

# Choral Evensong

## The Fifth Sunday in Lent

### 6:00pm 21 March 2021

**Welcome:** "Sir, we wish to see Jesus." I wonder how you would respond to such a statement. Would you be able to introduce someone to Jesus? To take them to someone who could? Would you offer them a Bible perhaps, a prayer or hymn book? Invite them to a service and sit alongside them explaining what is happening? Determine that you really need to be better informed about your own faith, seek out a study course, join a discussion group?

Way back in the 4<sup>th</sup> century Cyril, Bishop of Jerusalem, held quite rigorous preparation sessions for those to be baptised at Easter. Many of our current Holy Week, Good Friday and Easter services have their origins at this period of Christianity. It is at this time too that the Nicene Creed came to be widely accepted as a statement of Christian Faith.

On Thursday we mark the Annunciation to the Blessed Virgin Mary with two special services. Members of the Mothers' Union from across the Diocese will celebrate Eucharist at 11.00am. The Cathedral Choir will sing Choral Evensong at 6.00pm. All are welcome.

So welcome, one and all, as we gather about the Jesus who is glorified by the Father.

*The Very Rev'd Frank Nelson, Dean*

*Officiant*

The Rev'd Peter Jin

*Preacher*

The Rev'd Canon Jenny Wilson

*Canticles*

Leighton *Second Service*

*Responses*

Reading

*Choir*

St Peter's Cathedral Choir

*Director of Music*

Anthony Hunt

*Organist*

David Heah

**Hymns: 521, 153, 181**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

*Please stand as the Choir and Clergy enter*

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

*Confession (please kneel/sit)*

**Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

*Absolution*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*The Officiant and Choir sing the Versicles and Responses*

O Lord, open thou our lips.                      And our mouth shall shew forth thy praise.  
O God, make speed to save us.                O Lord, make haste to help us.

*Please stand for the Doxology*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.  
Praise ye the Lord.                                      The Lord's Name be praised.

1. Though hope desert my heart,  
though strangeness fill my soul,  
though truth torment my troubled mind,  
you have been here before.
2. Though confidence run dry,  
though weary flesh be sore,  
though conversation bear no fruit,  
you have been here before.
3. There is no threatening place,  
no trial I could know  
which has not known your presence  
first: you have been here before.
4. In Christ who, on the cross,  
felt all our hurt and more,  
and cried in deep abandonment,  
you have been here before.
5. I will not dread the dark,  
the fate beyond control,  
nor fear what reigns in frightening things:  
you will be there before.

WORDS: John L. Bell (b. 1949)

MUSIC: Adapted from Psalm 45 in *The Psalms in English Metre*, 1579  
arranged by William Daman (1540-1591)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **521**

*Please sit as the Choir sings Psalm 39 (Chant: Herbert Howells)*

I said, I will take heed to my ways: that I offend not in my tongue.

I will keep my mouth as it were with a bridle: while the ungodly is in my sight.

I held my tongue, and spake nothing:

I kept silence, yea, even from good words; but it was pain and grief to me.

My heart was hot within me, and while I was thus musing the fire kindled:

and at the last I spake with my tongue;

Lord, let me know mine end, and the number of my days:

that I may be certified how long I have to live.

Behold, thou hast made my days as it were a span long:

and mine age is even as nothing in respect of thee;

and verily every man living is altogether vanity.

For man walketh in a vain shadow, and disquieteth himself in vain:

he heapeth up riches, and cannot tell who shall gather them.

And now, Lord, what is my hope: truly my hope is even in thee.

Deliver me from all mine offences: and make me not a rebuke unto the foolish.

I became dumb, and opened not my mouth: for it was thy doing.

Take thy plague away from me:

I am even consumed by the means of thy heavy hand.

When thou with rebukes dost chasten man for sin, thou makest his

beauty to consume away, like as it were a moth fretting a garment:

every man therefore is but vanity.

Hear my prayer, O Lord, and with thine ears consider my calling:

hold not thy peace at my tears.

For I am a stranger with thee: and a sojourner, as all my fathers were.

O spare me a little, that I may recover my strength:  
before I go hence, and be no more seen.

*Please stand for the Gloria:*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the first reading: Numbers 21:4-9 (read by Gerald Varley)*

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. <sup>5</sup> The people spoke against God and against Moses, 'Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.' <sup>6</sup> Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. <sup>7</sup> The people came to Moses and said, 'We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.' So Moses prayed for the people. <sup>8</sup> And the Lord said to Moses, 'Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.' <sup>9</sup> So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Hear the word of the Lord, **thanks be to God.**

*Please stand while the Choir sings the Magnificat: Luke 1:46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.  
For he hath regarded: the lowliness of his hand-maiden.  
For behold, from henceforth: all generations shall call me blessed.  
For he that is mighty hath magnified me: and holy is his Name.  
And his mercy is on them that fear him: throughout all generations.  
He hath shewed strength with his arm:  
    he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat:  
    and hath exalted the humble and meek.  
He hath filled the hungry with good things: and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel:  
    as he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the second reading: Mark 15:21-41 (read by Christine Beal)*

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. <sup>22</sup> Then they brought Jesus to the place called Golgotha (which means the place of a skull). <sup>23</sup> And they offered him wine mixed with myrrh; but he did not take it. <sup>24</sup> And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

<sup>25</sup> It was nine o'clock in the morning when they crucified him. <sup>26</sup> The inscription of the charge against him read, 'The King of the Jews.' <sup>27</sup> And with him they crucified two bandits, one on his right and one on his left. <sup>29</sup> Those who passed by derided him, shaking their heads and saying, 'Aha! You who would destroy the temple and build it in three days, <sup>30</sup> save yourself, and come down from the cross!' <sup>31</sup> In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, 'He saved others; he cannot save himself. <sup>32</sup> Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.' Those who were crucified with him also taunted him.

<sup>33</sup> When it was noon, darkness came over the whole land until three in the afternoon. <sup>34</sup> At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' <sup>35</sup> When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' <sup>36</sup> And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' <sup>37</sup> Then Jesus gave a loud cry and breathed his last. <sup>38</sup> And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup> Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'

<sup>40</sup> There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup> These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

Hear the word of the Lord **thanks be to God.**

*Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please remain standing to say The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and  
buried: He descended into hell; The third day he rose again from the dead;  
He ascended into heaven, And sitteth on the right hand of God the Father  
Almighty; From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholick Church; The Communion of  
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life  
everlasting. Amen.**

*The Officiant and Choir sing the response and prayers*

The Lord be with you. And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,  
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;  
And forgive us our trespasses, As we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call  
upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that fighteth  
for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

*The Collect for the Fifth Sunday in Lent*

We beseech thee, Almighty God, mercifully to look upon thy people; that by thy  
great goodness they may be governed and preserved evermore, both in body and  
soul; through Jesus Christ our Lord. **Amen.**

*The Collect for Ash Wednesday*

Almighty and everlasting God, who hatest nothing that thou hast made, and dost  
forgive the sins of all them that are penitent: Create and make in us new and  
contrite hearts, that we worthily lamenting our sins, and acknowledging our  
wretchedness, may obtain of thee, the God of all mercy, perfect remission and  
forgiveness; through Jesus Christ our Lord. **Amen.**

*The Collect for Peace*

O God, from whom all holy desires, all good counsels, and all just works do  
proceed: Give unto thy servants that peace which the world cannot give; that  
both our hearts may be set to obey thy commandments, and also that by thee we  
being defended from the fear of our enemies may pass our time in rest and  
quietness; through the merits of Jesus Christ our Saviour. **Amen.**

*The Evening Collect*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

*Please stand to sing the Second Hymn*

**Hymn: #153** [*Horsley*]

**There is a green hill far away,**

1. There is a green hill far away,  
without a city wall,  
where the dear Lord was crucified,  
who died to save us all.
2. We may not know, we cannot tell,  
what pains he had to bear,  
but we believe it was for us  
he hung and suffered there.
3. He died that we might be forgiven,  
he died to make us good,  
that we might go at last to heaven,  
saved by his precious blood.
4. There was no other good enough  
to pay the price of sin;  
he only could unlock the gate  
of heaven, and let us in.
5. O dearly, dearly has he loved,  
and we must love him too,  
and trust in his redeeming blood,  
and try his works to do.

WORDS: Cecil Frances Alexander (1818–1895)

MUSIC: William Horsley (1774-1858)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **153**

*Please sit for the Sermon: The Rev'd Canon Jenny Wilson*

*Silence may follow*

*Please sit as the choir sings the Anthem:*

Spiritual, arr. James Whitbourn (b. 1963) – *Were you there?*

Were you there when they crucified my Lord?

Oh, sometimes it causes me to tremble.

Were you there when they crucified my Lord?

Were you there when the sun refused to shine?

Oh, sometimes it causes me to tremble.

Were you there when the sun refused to shine?

Were you there when he rose up from the grave?

Oh, sometimes it causes me to tremble.

Were you there when he rose up from the grave?

*Please kneel/sit for the Intercessions*

*Please stand to sing the Final Hymn*

**Hymn: #181 [Horsley]**

**There is a green hill far away,**

1. O sacred head, surrounded  
by crown of piercing thorn!  
O bleeding head, so wounded,  
so shamed and put to scorn!  
Death's pallid hue comes o'er thee,  
the glow of life decays;  
yet angel-hosts adore thee,  
and tremble as they gaze.
2. Thy comeliness and vigour  
is withered up and gone,  
and in thy wasted figure  
I see death drawing on.  
O agony and dying!  
O love to sinners free!  
Jesu, all grace supplying,  
turn thou thy face on me.
3. In this thy bitter passion,  
good Shepherd, think of me  
with thy most sweet compassion,  
unworthy though I be:  
beneath thy cross abiding  
for ever would I rest,  
in thy dear love confiding,  
and with thy presence blest.

WORDS: Paul Gerhardt (1607–1676) from a 14th-century Latin hymn  
translated by Henry Williams Baker (1821–1877)

MUSIC: Traditional, harmonised by J.S. Bach (1685–1750)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **181**

*Please remain standing for the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*You are invited to listen reflectively to the organ postlude:*

Leo Sowerby (1895–1968) – *Prelude: Were you there?*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

## How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

## FOR YOUR PRAYERS

**A prayer as we seek a new Dean:** Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

<b>International National</b>	The Church of England Primate Abp Justin Welby Rockhampton: Bp-elect Peter Grice (Virginia)
<b>South Australia</b> <i>Diocese of Adelaide</i>	Salisbury: locum tenens July Ayuen (Mary) and Parafield Gardens: locum tenens Yvonne Riley (Peter)
<i>Diocese of Willochra</i>	Ministry District of Southern Flinders: John Fowler
<i>Diocese of The Murray</i>	Western Fleurieu: Simon Waters (Susie), Brenton Dick (Lyn), Deacon Peter Chapman (Heather)
<b>Immediate Prayer</b>	Bishop David McCall, Barry Black
<b>To be Married</b>	Tenae Miller & Christopher Anchor
<b>Rest in Peace</b>	Rev'd Tony Tamblyn, Sarah Black
<b>Year's Mind</b>	21 <sup>st</sup> Christopher Nutter Thomas, Diane Hocking, Marie McCreadie, Ronald Keith Bambery
	22 <sup>nd</sup> Margaret Barnitt
	24 <sup>th</sup> Peter Patrick MacLaren, Rowland Brynmor (Bryn) Rees
	25 <sup>th</sup> Frank Herbert King
	26 <sup>th</sup> Albert Jeanes, Ben Reutens
	27 <sup>th</sup> Arthur Rymill

### **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

# COMMUNITY NOTICES

**New to the Cathedral?** Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's program will be the final of a three-part interview series with Dean Frank and Christine Nelson.

**Cathedral Visiting Hours:** The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm, and Mondays 11am-1pm.

**Communion in one kind to continue:** Cathedral Council last week endorsed the current practice of receiving Holy Communion in one kind only – at least for the foreseeable (and uncertain) future.

**Cathedral Cinema Group:** Monday 22 March 6.15 pm, at the Palace Cinema, Rundle Street, East End. Film: 'French Exit'. All welcome to attend the cinema and to join the group afterwards for pizza or coffee. Purchase tickets online: [palacenova.com.au](http://palacenova.com.au). Enquiries to Les Milner 0416 090 143.

**Annunciation to the Blessed Virgin Mary – Thursday 25 March:**  
7.30am Eucharist  
11.00am Lady Day Eucharist  
6.00pm Choral Evensong

**Christian Meditation:** The next meeting of the Christian Meditation Group will be on Saturday 27 March at 9.30am in the Cynthia Poulton Hall. Everyone is welcome and no experience is necessary.

**Palm branches needed:** Do you have a palm tree in your garden, and if so, would you allow us to use some of the fronds for Palm Sunday March 28? Please drop them off at the Cathedral by Saturday March 27 at the latest - we may be able to assist with cutting and transportation of branches. Large fronds are preferred but smaller ones will also be accepted. Please contact Larissa Bailey on 0410 490 032 or email [larissa\\_bailey@hotmail.com](mailto:larissa_bailey@hotmail.com) if you can help.

# Palm Sunday to Easter - Journey through Holy Week 2021

On Good Friday and Easter Day, where marked, bookings are essential for all attendees. Make your bookings via the applicable links, or call the Cathedral Office on 82674551.

## PALM SUNDAY

28 March

8.00am

**Eucharist (BCP)**

*Blessing of Palm Crosses and reading of the Passion according to St Mark.*

10.15am

**Procession,**

**Blessing of Palms and Choral Eucharist**

*Gather at Pennington Gardens Water Feature for the Blessing of Palms and join the procession to the Cathedral. Choral Eucharist at 10.30am with dramatic reading of the Passion according to St Mark.*

6.00pm

**Choral Evensong**

*Preacher: Dean Frank*

## HOLY MONDAY

29 March

7.30am Eucharist

6.30pm Eucharist

## HOLY TUESDAY

30 March

7.30am Eucharist

11.30am

**Diocesan Chrism**

**Eucharist**

*Reaffirmation of Ordination Vows and the Blessing of Oils*

6:30pm

**Eucharist**

## HOLY WEDNESDAY

31 March

7.30am Eucharist

10.00am Eucharist

6.30pm

**Tenebrae (Service of Shadows)**

## MAUNDY THURSDAY

1 April

7.30am Eucharist

6.30pm

**Choral Eucharist**

*Preacher: The Archbishop*

## GOOD FRIDAY

2 April

10.00am

**Good Friday Liturgy**

**- Bookings essential at**

[www.trybooking.com/BPLYO](http://www.trybooking.com/BPLYO)

*Preacher: The Archbishop*

3.00pm

**Meditation Concert**

**- Bookings essential at**

[www.trybooking.com/BPJMS](http://www.trybooking.com/BPJMS)

*The St Peter's Cathedral Choir sings The Fauré Requiem, with chamber orchestra, featuring soloists Jessica Dean (Soprano) and Pelham Andrews (Bass). Free entry with retiring collection taken for the Anglican Board of Mission.*

## **EASTER DAY SERVICES**

**Sunday 4 April 2021**

**6.00am Easter Vigil**

*Lighting of the new fire, Confirmation and Holy Communion  
Preacher: The Archbishop*

**8.00am Eucharist**

*Quiet traditional Easter Day Service with Hymns.  
Preacher: Canon Jenny*

**10.00am Festal Choral Eucharist**

**with children's program**

**- Bookings essential at**

[www.trybooking.com/BPLYU](http://www.trybooking.com/BPLYU)

*A joyful celebration with glorious music of the resurrection of Christ.*

*Preacher: Canon Jenny*

**6.00pm Festal Choral Evensong**

**- Bookings essential at**

[www.trybooking.com/BPLYX](http://www.trybooking.com/BPLYX)

*Preacher: Dean Frank*

*The Dean's final service before departing for New Zealand.*

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 21<sup>ST</sup> MARCH 2021**

*Lent 5*

**8:00am Holy Communion (BCP)**

**10:30am Choral Eucharist**

*Annual Vestry Meeting*

**6:00pm Choral Evensong**

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

## THURSDAY 25<sup>TH</sup> MARCH

**Annunciation - BVM**

7.30am Eucharist

11.00am Lady Day Eucharist

6.00pm Choral Evensong

## SUNDAY 28<sup>TH</sup> MARCH 2021

*Palm Sunday*

**8:00am Holy Communion (BCP)**

**10:15am Procession from**

*Pennington Gardens*

**10:30am Choral Eucharist**

**6:00pm Choral Evensong**

*Preacher: The Very Rev'd Frank Nelson*



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*Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)*

*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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