

Easter Day

4TH APRIL 2021

**10:00AM FESTAL CHORAL EUCHARIST
with RENEWAL OF BAPTISM VOWS**

Celebrant: The Very Rev'd Frank Nelson
Dean of St Peter's Cathedral

Preacher: The Rev'd Canon Jenny Wilson

Deacon: The Rev'd Peter Jin

Subdeacon: The Rev'd Dianne Schaefer

Master of Ceremonies: Rijke Mellor

Setting: Hunt St Peter's Mass

Choir: St Peter's Cathedral Choir

Director of Music: Anthony Hunt

Organist: David Heah

Hymns: 203, 216, 209, 194, 199

St Peter's
nurturing spirit and mind
CATHEDRAL



St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.
The Cathedral resides on the lands of the Kaurna people
whom we acknowledge as the original custodians of the Adelaide Region.

All stand for the entrance of the Choir and Clergy
Processional Hymn (A&M #203)

**1. Good Christians all, rejoice and sing!
Now is the triumph of our King.
To all the world glad news we bring:
*Alleluia, alleluia, alleluia!***

**2. The Lord of Life is risen for ay:
bring flowers of song to strew his way;
let all the earth rejoice and say:
*Alleluia, alleluia, alleluia!***

**3. Praise we in songs of victory
that Love, that Life, which cannot die,
and sing with hearts uplifted high:
*Alleluia, alleluia, alleluia!***

**4. Thy name we bless, O risen Lord,
and sing today with one accord
the life laid down, the life restored:
*Alleluia, alleluia, alleluia!***

Tune: VULPIUS, M Vulpus , 1609, harmonised by H.G. Ley (1887-1962)
Words: C.A. Alington (1872-1955)

Christ is risen. Alleluia! He is risen indeed. Alleluia! Alleluia!

Please kneel/sit

Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival. (*Silence is kept*)

Let us confess our sins in penitence and faith, with a sincere and a true heart.
Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria in Excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Easter Collect

God of glory, fill your Church with the power that flows from Christ's resurrection, that, in the midst of this sinful world, it may signal the beginning of a renewed humanity, raised to new life with Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the first reading: Acts 10:34–43 (read by Reuben Jacob)

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear the word of the Lord, **thanks be to God.**

Please sit for the second reading: 1 Corinthians 15:19-26 (read by Kevin Stracey)

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (A&M #216)

**1. The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God:
from death to life eternal,
from earth unto the sky,
our God hath brought us over
with hymns of victory.**

**2. Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection-light;
and, listening to his accents,
may hear so calm and plain
his own 'All hail', and, hearing,
may raise the victor strain.**

**3. Now let the heavens be joyful,
and earth her song begin,
the round world keep high triumph
and all that is therein;
let all things seen and unseen
their notes of gladness blend,
for Christ the Lord is risen,
our joy that hath no end.**

Tune: ELLACOMBE, German melody, 18th Century
Words: St John of Damascus (c.675-749) tr. J.M. Neale (1818-1866)

Please remain standing for the Gospel Reading: John 20:1-18

The Choir sings the Gospel Acclamation

Choir sings: Alleluia!

All sing:  Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: Christ has become our Paschal sacrifice: let us feast with joy in the Lord.

All sing:  Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing:



Glo - ry to you, Lord Je - sus Christ

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher).

Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." 'Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord

All sing:



Children are invited to follow the Gospel procession down the aisle and gather under the flags for the Blessing of the Easter Garden by The Dean, and then to go to the CP Hall for Cathedral Kids - a dedicated children's program. They will return in time for Communion. They are welcome to stay in the Cathedral with their parents.



Please sit for the Sermon: The Rev'd Canon Jenny Wilson

Silence may follow

Please stand to sing the Hymn (A&M #209)

**1. Love's redeeming work is done;
fought the fight, the battle won:
lo, our Sun's eclipse is o'er,
lo, he sets in blood no more.**

**2. Vain the stone, the watch, the seal;
Christ has burst the gates of hell;
death in vain forbids his rise;
Christ has opened paradise.**

**3. Lives again our glorious King;
where, O death, is now thy sting?
dying once, he all doth save;
where thy victory, O grave?**

**4. Soar we now where Christ has led,
following our exalted Head;
made like him, like him we rise;
ours the cross, the grave, the skies.**

**5. Hail the Lord of earth and heaven!
Praise to thee by both be given:
thee we greet triumphant now;
hail, the Resurrection Thou!**

Tune: SAVANNAH, Melody from Herrnhut collection c. 1740
in J.Wesley's *Foundery Collection* 1742
Words: C. Wesley (1707-1788)

RENEWAL OF BAPTISMAL VOWS

The congregation stands as The Dean invites all present to renew their baptismal vows.

Dear friends, through the paschal mystery we have been buried with Christ in his baptism, so that we may rise with him to new life. Now that our Lenten observance is ended, let us reaffirm the promises we made in baptism.

Do you turn to Christ?

Do you repent of your sins?

Do you renounce evil? **I do.**

I ask you to reaffirm as yours the faith of the Church.

We believe in one God, who made and loves all that is.

We believe in Jesus Christ, God's only Son, our Lord, who was born, lived, died and rose again, and is coming to call all to account.

We believe in the Holy Spirit, who calls, equips and sends God's people, and brings all things to their true end.

This is the faith of the Church.

This is our faith. We believe in one God: Father, Son, and Holy Spirit. Amen

God our creator, Rock of our salvation, has given us new birth by water and the Spirit, and forgiven our sins through Jesus Christ our Lord. May God keep us faithful to our calling now and for ever. **Amen.**

Please remain standing for the Greeting of Peace

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

The peace of the risen Christ be always with you.

And also with you.

Please stand to sing the Offertory Hymn (A&M #194)

1. Alleluia! Alleluia!

**Hearts to heaven and voices raise;
sing to God a hymn of gladness,
sing to God a hymn of praise:
he who on the cross a victim
for the world's salvation bled,
Jesus Christ, the King of glory,
now is risen from the dead.**

**2. Christ is risen, Christ the first-fruits
of the holy harvest field,
which will all its full abundance
at his second coming yield;
then the golden ears of harvest
will their heads before him wave,
ripened by his glorious sunshine,
from the furrows of the grave.**

**3. Christ is risen, we are risen;
shed upon us heavenly grace,
rain, and dew, and gleams of glory
from the brightness of thy face;
that we, with our hearts in heaven,
here on earth may fruitful be,
and by angel-hands be gathered,
and be ever, Lord, with thee.**

**4. Alleluia! Alleluia!
Glory be to God on high;
Alleluia to the Saviour,
who has gained the victory;
Alleluia to the Spirit,
fount of love and sanctity;
Alleluia! Alleluia!
to the Triune Majesty.**

Tune: LUX EOI, A. Sullivan (1842-1900)
Words: C. Wordsworth (1807-1885)

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:



Christ has died: Christ is ris - en: Christ will come a - gain.

The musical notation is a single staff in 3/4 time with a key signature of two flats (B-flat and E-flat). The melody consists of quarter and eighth notes, with a final half note. The lyrics are: "Christ has died: Christ is ris - en: Christ will come a - gain."

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:



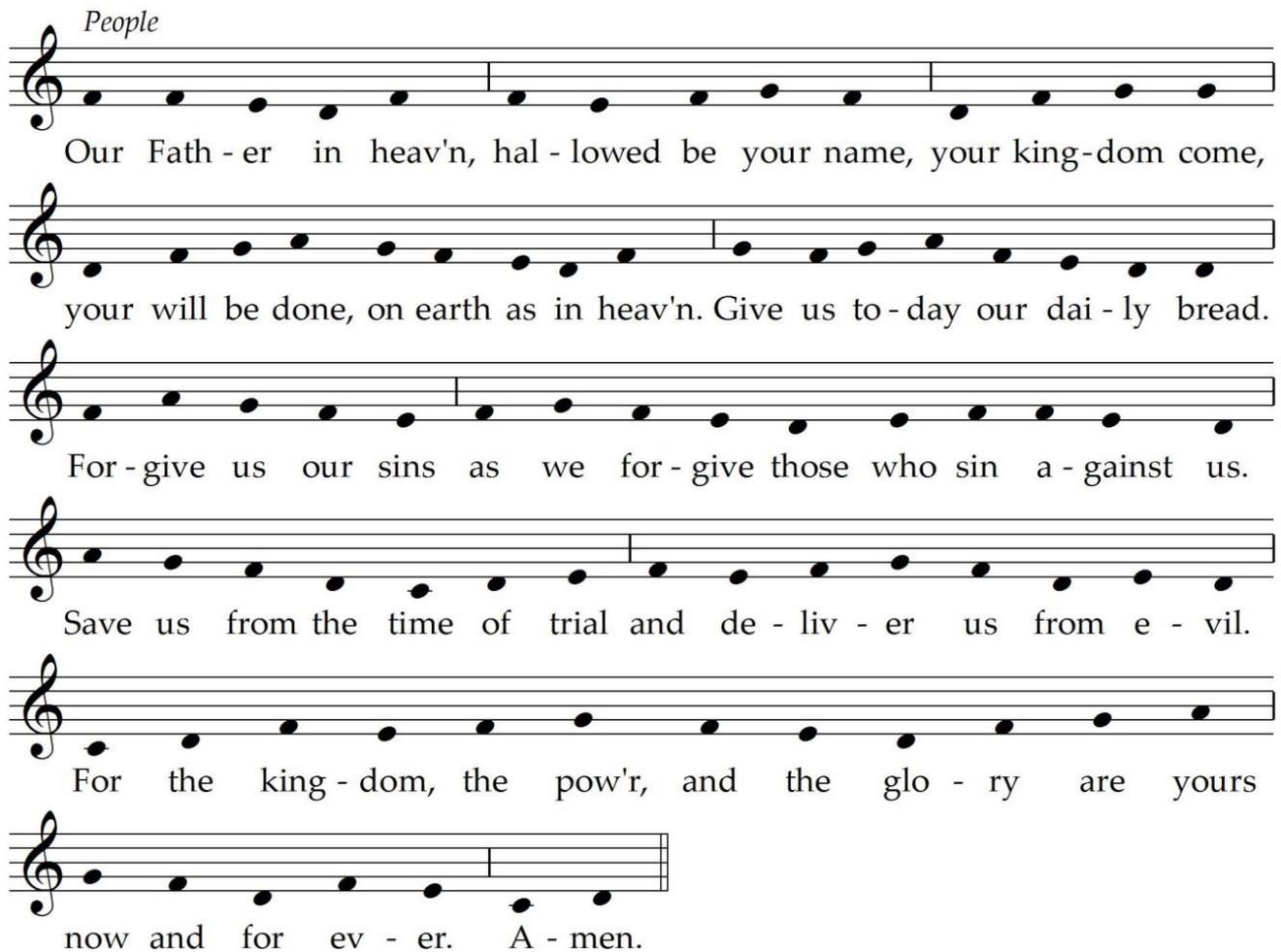
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

The musical notation is a single staff in 3/4 time with a key signature of two flats (B-flat and E-flat). The melody consists of quarter and eighth notes, with a final half note. The lyrics are: "Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men."

As our Saviour Christ has taught us, we are confident to pray:

The Lord's Prayer (all sing)

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast.
Draw near with faith, to feed on Christ in your hearts with thanksgiving.

Alleluia!

Please kneel/sit as the Choir sings the Agnus Dei

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sins of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of communion the Choir will sing:

S.S. Wesley (1810-1876) – *Blessed be the God and Father*

Blessed be the God and Father of our Lord Jesus Christ,
which according to his abundant mercy
hath begotten us again unto a lively hope
by the resurrection of Jesus Christ from the dead,

To an inheritance incorruptible, and undefiled,
that fadeth not away,
reserved in heaven for you,
Who are kept by the power of God
through faith unto salvation
ready to be revealed at the last time.

But as he which hath called you is holy,
so be ye holy in all manner of conversation.
Pass the time of your sojourning here in fear.

Love one another with a pure heart fervently.
See that ye love one another.

Love one another with a pure heart fervently:

Being born again,
not of corruptible seed,
but of incorruptible,
by the word of God.

For all flesh is as grass,
and all the glory of man
as the flower of grass.

The grass withereth,
and the flower thereof falleth away.

But the word of the Lord endureth for ever.

Amen.

Please kneel/sit as we pray

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries. Fill us with the Spirit of love and unite us in faith, that we may witness to the resurrection.

Living God, make us apostles of the risen Christ. Give us joyful hearts, words of hope, and grace to recognize the Lord Jesus when he meets us, wherever we are on the road.

Please stand to sing the Post-Communion Hymn (A&M #199)

**1. Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring.
Love, drowned in death, shall never die.**

**2. Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now,
and touching every place and time.**

**3. In every insult, rift and war,
where colour, scorn or wealth divide,
Christ suffers still, yet loves the more,
and lives, where even hope has died.**

**4. Women and men, in age and youth,
can feel the Spirit, hear the call,
and find the way, the life, the truth,
revealed in Jesus, freed for all.**

**5. Christ is alive, and comes to bring
good news to this and every age,
till earth and sky and ocean ring
with joy, with justice, love and praise.**

Tune: TRURO, *Psalmodia Evangelica*, 1789
Words: B. Wren (b.1936)

Please remain standing for the Blessing

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

**Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!**

Please remain standing as the Choir & Clergy depart

You are invited to listen reflectively to the postlude:

Tournemire (1870-1939) – *Victimae Paschali*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

FOR YOUR PRAYERS

A prayer as we seek a new Dean: Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

International	Pray for the peace of Jerusalem
National	Ballarat: Garry Weatherill
South Australia	
<i>Diocese of Adelaide</i>	Woodville: Chris McLeod (Sue), Wayne Philp (Sharon), Conrad Patterson
<i>Diocese of Willochra</i>	Archdeacon for Ministry Development Formation and Support: Gael Johannsen (George); Ministry Development program; Ministry Teams; Certificate in Ministry program; all Licensed Lay Ministers
<i>Diocese of The Murray</i>	Vicar General: David Price (Lesley)
Immediate Prayer	Bishop David McCall, Barry Black, Melanie Nelson, Phil Stephen, Liz Johnson
Year's Mind	5 th William Somerville Milne 6 th Percy Robert Ferris, Colleen Mary Benil, Graham Clifton Prior 9 th Ethel Mary (Mollie) Gray 10 th Arthur Nutter Thomas

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

Contacting the Nelsons: After Easter, Frank's Cathedral email address will no longer be active, so please replace it in your address books with the family address, fcnelson@gmail.com. The Nelsons' new postal address will be 58 Hokianga Road, Dargaville, 0310 New Zealand.

THIS WEEK IN THE CATHEDRAL

SUNDAY 4TH APRIL 2021

Easter Day

6:00am Easter Vigil with Confirmation

Preacher: The Archbishop

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Festal Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Festal Choral Evensong

Preacher: The Very Rev'd Frank Nelson

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Nave Altar)

SUNDAY 11TH APRIL 2021

Easter 2

8:00am Holy Communion (BCP)

Preacher: The Rev'd Adrian Stephens

10:30am Choral Eucharist

Preacher: The Rev'd Adrian Stephens

6:00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson



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Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

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Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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