

Sung Eucharist

The Third Sunday of Easter

10:30am 18 April 2021

Welcome:

The gospel today follows on from the two disciples returning from the journey on the road to Emmaus. When our Lord interpreted the scriptures for them, and broke bread with them, they were overjoyed. "Did not our hearts burn within us". Their cry that they had seen the Lord was quickly joined by the other disciples. They too had seen the risen Jesus.

These revelations both confused and encouraged the disciples. It encouraged them because their beloved leader was back among them. It confused them because they were not sure what that might mean for them.

It is our Lord who clarifies the role of all disciples. We are to reach out with love and with truth. We are given the power to forgive or to retain sin. We are to encourage all people to believe in Christ. That which we believe we are called to share.

The Rev'd Adrian Stephens, Locum Dean

Celebrant

The Rev'd Adrian Stephens

Preacher

The Rev'd Peter Jin

Deacon

Lavinia Gent

Subdeacon

Reuben Jacob

Master of Ceremonies

Rijke Mellor

Music Setting

Matthias Christ Church Mass

Organist

Marco Callisto

Hymns: 200, 386, 749, 619

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL



When the handbell rings, please stand sing the Introit Hymn

Hymn: #200 [Württemberg]

Christ the Lord is risen again

1. Christ the Lord is risen again,
Christ hath broken every chain.
Hark, angelic voices cry,
singing evermore on high,
Alleluia!
2. He who gave for us his life,
who for us endured the strife,
is our Paschal Lamb to-day;
we too sing for joy, and say
Alleluia!
3. He who bore all pain and loss
comfortless upon the cross,
lives in glory now on high,
pleads for us, and hears our cry:
Alleluia!
4. He whose path no records tell,
who descended into hell,
who the strong man armed hath bound,
now in highest heaven is crowned.
Alleluia!
5. He who slumbered in the grave
is exalted now to save;
now through Christendom it rings
that the Lamb is King of kings.
Alleluia!
6. Now he bids us tell abroad
how the lost may be restored,
how the penitent forgiven,
how we too may enter heaven.
Alleluia!
7. Thou, our Paschal Lamb indeed,
Christ, thy ransomed people feed;
take our sins and guilt away:
let us sing by night and day *Alleluia!*

WORDS: *Christus ist erstanden* Michael Weisse (c.1480-1534)
translated by Catherine Winkworth (1827-1878)

MUSIC: William Henry Monk (1823-1889)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 200

Christ is risen. Alleluia! **He is risen indeed. Alleluia!**

Turn to God so that your sins may be wiped out, so that times of refreshing may
come from the presence of the Lord. - Acts 3:19-20

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known, and from whom
no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you and worthily magnify your holy
name, through Christ our Lord. Amen.**

All sing the Kyrie

Organ Lord, have mer - cy,

Lord, have__ mer - cy, Lord have__ mer - cy.

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing the Gloria

Organ

Glo - ry to God in the high - est, and
peace to God's peo - ple on earth, Lord God, heav'n - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for_ your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther. Lord God,_ Lamb of God, you
take a - way the sin of the world: have mer - cy on us: you are
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For
you a - lone are the Ho - ly One: you a - lone are the Lord:
you al - one are the Most High Je - sus Christ, with the Ho - ly Spi - rit,
in the_ glo - ry of God the Fa - ther. A - - men.

Please remain standing for the Collect

Lord of life, by submitting to death, you conquered the grave; by being lifted upon the cross, you draw all peoples to you; by being raised from the dead, you restore to humanity all that was lost through sin: be with us in your risen power, that in word and deed we may proclaim the marvellous mystery of death and resurrection. For all praise is yours, now and throughout eternity. **Amen.**

Please sit for the first reading: Acts 3:12-20 (read by Alison Lockett)

When Peter saw it, he addressed the people, 'You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? ¹³ The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. ¹⁴ But you rejected the Holy and Righteous One and asked to have a murderer given to you, ¹⁵ and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶ And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

¹⁷ 'And now, friends, I know that you acted in ignorance, as did also your rulers. ¹⁸ In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. ¹⁹ Repent therefore, and turn to God so that your sins may be wiped out, ²⁰ so that times of refreshing may come from the presence of the Lord, and that he may send the Messiah appointed for you, that is, Jesus.

Hear the word of the Lord, **thanks be to God.**

Psalm 4 (said)

Answer me when I call, O God of my righteousness:

when I was hard-pressed you set me free;

be gracious to me now and hear my prayer.

Children of earth, how long will you turn my glory to my shame:

how long will you love what is worthless and seek after lies?

Know that the Lord has shown me his wonderful kindness:

when I call to the Lord he will hear me.

Tremble, and do no sin:

commune with your own heart upon your bed and be still.

Offer the sacrifices that are right:

and put your trust in the Lord.

There are many who say 'Who will show us any good?:

the light of your countenance, O Lord, has gone from us.'

Yet you have given my heart more gladness:

that they have when their corn, wine and oil increase.

In peace I will lie down and sleep:

for you alone, Lord, make me dwell in safety.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

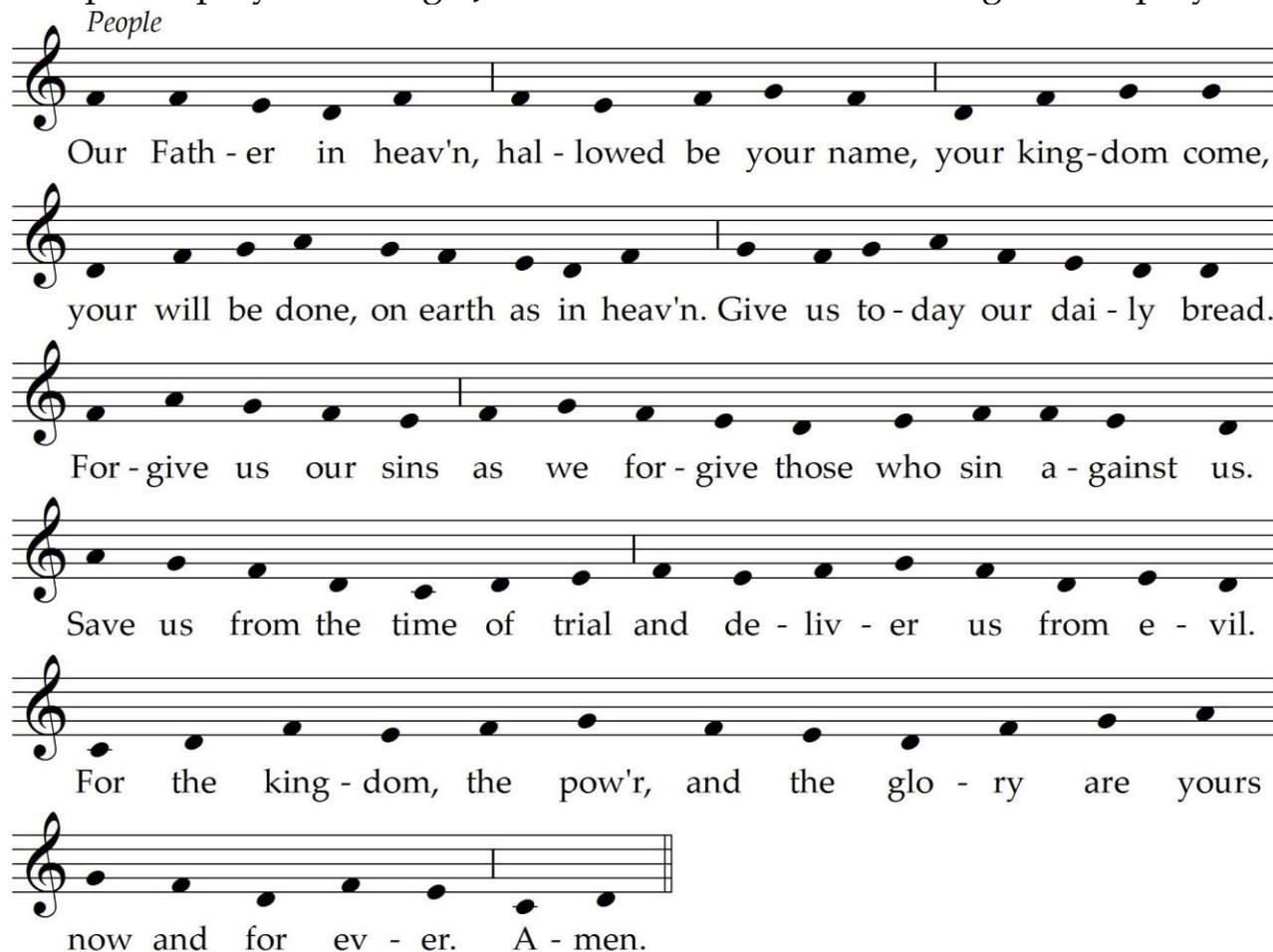
Please kneel/sit for the prayers (led by Angela Evans)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #749 [*St Botolph*]

O Jesus, King most wonderful

1. O Jesus, King most wonderful;
thou conqueror renowned,
thou sweetness most ineffable,
in whom all joys are found!
2. When once thou visitest the heart,
then truth begins to shine,
then earthly vanities depart,
then kindles love divine.
3. O Jesus, light of all below!
Thou fount of living fire,
surpassing all the joys we know,
and all we can desire:
4. Jesus, may all confess thy name,
thy wondrous love adore;
and, seeking thee, themselves inflame
to seek thee more and more.
5. Thee may our tongues for ever bless,
thee may we love alone,
and ever in our lives express
the image of thine own.
6. Abide with us, and let thy light
shine, Lord, on every heart;
dispel the darkness of our night,
and joy to all impart.
7. Jesus, our love and joy, to thee,
the Father's only Son,
all might, and praise, and glory be,
while endless ages run.

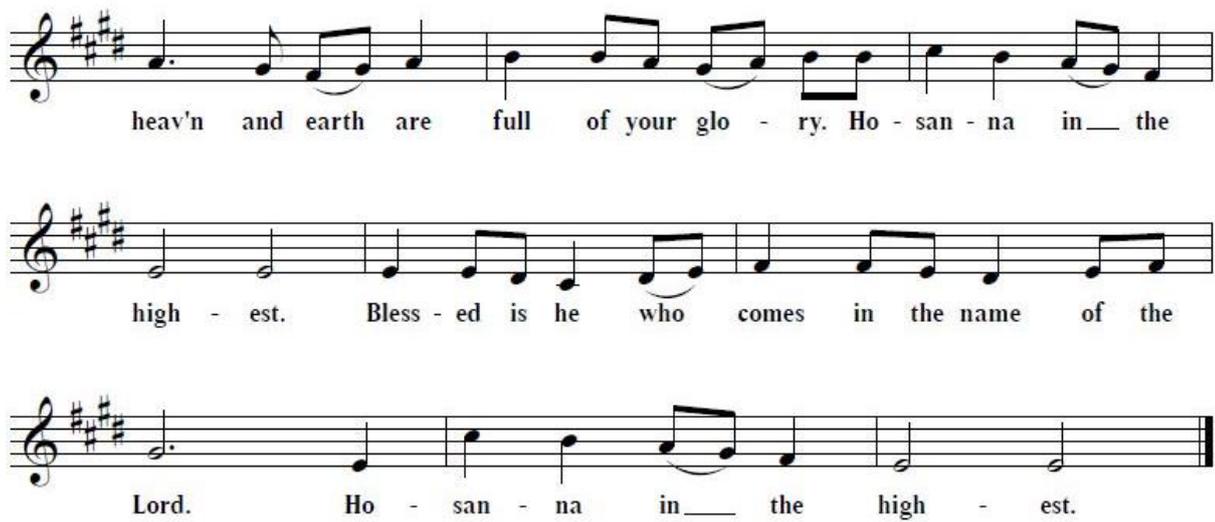
WORDS: Edward Caswall (1814–1878) *Jesu, Rex admirabilis*, (Latin, c. 12th century)

MUSIC: Gordon Slater (1896-1979)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **749**

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)



heav'n and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

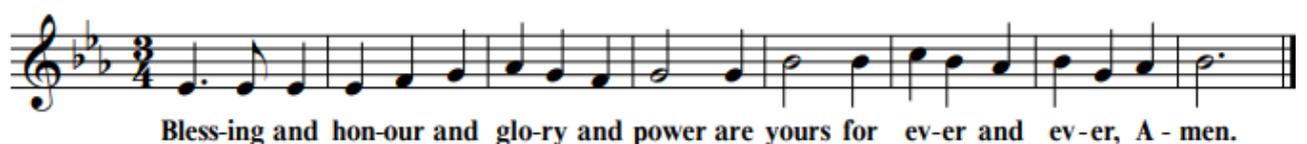
All sing:



Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Alleluia! Christ our Passover Lamb is sacrificed for us. Come, let us celebrate the feast. Draw near with faith, and feed on Christ in your hearts with thanksgiving.
Alleluia!

Please kneel/sit to sing the Agnus Dei

Organ

Je - sus, lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re - deem - er of the world,
grant us your peace, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Organist will play

Please kneel/sit for the prayers after Communion

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries. Fill us with the Spirit of love and unite us in faith, that we may witness to the resurrection and show your glory to all the world.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.
Send us out in the power of your Spirit to live and work to your praise and glory.**

Please stand to sing the Post-Communion Hymn

Hymn: #619 [*Unser Herrscher*]

Come, ye faithful, raise the anthem

Omit verses 4 & 5

1. Come, ye faithful, raise the anthem,
cleave the skies with shouts of praise;
sing to him who found the ransom,
Ancient of eternal Days,
God of God, the Word incarnate,
whom the heaven of heaven obeys.
2. Ere he raised the lofty mountains,
formed the seas, or built the sky,
love eternal, free, and boundless,
moved the Lord of life to die,
fore-ordained the Prince of princes
for the throne of Calvary.
3. There, for us and our redemption,
see him all his life-blood pour!
There he wins our full salvation,
dies that we may die no more;
then, arising, lives for ever,
reigning where he was before.
6. Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
consubstantial, co-eternal,
while unending ages run.

WORDS: Job Hupton (1762–1849) and John Mason Neale (1818–1866)

MUSIC: Joachim Neander (1650-1680), harmony based on William Henry Monk (1823-1889)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **619**

Please remain standing for the Blessing

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

You are invited to listen reflectively to the organ postlude:

Robert Schumann (1810-1856) – *Sketch in D-flat Major Op. 58 No. 4*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

FOR YOUR PRAYERS

A prayer as we seek a new Dean: Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

International	The Church of Ireland Primate Abp John McDowell
National	North-West Australia: Gary Nelson (Christine)
South Australia	
<i>Diocese of Adelaide</i>	Repatriation General Hospital: Hilary Reddrop (Alan)
<i>Diocese of Willochra</i>	Port Lincoln: Stephen Weickhardt (Vanessa), Brian Bascombe; Missionaries on Active Service, Frances Cook (Chile)
<i>Diocese of The Murray</i>	South Coast (Victor Harbor): Paul Monash
Immediate Prayer	Bishop David McCall, Barry Black, Melanie Nelson, Phil Stephen, Liz Johnson, Anthea Heal, Gerard Knight, Pauline Van Buren
Rest in Peace	June Barlow
Year's Mind	19 th Richard Thomas, Deborah Brown, John Henry Stephenson 20 th William Courtney Saunders Johnson, Hector Stamp 22 nd William Arthur Scales, Kathleen Melanie Skravan 23 rd Meliora O'Halleran, Dulcie Scrutton 24 th John Keith Lange

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online

<http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: A request has been made by the Locum Dean to please wear your name badge if you have one! Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be Fay Torr, discussing her 'Two on the Road' ministry of publishing and distributing devotional materials.

Cathedral Visiting Hours: The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm, and Mondays 11am-1pm.

Communion: Cathedral Clergy have decided that masks will no longer be used during Communion. This will be revised if the COVID situation changes. Cathedral Council has endorsed the current practice of receiving Holy Communion in one kind only – at least for the foreseeable (and uncertain) future.

Meeting God on Mondays: You are warmly invited to join Canon Jenny on Monday 19th April at 10am in the CP Hall when the Monday Study Group will do an Ignatian reflection on one of the resurrection narratives. The group meets on the third Monday of each month.

Welcomers needed: The Welcomers' Roster has a vacancy on Saturday 24 April from 11am-1pm. Please contact the Cathedral Office if you can help! Phone: 08 8267 4551

ANZAC Day: In 2021 ANZAC Day falls on a Sunday, and road closures will be in place. Please allow extra time for parking on Sunday 25 April at the morning services. King William Road between North Terrace and Kermode Street will be closed from 7am to 1pm, and the eastern side of Pennington Terrace will also be closed (between King William Road and Sir Edwin Smith Avenue.) Vehicle access to the Cathedral car park will be from the north, undertaken via Kermode Street, where a traffic controller will be stationed. If you do not have a Cathedral Access Pass to place on your car dashboard, please pick one up at the back of the Cathedral today (this acts as a clear signal for the traffic controller).

More detailed information as well as a road closure map is available at

<http://www.stpeters-cathedral.org.au/2021-anzac-day/>

Please also note that there is an AFL match at 6:10pm, and the regular War Memorial Drive road closures and event parking restrictions will be in place.

Company of Preachers: You are warmly invited to join in the joint St Barnabas College and St Peter's Cathedral *Company of Preachers* event happening on Wednesday 28th of April. This gathering will be hosted from 2:00 - 4:00pm in the Cynthia Poulton Hall at St Peter's Cathedral, and will be facilitated by The Rev'd Dr Simon Hill, who will be presenting on "Preaching to the Heart", drawing on examples from Mark's Gospel. To RSVP, please follow the link: <https://companyofpreachersapril2021.eventbrite.com.au>

THIS WEEK IN THE CATHEDRAL

SUNDAY 18TH APRIL 2021

Easter 3

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Sung Eucharist

Preacher: The Rev'd Peter Jin

**6:00pm Solemn Choral Evensong
for HRH Prince Philip**

*Preacher: The Most Rev'd Geoffrey Smith
Primate of Australia & Archbishop of Adelaide*

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 25TH APRIL 2021

Easter 4 – ANZAC Day

8:00am Holy Communion (BCP)

Preacher: Bishop Denise

10:30am Choral Eucharist

Preacher: Bishop Denise

6:00pm Choral Evensong

Preacher: The Rev'd Dr Lynn Arnold AO



Cathedral Office

27 King William Rd,
North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*