

# Easter Day

4th APRIL 2021

6:00PM

## FESTAL CHORAL EVENSONG

*from The Book of Common Prayer*

*Thanksgiving for the Ministry as Dean  
of the Very Rev'd Frank Nelson*

*Officiant & Preacher: The Very Rev'd Frank Nelson*

*Precentor: The Rev'd Canon Jenny Wilson*

*Assistant Priest: The Rev'd Peter Jin*

*Honorary Assistant Priest: The Rev'd Dr Lynn Arnold AO*

*Honorary Assistant Priest: The Rev'd Joan Claring-Bould*

*Archbishop of Adelaide: The Most Rev'd Geoffrey Smith*

*Canticles: L'Estrange New College Service*

*Responses: Hunt*

*Choir: St Peter's Cathedral Choir*

*Director of Music: Anthony Hunt*

*Organist: David Heah*

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**



St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.  
The Cathedral resides on the lands of the Kaurna people  
whom we acknowledge as the original custodians of the Adelaide Region.



*On the Nave Altar are the symbols of Office given at  
the Installation of Frank as Dean on 12 October, 2012;  
Bible, prayer book, water (baptism), bread and wine, stole (white),  
oil stock, Cathedral keys, St Peter's Cathedral Cope.*

*Please stand when the handbell rings*

*The Choir sings the introit from the Lady Chapel*

*This Joyful Eastertide – Trad. Arr. Charles Wood (1866-1926)*

This joyful Eastertide,  
Away with sin and sorrow.  
My Love, the Crucified,  
Hath sprung to life this morrow:  
Had Christ, that once was slain,  
Ne'er burst his three-day prison,  
Our faith had been in vain:  
But now hath Christ arisen.

*Remain standing for the Choir Procession followed by the Processional Hymn*

*During the hymn, the Cathedral Clergy, Cathedral Chapter and Bishops enter from the West Door. The Dean is led by the vergers and escorted by the Cathedral Wardens bearing their wands followed by the Archbishop.*

**Hymn: #218 [Maccabaeus]**

**Thine be the glory**

1. Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won;  
angels in bright raiment rolled the stone away,  
kept the folded grave-clothes where thy body lay.  

*Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won.*
2. Lo, Jesus meets us, risen from the tomb;  
lovingly he greets us, scatters fear and gloom;  
let the church with gladness hymns of triumph sing,  
for her Lord now liveth, death hath lost its sting:
3. No more we doubt thee, glorious Prince of Life;  
life is naught without thee: aid us in our strife;  
make us more than conquerors through thy deathless love;  
bring us safe through Jordan to thy home above:

WORDS: *A toi la gloire, O Ressuscité* Edmond Budry (1854-1932)

translated by Richard Birch Hoyle (1875-1939)

MUSIC: G.F. Handel (1685-1759)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 218

*Remain standing as the Officiant and Choir sing the Versicles and Responses*

O Lord, open thou our lips.                      And our mouth shall shew forth thy praise.  
O God, make speed to save us.                      O Lord, make haste to help us.

*The Doxology*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.  
Praise ye the Lord.                                      The Lord's Name be praised.

*Please sit as the Choir sings Psalm 114 (Chant: Sir Edward Bairstow)*

When Israel came out of Egypt:  
    and the house of Jacob from among the strange people,  
Judah was his sanctuary: and Israel his dominion.  
The sea saw that, and fled: Jordan was driven back.  
The mountains skipped like rams:  
    and the little hills like young sheep.  
What aileth thee, O thou sea, that thou fleddest:  
    and thou Jordan, that thou wast driven back?  
Ye mountains, that ye skipped like rams:  
    and ye little hills, like young sheep?  
Tremble, thou earth, at the presence of the Lord:  
    at the presence of the God of Jacob;  
Who turned the hard rock into a standing water:  
    and the flint-stone into a springing well.

*Please stand for the Gloria:*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the first reading: Isaiah 25:6-9 (read by Leonie Hempton OAM)*

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Hear the word of the Lord **thanks be to God.**

*Please stand while the choir sings the Magnificat: Luke 1:46-55, during which the High Altar is censed by the Dean*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.  
For he hath regarded: the lowliness of his hand-maiden.  
For behold, from henceforth: all generations shall call me blessed.  
For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.  
He hath shewed strength with his arm:  
    he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat:  
    and hath exalted the humble and meek.  
He hath filled the hungry with good things: and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel:  
    as he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the second reading: Luke 24:13-49 (read by Christine Nelson)*

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup> but their eyes were kept from recognizing him. <sup>17</sup> And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. <sup>18</sup> Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' <sup>19</sup> He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup> Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup> and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' <sup>25</sup> Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup> Was it not necessary that the Messiah should suffer these things and then enter into his glory?' <sup>27</sup> Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup> As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup> But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. <sup>30</sup> When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup> Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup> They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' <sup>33</sup> That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup> They were saying, 'The Lord has risen indeed, and he has appeared to Simon!'

<sup>35</sup> Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

<sup>36</sup> While they were talking about this, Jesus himself stood among them and said to them, 'Peace be with you.' <sup>37</sup> They were startled and terrified, and thought that they were seeing a ghost. <sup>38</sup> He said to them, 'Why are you frightened, and why do doubts arise in your hearts?' <sup>39</sup> Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' <sup>40</sup> And when he had said this, he showed them his hands and his feet. <sup>41</sup> While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' <sup>42</sup> They gave him a piece of broiled fish, <sup>43</sup> and he took it and ate in their presence.

<sup>44</sup> Then he said to them, 'These are my words that I spoke to you while I was still with you – that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' <sup>45</sup> Then he opened their minds to understand the scriptures, <sup>46</sup> and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup> and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup> You are witnesses of these things. <sup>49</sup> And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.'

Hear the word of the Lord **thanks be to God.**

*Please stand while the choir sings the Nunc Dimittis: Luke 2.29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please remain standing to say The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.**

*The Officiant and Choir sing the responses and prayers*

The Lord be with you. And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,  
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;  
And forgive us our trespasses, As we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call  
upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that fighteth  
for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

*The Easter Collect*

O God, whose presence is veiled from our eyes: grant that when we do not  
recognise you our hearts may burn within us, and when feeling is lost we may cling  
in faith to your word and to the breaking of the bread; through Jesus Christ our  
Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and  
ever. **Amen.**

*The Collect for Peace*

O God, from whom all holy desires, all good counsels, and all just works do  
proceed: Give unto thy servants that peace which the world cannot give; that both  
our hearts may be set to obey thy commandments, and also that by thee we being  
defended from the fear of our enemies may pass our time in rest and quietness;  
through the merits of Jesus Christ our Saviour. **Amen.**

*The Evening Collect*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us  
from all perils and dangers of this night; for the love of thy only Son, our Saviour,  
Jesus Christ. **Amen.**

*Please sit as the Choir sings the Anthem:*

*Ye choirs of new Jerusalem – Sir C.V. Stanford (1852-1924)*

1. Ye choirs of new Jerusalem,  
Your sweetest notes employ,  
The Paschal victory to hymn  
In strains of holy joy.
2. For Judah's Lion burst his chains,  
Crushing the serpent's head;  
And cries aloud through death's  
domains,  
To wake the imprisoned dead.
3. Devouring depths of hell  
Their prey at his command restore;  
His ransomed hosts pursue their way  
Where Jesus goes before.
4. Triumphant in His glory now  
To Him all power is given;  
To Him in one communion bow  
All saints in earth and heaven.
5. While we, His soldiers, praise our  
King,  
His mercy we implore,  
Within his palace bright to bring  
And keep us evermore.
6. All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to thee,  
While endless ages run. Alleluia!  
Amen.

*Please sit for the Sermon: The Very Rev'd Frank Nelson*

*Silence may follow*

*Please stand to sing the Second Hymn*

**Hymn: #220** [*Noel Nouvelet*]

**Word that formed creation**

1. Word that formed creation, earth and sea and sky;  
Word that brings salvation, Word that will not die;  
speak now in us that we might hear your call;  
Living Word of Jesus, sound within us all.
2. Love that formed and named us, filled this clay with breath;  
Love that seeks and claims us, Love beyond all death;  
come now and fire the life that flows from you;  
Love that raised up Jesus, raise us up anew.
3. Song of joy and wonder, sound so wild and free;  
voice of wind and thunder, boundless as the sea;  
Music of God, the love that casts out fear;  
Song that sang in Jesus, sing within us here.
4. God of all creation, form our hearts anew;  
God of our salvation, lead us home to you;  
Spirit, inspire our hearts to hear your call;  
living God of Jesus, come renew us all!

WORDS: Marty Haugen (b. 1950)

MUSIC: French carol, fifteenth century, harmonised by David Iliff (b. 1939)  
Reproduced from *Ancient & Modern Electronic Words Edition*, number **220**

*Please be seated*

*The Archbishop speaks*

*The Dean formally hands the symbols of office (on the nave altar) into the care of the Wardens and says:*

As I retire from the position of Dean of St Peter's Cathedral, I return to you these symbols of office, given to me at my installation in this Cathedral on Friday 12 October, 2012. Be assured of my continued prayers for you, the Cathedral community, Diocese of Adelaide and Province of South Australia, as well as this city which has made us so welcome. May God be with you all.

*The Archbishop prays for Frank and Christine*

Please stand to sing the Final Hymn during which the Dean is verged to the High Altar

**Hymn: #652** [*Cwm Rhondda*]

**Guide me, O thou great Redeemer**

1. Guide me, O thou great Redeemer,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy powerful hand:  
*Bread of heaven,  
feed me now and evermore.*
2. Open now the crystal fountain  
whence the healing stream doth flow;  
let the fiery cloudy pillar  
lead me all my journey through:  
strong deliverer,  
be thou still my strength and shield.
3. When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side:  
songs and praises  
I will ever give to thee.

WORDS: *Arglwydd, arwain trwy'r anialwch*, William Williams (1717-1791)  
translated by Peter Williams (1727-1796)

MUSIC: John Hughes (1872-1914), descant by Malcolm Archer (b. 1952)  
Reproduced from *Ancient & Modern* Electronic Words Edition, number **652**

*Please remain standing for the Blessing*

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*After the Blessing, the verger lays the Dean's verge on the altar and escorts the former Dean out of the Cathedral using the wooden verge.*

*Please remain standing for the recession*

*The Wardens escort the Archbishop*

*You are invited to listen reflectively to the organ postlude:*

Lynnwood Farnam (1885-1930) – *Toccata on 'O filii et filia'*





*The Very Rev'd Frank Nelson, Dean of St Peter's Cathedral  
12 October 2012 – 4 April 2021*