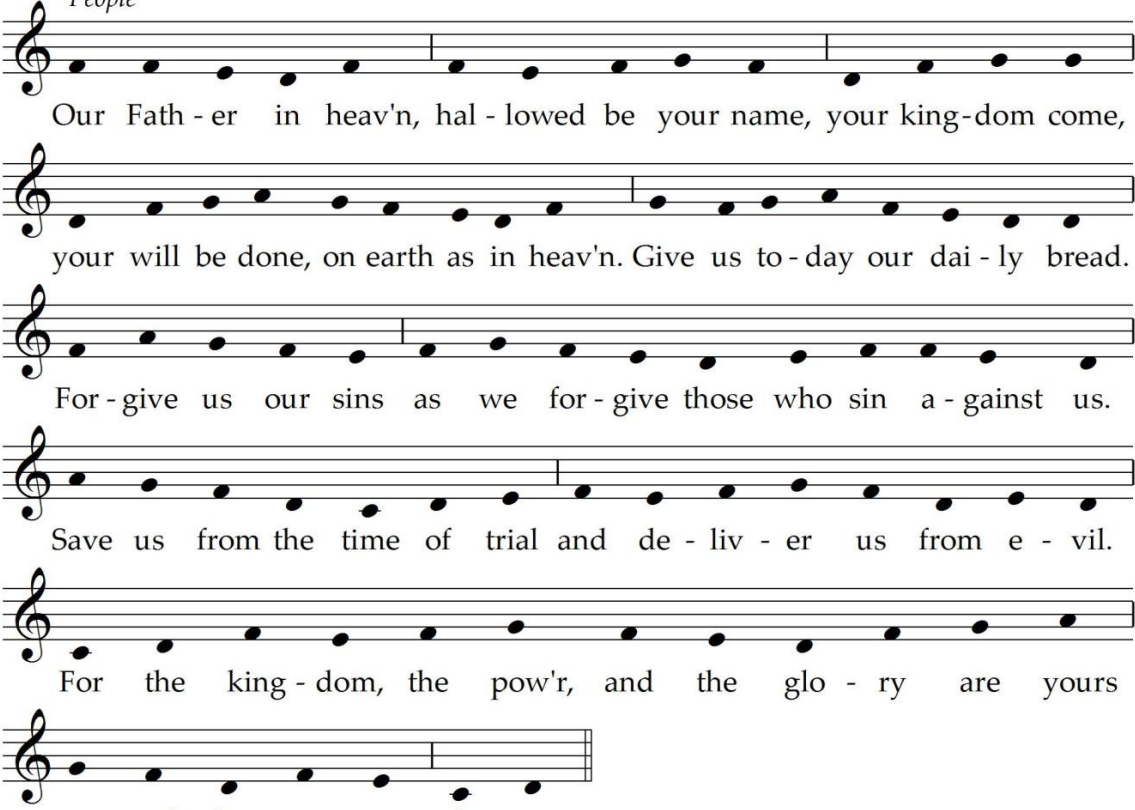
Please kneel/sit for the prayers (led by Rosie Hamilton)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (masks must be worn while singing)

Hymn: #99 [Crüger]

Hail to the Lord's anointed

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

All sing: Sanctus & Benedictus

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It consists of six staves of music. The first staff is labeled 'Organ' and begins with the lyrics 'Ho - ly, Ho - ly,'. The second staff continues with 'Ho - ly Lord, God of pow-er and might,'. The third staff continues with 'heav'n and earth are full of your glo - ry. Ho -'. The fourth staff continues with '- san - na in the high - est.' and ends with a double bar line. The fifth staff begins with a mezzo-forte (*mf*) dynamic and the lyrics 'Bless - ed is he who comes in the name of the'. The sixth staff continues with 'Lord. Ho - san - na in the high - est.' and begins with a forte (*f*) dynamic. The score concludes with a double bar line.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:



Christ has died: Christ is ris - en: Christ will come a - gain.

The image shows a musical staff in 3/4 time with a key signature of two flats (B-flat and E-flat). The melody consists of quarter and eighth notes. The lyrics are: 'Christ has died: Christ is ris - en: Christ will come a - gain.'

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

The image shows a musical staff in 3/4 time with a key signature of two flats (B-flat and E-flat). The melody consists of quarter and eighth notes. The lyrics are: 'Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.'

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit to sing: Agnus Dei



Organ *mp* Je - sus, Lamb of God, have
mer - cy on us, Je - sus, bear - er of our sins, have
mer - cy on us, Je - sus, re-deem - er of the world,
grant us your peace, *p* grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Organist will play.

Please kneel/sit for the prayers after Communion

God of heaven, dwelling among us,
we thank you for feeding us with this holy food.

By your grace keep us ever faithful
to your Word made flesh

that as his body in the world

we may bring your presence to all people.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.

Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn

Hymn: #103 [*Was lebet*]

O worship the Lord in the beauty of holiness

Please remain standing for the Blessing

Christ the Son of God, born of Mary, fill you with his grace to trust his promises and obey his will; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

You are invited to listen reflectively to the organ postlude.

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International

Province de L'Eglise Anglicane Du Congo Primate Abp Zacharie Masimango Katanda

National

Adelaide: Geoffrey Smith (Lynn)

South Australia

Diocese of Adelaide

Church Missionary Society: Mark Peterson (Alison)

Diocese of Willochra

Archdeacon for Mission and Youth Engagement: David McDougall (Andrea); Rural Deans: Yorke - Christine Smith (Don), Flinders - John Fowler, Eyre - Brian Bascombe, Upper Spencer Gulf - Glen McDonald (Beth)

Diocese of The Murray

The Diocesan Council

Immediate Prayer

Edna Allison, Anne Hogben, Margaret Minnis, Alison Lockett, Katie Calvert, Diana Singh, Jennifer Bailey

Long Term Prayer

Bishop Andrew St John, Max Lennard, Chris, Geoff Eastick, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Liz Johnson, Cricket Fox, Pauline Van Buren, Peter Garland, Peter Kelly

Year's Mind

2nd Ernest Appleby Codd

3rd Edward Herbert Bleby

Mary Wyndham

4th Hope Burden

Ed Cherry

5th Robert Cecil Gould

7th Henry Way Rymill

Evelyn Mibus

COMMUNITY NOTICES

The Cathedral Office is closed until
9.00am on Tuesday 4 January

Sunday Night with Lynn Arnold: 7pm
on 1079Life. Lynn's programmes
during January will be repeats of 2021
interviews:

02/1/22 Jonathan Jackson (*from 28
February 2021*)

09/1/22 Greg Sheridan (*from 12
September 2021*)

16/1/22 John Dickson (*from 25 July
2021*)

23/1/22 Matt Anderson (*from 7
November 2021*)

31/1/21 Michael Jensen (*from 12
December 2021*)

Cathedral Opening Hours this week:

The Cathedral is open for visiting and
private prayer on Monday and Thursday
11am-1pm, and Tuesday, Wednesday,
Friday and Saturday 11am-3pm.

Welcomers Needed:

If you have any free time on Saturdays in
January and would like to volunteer for
either 11am-1pm or 1pm-3pm slots on
any date, please contact Kate in
Cathedral Office.

Tel: 8267 4551.

Funeral: Members of the congregation
may be saddened to hear of the passing
of **Richard Haselgrove** just before
Christmas. A funeral service will be held
for him in St Peter's Cathedral at 11am
on Tuesday 4 January.

Did you know

that there are now two ways of giving
tax deductible donations to benefit the
Cathedral?



Use Direct Credit to give to the Music Foundation
(tax deductible)

BSB 305-122 Account Number 0256077

Clear contact details are needed for a tax receipt.



NATIONAL TRUST

To make tax deductible donations to support the
conservation and restoration of the Cathedral via the
National Trust of South Australia – simply visit:

<https://www.nationaltrust.org.au/donate-sa/>

and select "St Peter's Cathedral Conservation Appeal" from
the drop-down menu. Alternatively contact Cathedral
Office.

Cathedral Office; 27 King William Rd, North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm Monday to Friday

St Peter's Cathedral – services in January 2022

Sundays 2, 9, 16 and 23

8am – Holy Communion (BCP)

10.30am – Sung Eucharist

6pm – Night Prayer

*Choral services resume on **Sunday 30 January***

Weekdays

Wednesdays

7.30am - Eucharist (Nave)

10am - Holy Communion (BCP) (Nave)

Fridays

7.30am – Eucharist (Nave)

No services Mondays, Tuesdays or Thursdays.

*The usual weekday pattern of daily 7.30am Eucharist and 8.45am Morning Prayer will resume on **Monday 31st January***

THIS WEEK IN THE CATHEDRAL

SUNDAY 2ND JANUARY 2022

Epiphany

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Night Prayer

Officiant: The Right Rev'd Chris McLeod

WEEKDAY SERVICES

WEDNESDAY 5TH JANUARY 2022

7:30am Eucharist (*Nave*)

10:00am Holy Communion (BCP) (*Nave*)

FRIDAY 7TH JANUARY 2022

7:30am Eucharist (*Nave*)

SUNDAY 9TH JANUARY 2022

8:00am Holy Communion (BCP)

Preacher: The Rt Rev'd Chris McLeod

10:30am Choral Eucharist

Preacher: The Rt Rev'd Chris McLeod

6:00pm Night Prayer

Officiant: The Rev'd Dr Lynn Arnold AO



Cathedral Office

27 King William Rd,

North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Right Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*