

Easter Day

4TH APRIL 2021

6:00AM THE EASTER VIGIL
with CONFIRMATION

Celebrant & Preacher:
The Most Rev'd Geoffrey Smith
Archbishop of Adelaide

The Dean: The Very Rev'd Frank Nelson
Deacon: The Rev'd Canon Jenny Wilson
Subdeacon: Reuben Jacob
Master of Ceremonies: Larissa Bailey

Setting: Hunt St Peter's Mass
Choir: St Peter's Cathedral Choir
Director of Music: Anthony Hunt
Organist: David Heah

Hymns: 217, 209, 218

St Peter's
nurturing spirit and mind
CATHEDRAL



St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.
The Cathedral resides on the lands of the Kaurua people
whom we acknowledge as the original custodians of the Adelaide Region.

THE SERVICE OF LIGHT

In the darkness, a fire is kindled. The Archbishop leads:

Dear friends in Christ: On this most holy morning when our Lord Jesus passed over from death to life, the church invites believers throughout the world to gather in joyful expectation and celebration.

This is the Passover of the Lord.

We remember his death and celebrate his resurrection, confident that we shall share his victory and live with him forever in God.

Blessing of the New Fire

Holy God, you gave your name to Moses from the burning bush. By the blessing of this new fire, bring us to stand with awe on this holy ground, our eyes alight with the glory we have seen in Christ, and our hearts aflame with resurrection joy, through Jesus Christ our Lord. **Amen.**

Blessing of the Paschal Candle

The Paschal Candle is marked with the Cross, the Alpha and Omega and the numerals of the current year. Nails, symbolising the wounds of Christ, are inserted into the Candle.

Jesus Christ yesterday and today, the beginning and the end,
Alpha and Omega, all time belongs to him, and all ages:
to him be glory and power through every age and for ever. **Amen.**

By his holy and glorious wounds, may Christ our Lord guard us and keep us.
Amen.

The Paschal Candle is lit from the new fire, blessed with holy water and then censed

May the light of Christ, rising in glory,
dispel the darkness of our hearts and minds.

The Paschal Candle is processed through the Cathedral, the people's candles being lit during the procession. Three times the acclamation below is sung.

The Light of Christ. **Thanks be to God.**

- Stops:*
- 1 – Middle of the Nave (Altar party candles are lit)
 - 2 – Nave Platform Steps (Congregation candles are lit)
 - 3 – High Altar (Choir and altar candles are lit)

While the High Altar and other candles are lit The Paschal Candle is brought to its stand in front of the pulpit.

THE EASTER PROCLAMATION

From the Nave Altar the Dean sings the Exultet, an ancient hymn of praise to God, recalling the mystery and triumph of Easter. Many different Christian themes can be heard in the hymn.

The Exultet

Rejoice, heavenly powers! Sing, choirs of angels! Exult, all creation around God's throne! Jesus Christ, our King, is risen! Sound the trumpet of salvation!
Rejoice, O earth, in shining splendour, radiant in the brightness of your King! Christ has conquered! Glory fills you! Darkness vanishes for ever!
Rejoice, O Mother Church! Exult in glory! The risen Saviour shines upon you! Let this place resound with joy, echoing the mighty song of all God's people!

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right that with full hearts and minds and voices we should praise the unseen God, the all-powerful Father, and his only Son, our Lord Jesus Christ. For Christ has ransomed us with his blood and paid for us the price of Adam's sin. This is our Passover feast, when Christ, the true Lamb is slain, whose blood consecrates the homes of all believers. This is the day when first you saved our fathers: you freed the people of Israel from their slavery, and led them dry-shod through the sea.

This is the day when Christians everywhere, washed clean from sin and freed from all defilement, are restored to grace and grow together in holiness.

This is the day when Jesus Christ broke the chains of death and rose triumphant from the grave.

Most blessed of all days, chosen by God to see Christ rising from the dead! The power of this holy day dispels all evil, washes guilt away, restores lost innocence, brings mourners joy.

Day truly blessed, when heaven is wedded to earth and we are reconciled with God! Therefore, heavenly Father, in the joy of this day, receive our sacrifice of praise, your Church's solemn offering. May the Morning Star which never sets find this flame still burning: Christ, that Morning Star, who came back from the dead, and shed his peaceful light on all mankind, your Son who lives and reigns for ever and ever.

Amen.

As the Bells ring, an organ fanfare is played and the lights are put on, please extinguish your candles and remain standing for the choir to sing the Gloria.

The Gloria

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Alleluia! Christ is risen! **He is risen indeed! Alleluia!**

The Easter Collect

Eternal Giver of life and light, this day shines with the radiance of the risen Christ: Renew your Church with the Spirit given to us in baptism, that we may worship you in sincerity and truth, and shine as a light in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the Reading: Acts 10:34-43 (read by The Rev'd Peter Jin)

Then Peter began to speak to Cornelius and those with him: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #217 [Victory]

The strife is o'er

1. The strife is o'er, the battle done;
now is the Victor's triumph won;
O let the song of praise be sung:
Alleluia.
2. Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed;
let shouts of praise and joy outburst:
Alleluia.
3. On the third morn he rose again
glorious in majesty to reign;
O let us swell the joyful strain:
Alleluia.
4. Lord, by the stripes which wounded thee
from death's dread sting thy servants free,
that we may live, and sing to thee
Alleluia.

WORDS: *Finita iam sunt praelia* (Latin, probably 17th century), translated by Francis Pott (1832–1909)

MUSIC: Adapted from *Gloria Patri* of Palestrina's *Magnificat tertii toni*
with *Alleluia* by William Henry Monk (1823-1889)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **217**

Please remain standing for the Gospel Reading: John 20:1-18

The Choir sings the Gospel Acclamation

Choir sings: Alleluia!

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: Christ has become our Paschal sacrifice: let us feast with joy in the Lord.

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing:



Glo - ry to you, Lord Je - sus Christ

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' 'Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord

All sing:



Praise to you, Lord Je - sus Christ

*Please sit for the Sermon: The Most Rev'd Geoffrey Smith
Archbishop of Adelaide*

Silence may follow

The Easter Anthems are sung by the Cathedral Choir

Christ our Passover is sacrificed for us: therefore let us keep the feast;
Not with the old leaven, nor with the leaven of malice and wickedness:
but with the unleavened bread of sincerity and truth.
Christ being raised from the dead dieth no more:
death hath no more dominion over him.
For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.
Likewise reckon ye also yourselves to be dead indeed unto sin:
but alive unto God through Jesus Christ our Lord.
Christ is risen from the dead: and become the first-fruits of them that slept.
For since by man came death: by man came also the resurrection from the dead.
For as in Adam all die: even so in Christ shall all be made alive.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning is now and ever shall be: world without end. Amen.

Book of Common Prayer arr. J. Scott

THE CONFIRMATION

Those to be confirmed stand before the Archbishop at the nave platform

We welcome Annabelle, Sierra, Angus and Anastasia who come to be confirmed.
I invite their sponsors to present them now.

**We present Annabelle Georgina Birdseye / Sierra Shae Engler /
Angus Frederick Munro Perry / Anastasia Kim to be confirmed.**

The Decision

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ? **I turn to Christ.**

Do you repent of your sins? **I repent of my sins.**

Do you reject selfish living, and all that is false and unjust? **I reject them all.**

Do you renounce Satan and all evil? **I renounce all that is evil.**

Almighty God deliver you from the powers of darkness,
and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

You have heard these our brothers and sisters respond to Christ. Will you support them in this calling? *(All)* **We will.**

Let us pray for those who have affirmed their baptism and are to receive the laying on of hands.

Merciful God, deliver them from all evil that they may walk in the way of truth and life;

Lord in your mercy
hear our prayer.

Open their hearts by the Holy Spirit to your grace and truth;

Lord in your mercy
hear our prayer.

Keep them in the faith and communion of your holy Church;

Lord in your mercy
hear our prayer.

Send them into the world to witness to your love and justice;

Lord in your mercy
hear our prayer.

Bring them and us all into the fullness of your peace and glory;

Lord in your mercy
hear our prayer.

THE CONFIRMATION

The Archbishop says:

Our help is in the name of the Lord **who made heaven and earth.**
Blessed be the name of the Lord **now, and for ever. Amen.**

Almighty and everliving God, you have given your servants new birth by water and the Spirit, and have forgiven them their sins. Strengthen them, we pray, with the Holy Spirit that they may grow in grace. Increase in them the spirit of wisdom and understanding, the spirit of discernment and inner strength, the spirit of knowledge and true godliness, and fill them with wonder and awe at your presence, through Jesus Christ our Lord. **Amen.**

Those to be confirmed stand before the Archbishop, who lays hands upon each saying:

Strengthen, Lord, your servant *Annabelle / Sierra / Angus / Anastasia* with your Holy Spirit.

Empower and sustain *him/her* for your service. **Amen.**

Once all have received the laying on of hands, the congregation joins the Archbishop in saying:

Defend, O Lord, these your servants with your heavenly grace, that they may continue yours for ever, and daily increase in your Holy Spirit more and more until they come to your everlasting kingdom. Amen.

The Archbishop prays for those upon whom hands have been laid.

Almighty and everliving God,
watch over these your servants
upon whom we have now laid our hands.
Let your Holy Spirit always be with them
and lead them to know and obey your word,
that they may serve you in this life,
and dwell with you in the life to come:
through Jesus Christ our Lord. **Amen.**

The congregation stands as The Archbishop invites all present to renew their baptismal vows.

Dear friends, through the paschal mystery we have been buried with Christ in his baptism, so that we may rise with him to new life. Now that our Lenten observance is ended, let us reaffirm the promises we made in baptism.

Do you turn to Christ?

Do you repent of your sins?

Do you renounce evil? **I do.**

I ask you to reaffirm as yours the faith of the Church.

We believe in one God, who made and loves all that is.

We believe in Jesus Christ, God's only Son, our Lord, who was born, lived, died and rose again, and is coming to call all to account.

We believe in the Holy Spirit, who calls, equips and sends God's people, and brings all things to their true end.

This is the faith of the Church.

This is our faith. We believe in one God: Father, Son, and Holy Spirit. Amen

God our creator, Rock of our salvation, has given us new birth by water and the Spirit, and forgiven our sins through Jesus Christ our Lord. May God keep us faithful to our calling now and for ever. **Amen.**

Please remain standing for the Greeting of Peace

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

The peace of the risen Christ be always with you.

And also with you.

Please stand to sing the Offertory Hymn

Hymn: #209 [Savannah]

Love's redeeming work is done

1. Love's redeeming work is done;
fought the fight, the battle won:
lo, our Sun's eclipse is o'er,
lo, he sets in blood no more.
2. Vain the stone, the watch, the seal;
Christ has burst the gates of hell;
death in vain forbids his rise;
Christ has opened paradise.
3. Lives again our glorious King;
where, O death, is now thy sting?
dying once, he all doth save;
where thy victory, O grave?
4. Soar we now where Christ has led,
following our exalted Head;
made like him, like him we rise;
ours the cross, the grave, the skies.
5. Hail the Lord of earth and heaven!
Praise to thee by both be given:
thee we greet triumphant now;
hail, the Resurrection Thou!

WORDS: Charles Wesley (1707–1788)

MUSIC: Melody from Herrnhut collection, c. 1740

Reproduced from *Ancient & Modern* Electronic Words Edition, number **209**

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant, shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded. Proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:



Christ has died: Christ is ris - en: Christ will come a - gain.

The musical notation is a single staff in treble clef, 3/4 time signature, with a key signature of two flats (B-flat and E-flat). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are written below the staff, aligned with the notes.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:



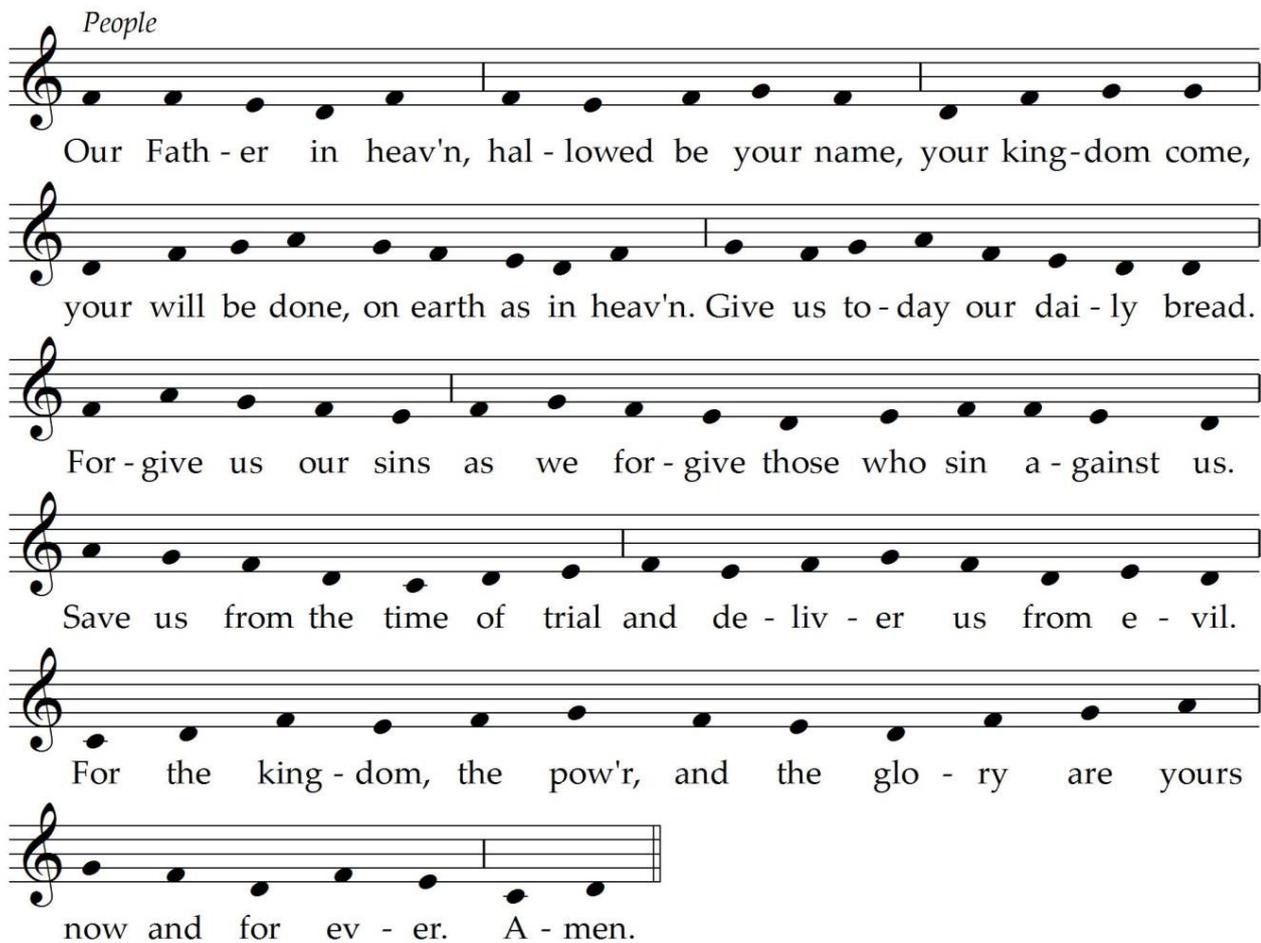
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

The musical notation is a single staff in treble clef, 3/4 time signature, with a key signature of two flats (B-flat and E-flat). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are written below the staff, aligned with the notes.

As our Saviour Christ has taught us, we are confident to pray:

The Lord's Prayer (all sing)

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

As this broken bread was once many grains,
which have been gathered together and made one bread:
so may your Church be gathered from the ends of the earth into your kingdom.

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast.
Draw near with faith, to feed on Christ in your hearts with thanksgiving.
Alleluia!

Please kneel/sit as the Choir sings the Agnus Dei

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world, give us your peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).
Gluten free bread is available; please ask for this from the priest giving communion.*

During the administration of Holy Communion the Choir will sing:

Harris (1883-1973) – *Most Glorious Lord of Life*

Most glorious Lord of life, that on this day
Didst make thy triumph over death and sin,
And having harrowed hell, didst bring away
Captivity thence captive, us to win:

This joyous day, dear Lord, with joy begin,
And grant that we for whom thou diddest die,
Being with thy dear blood clean washed from sin,
May live for ever in felicity:

And that thy love we weighing worthily,
May likewise love thee for the same again;
And for thy sake, that all like dear didst buy,
With love may one another entertain;

So let us love, dear Love, like as we ought;
Love is the lesson which the Lord us taught.

Please kneel/sit

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries. Fill us with the Spirit of love and unite us in faith, that we may witness to the resurrection and show your glory to all the world.

Living God, make us apostles of the risen Christ. Give us joyful hearts, words of hope, and grace to recognize the Lord Jesus when he meets us, wherever we are on the road.

Please stand to sing the Post-Communion Hymn

Hymn: #218 [*Maccabaeus*]

Thine be the glory

1. Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*
2. Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing,
for her Lord now liveth, death hath lost its sting:
3. No more we doubt thee, glorious Prince of Life;
life is naught without thee: aid us in our strife;
make us more than conquerors through thy deathless love;
bring us safe through Jordan to thy home above:

WORDS: *A toi la gloire, O Ressuscité* Edmond Budry (1854–1932)
translated by Richard Birch Hoyle (1875–1939)

MUSIC: G.F. Handel (1685-1759)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **218**

Please remain standing for the Blessing

Almighty God,
who redeemed us through the resurrection of Christ,
who raised us to newness of life through the waters of baptism,
and has brought us out of slavery into everlasting freedom,
give you joy and peace in faith and bring you to your eternal inheritance;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among
you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

You are invited to listen reflectively to the postlude:

David German (b. 1954) – *Festive Trumpet Tune*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

Easter Day Services 2021

Easter Day 4 April

6:00am Vigil & Choral Eucharist

Preacher: The Archbishop

8:00am Eucharist (BCP)

Preacher: Canon Jenny

10:00am Festal Choral Eucharist
with children's program

- **Bookings essential at**

www.trybooking.com/BPLYU

Preacher: Canon Jenny

6:00pm Festal Choral Evensong

- **Bookings essential at**

www.trybooking.com/BPLYX

Preacher: Dean Frank

*The Dean's final service before departing
for New Zealand.*

All welcome 