

BCP Eucharist

The Third Sunday of Easter

8:00am 18 April 2021

Welcome:

The gospel today follows on from the two disciples returning from the journey on the road to Emmaus. When our Lord interpreted the scriptures for them, and broke bread with them, they were overjoyed. "Did not our hearts burn within us". Their cry that they had seen the Lord was quickly joined by the other disciples. They too had seen the risen Jesus.

These revelations both confused and encouraged the disciples. It encouraged them because their beloved leader was back among them. It confused them because they were not sure what that might mean for them.

It is our Lord who clarifies the role of all disciples. We are to reach out with love and with truth. We are given the power to forgive or to retain sin. We are to encourage all people to believe in Christ. That which we believe we are called to share.

The Rev'd Adrian Stephens, Locum Dean

Celebrant

The Rev'd Lynn Arnold AO

Preacher

The Rev'd Peter Jin

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL



Please leave the post-it note on your seat as a marker for the cleaners.

Please kneel/sit

Let us pray.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself.

There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us, and incline our hearts to keep this law.

The Lord be with you. **And with thy spirit.**

The Collect

Lord of life, by submitting to death, you conquered the grave; by being lifted upon the cross, you draw all peoples to you; by being raised from the dead, you restore to humanity all that was lost through sin: be with us in your risen power, that in word and deed we may proclaim the marvellous mystery of death and resurrection. For all praise is yours, now and throughout eternity. **Amen.**

Please sit for the first reading: Acts 3:12-20 (read by Don Morris)

When Peter saw it, he addressed the people, 'You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? ¹³ The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. ¹⁴ But you rejected the Holy and Righteous One and asked to have a murderer given to you, ¹⁵ and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶ And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

¹⁷ 'And now, friends, I know that you acted in ignorance, as did also your rulers. ¹⁸ In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. ¹⁹ Repent therefore, and turn to God so that your sins may be wiped out, ²⁰ so that times of refreshing may come from the presence of the Lord, and that he may send the Messiah appointed for you, that is, Jesus.

Hear the word of the Lord, **thanks be to God.**

Psalm 4

Answer me when I call, O God of my righteousness:

when I was hard-pressed you set me free;

be gracious to me now and hear my prayer.

Children of earth, how long will you turn my glory to my shame:

how long will you love what is worthless and seek after lies?

Know that the Lord has shown me his wonderful kindness:

when I call to the Lord he will hear me.

Tremble, and do no sin:

commune with your own heart upon your bed and be still.

Offer the sacrifices that are right:

and put your trust in the Lord.

There are many who say 'Who will show us any good?:

the light of your countenance, O Lord, has gone from us.'

Yet you have given my heart more gladness:

that they have when their corn, wine and oil increase.

In peace I will lie down and sleep:

for you alone, Lord, make me dwell in safety.

Second reading: 1 John 2:15-17, 3:1-6 (read by Elspeth Harley)

Do not love the world or the things in the world. The love of the Father is not in those who love the world; ¹⁶ for all that is in the world – the desire of the flesh, the desire of the eyes, the pride in riches – comes not from the Father but from the world. ¹⁷ And the world and its desire are passing away, but those who do the will of God live for ever.

³ ¹ See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ² Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³ And all who have this hope in him purify themselves, just as he is pure.

⁴ Everyone who commits sin is guilty of lawlessness; sin is lawlessness. ⁵ You know that he was revealed to take away sins, and in him there is no sin. ⁶ No one who abides in him sins; no one who sins has either seen him or known him.

Hear the word of the Lord, **thanks be to God.**

Please stand for the Gospel: Luke 24:36b-48

The Lord be with you

And with thy spirit

The Holy Gospel is written in the 24th Chapter of the Gospel according to John, beginning at the 36th verse

Glory be to thee, O Lord

Jesus himself stood among them and said to them, 'Peace be with you.' ³⁷ They were startled and terrified, and thought that they were seeing a ghost. ³⁸ He said to them, 'Why are you frightened, and why do doubts arise in your hearts? ³⁹ Look at my hands and my feet; see that it is I myself.

Touch me and see; for a ghost does not have flesh and bones as you see that I have.' ⁴⁰ And when he had said this, he showed them his hands and his feet. ⁴¹ While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' ⁴² They gave him a piece of broiled fish, ⁴³ and he took it and ate in their presence.

⁴⁴ Then he said to them, 'These are my words that I spoke to you while I was still with you – that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' ⁴⁵ Then he opened their minds to understand the scriptures, ⁴⁶ and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷ and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸ You are witnesses of these things.

This is the Gospel of the Lord, **Praise be to thee, O Christ**

Please remain standing for the Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered death and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

And I believe One Holy Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Please sit for the Sermon: The Rev'd Peter Jin

Silence may follow, during which final preparations are done on the altar.

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please kneel/sit for the Intercessions

Almighty and everliving God, we are taught by your holy apostle to make prayers and supplications and to give thanks for all people: we ask you in your mercy to accept our alms and oblations and to receive our prayers which we offer to your divine majesty.

We pray that you will lead the nations of the world in the ways of righteousness and peace, and guide their rulers in wisdom and justice for the tranquility and good of all. Bless especially your servant Elizabeth our Queen, her representatives and ministers, her parliaments, and all who exercise authority in this land.

Grant that they may impartially administer justice, restrain wickedness and vice, and uphold integrity and truth.

We beseech you to inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy name may agree in the truth of your holy word, and live in unity and godly love.

Give grace, heavenly Father, to all bishops and other ministers especially Geoff our Archbishop, Denise, Tim and Chris our bishops, that, by their life and doctrine, they may set forth your true, life-giving word, and rightly and duly administer your holy sacraments. And to all your people give your heavenly grace, and especially to this congregation here present, that they may receive your word with meek hearts and due reverence and serve you in holiness and righteousness all the days of their life.

We ask you of your goodness, Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We also bless your holy name for all your servants who have died in the faith of Christ. Give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom.

Grant this, Father, for Jesus Christ's sake, our only mediator and advocate. **Amen.**

The Priest then turns to the people and says:

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

The General Confession

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Comfortable words

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St John 3:16

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith:

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 St John 2:1

Let us pray: *The Prayer of Humble Access*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Preface and Sanctus

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Prayer of Consecration

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened both in body and soul.

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this, for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

The Prayer of Oblation

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences,

Through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

The Lord's Prayer

As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The peace of the Lord be always with you
And with thy spirit.

Agnus Dei

O Lamb of God that takest away the sins of the world; have mercy upon us.

O Lamb of God that takest away the sins of the world; have mercy upon us.

O Lamb of God that takest away the sins of the world; grant us thy peace.

Behold the Lamb of God; behold him that taketh away the sin of the world.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

The Thanksgiving

Having now by faith received the precious Body and Blood of Christ, let us give thanks unto our Lord God.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please stand for the Gloria in Excelsis

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Please remain standing as the Clergy depart

FOR YOUR PRAYERS

A prayer as we seek a new Dean: Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling.

Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

International	The Church of Ireland Primate Abp John McDowell
National	North-West Australia: Gary Nelson (Christine)
South Australia	
<i>Diocese of Adelaide</i>	Repatriation General Hospital: Hilary Reddrop (Alan)
<i>Diocese of Willochra</i>	Port Lincoln: Stephen Weickhardt (Vanessa), Brian Bascombe; Missionaries on Active Service, Frances Cook (Chile)
<i>Diocese of The Murray</i>	South Coast (Victor Harbor): Paul Monash
Immediate Prayer	Bishop David McCall, Barry Black, Melanie Nelson, Phil Stephen, Liz Johnson, Anthea Heal, Gerard Knight, Pauline Van Buren
Rest in Peace	June Barlow
Year's Mind	19 th Richard Thomas, Deborah Brown, John Henry Stephenson 20 th William Courtney Saunders Johnson, Hector Stamp 22 nd William Arthur Scales, Kathleen Melanie Skravan 23 rd Meliora O'Halleran, Dulcie Scrutton 24 th John Keith Lange

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: A request has been made by the Locum Dean to please wear your name badge if you have one! Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be Fay Torr, discussing her 'Two on the Road' ministry of publishing and distributing devotional materials.

Cathedral Visiting Hours: The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm, and Mondays 11am-1pm.

Communion: Cathedral Clergy have decided that masks will no longer be used during Communion. This will be revised if the COVID situation changes. Cathedral Council has endorsed the current practice of receiving Holy Communion in one kind only – at least for the foreseeable (and uncertain) future.

Meeting God on Mondays: You are warmly invited to join Canon Jenny on Monday 19th April at 10am in the CP Hall when the Monday Study Group will do an Ignatian reflection on one of the resurrection narratives. The group meets on the third Monday of each month.

Welcomers needed: The Welcomers' Roster has a vacancy on Saturday 24 April from 11am-1pm. Please contact the Cathedral Office if you can help! Phone: 08 8267 4551

ANZAC Day: In 2021 ANZAC Day falls on a Sunday, and road closures will be in place. Please allow extra time for parking on Sunday 25 April at the morning services. King William Road between North Terrace and Kermode Street will be closed from 7am to 1pm, and the eastern side of Pennington Terrace will also be closed (between King William Road and Sir Edwin Smith Avenue.) Vehicle access to the Cathedral car park will be from the north, undertaken via Kermode Street, where a traffic controller will be stationed. If you do not have a Cathedral Access Pass to place on your car dashboard, please pick one up at the back of the Cathedral today (this acts as a clear signal for the traffic controller). More detailed information as well as a road closure map is available at <http://www.stpeters-cathedral.org.au/2021-anzac-day/> Please also note that there is an AFL match at 6:10pm, and the regular War Memorial Drive road closures and event parking restrictions will be in place.

Company of Preachers: You are warmly invited to join in the joint St Barnabas College and St Peter's Cathedral *Company of Preachers* event happening on Wednesday 28th of April. This gathering will be hosted from 2:00 - 4:00pm in the Cynthia Poulton Hall at St Peter's Cathedral, and will be facilitated by The Rev'd Dr Simon Hill, who will be presenting on "Preaching to the Heart", drawing on examples from Mark's Gospel. To RSVP, please follow the link: <https://companyofpreachersapril2021.eventbrite.com.au>

THIS WEEK IN THE CATHEDRAL

SUNDAY 18TH APRIL 2021

Easter 3

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Sung Eucharist

Preacher: The Rev'd Peter Jin

**6:00pm Solemn Choral Evensong
for HRH Prince Philip**

*Preacher: The Most Rev'd Geoffrey Smith
Primate of Australia & Archbishop of Adelaide*

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 25TH APRIL 2021

Easter 4 - ANZAC Day

8:00am Holy Communion (BCP)

Preacher: Bishop Denise

10:30am Choral Eucharist

Preacher: Bishop Denise

6:00pm Choral Evensong

Preacher: The Rev'd Dr Lynn Arnold AO



Cathedral Office

27 King William Rd,
North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*