

Choral Eucharist

The Fifth Sunday in Lent

10:30am 21 March 2021

Welcome: "Sir, we wish to see Jesus." I wonder how you would respond to such a statement. Would you be able to introduce someone to Jesus? To take them to someone who could? Would you offer them a Bible perhaps, a prayer or hymn book? Invite them to a service and sit alongside them explaining what is happening? Determine that you really need to be better informed about your own faith, seek out a study course, join a discussion group?

Way back in the 4th century Cyril, Bishop of Jerusalem, held quite rigorous preparation sessions for those to be baptised at Easter. Many of our current Holy Week, Good Friday and Easter services have their origins at this period of Christianity. It is at this time too that the Nicene Creed came to be widely accepted as a statement of Christian Faith.

On Thursday we mark the Annunciation to the Blessed Virgin Mary with two special services. Members of the Mothers' Union from across the Diocese will celebrate Eucharist at 11.00am. The Cathedral Choir will sing Choral Evensong at 6.00pm. All are welcome.

So welcome, one and all, as we gather about the Jesus who is glorified by the Father.

The Very Rev'd Frank Nelson, Dean

Celebrant

The Rev'd Peter Jin

Preacher

The Very Rev'd Frank Nelson

Deacon

Tony Iluno

Subdeacon

Larissa Bailey

Master of Ceremonies

Reuben Jacob

Music Setting

Bruckner *Kronstorfer Messe*

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 707, 434, 140, 620

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL



When the handbell rings, please stand to sing the Introit Hymn

Hymn: #707 [Crucifer]

Lift high the cross (omit verses 2-6)

*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*

1. Come, let us follow where our Captain trod,
our King victorious, Christ the Son of God:
7. O Lord, once lifted on the glorious tree,
as thou hast promised, draw us unto thee:
8. Let every race and every language tell
of him who saves our souls from death and hell:
9. From farthest regions let them homage bring,
and on his cross adore their Saviour King:
10. Set up thy throne, that earth's despair may cease
beneath the shadow of its healing peace:
11. For thy blest cross which doth for all atone
creation's praises rise before thy throne:

WORDS: George William Kitchin (1827–1912) and Michael Robert Newbolt (1874–1956)

MUSIC: Sydney Hugo Nicholson (1875-1947)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 707

Bless the Lord who forgives all our sins. **Whose mercy endures for ever.**

The Lord be with you. **And also with you.**

‘This is the covenant I will make with them,’ says the Lord God: ‘I will put my law within them, and I will write it on their hearts; and I will be their God and they shall be my people.’
– *Jeremiah 31:33*

Please kneel/sit

Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

The Choir sings the Kyrie

Kyrie eleison

Lord, have mercy

Christe eleison

Christ, have mercy

Kyrie eleison

Lord, have mercy

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Choir sings the Trisagion

Agios o Theos,	Agios ischyros,	Agios athanatos,	Eleison imas.
<i>Holy God,</i>	<i>Holy and mighty,</i>	<i>Holy and immortal,</i>	<i>Have mercy on us.</i>

The Collect for the Fifth Sunday in Lent

O God, our Redeemer, in our weakness we have failed to be your messengers of forgiveness and hope: renew us by your Holy Spirit, that we may follow your commands and proclaim your reign of love; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Collect for Ash Wednesday

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Please sit for the first reading: Jeremiah 31:31-34 (read by Ian Clarke)

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the Lord. ³³ But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 119:9-16 (Chant: Sir John Stainer)

How shall the young keep their path pure:
unless they hold to your word?

I have sought you with my whole heart:
let me not stray from your commandments.

I have treasured your words in my heart:
that I might not sin against you.

Blessed are you, Lord God:
O teach me your statutes.

With my lips I have been telling:
all the judgements of your mouth;

And I find more joy in the way of your commands:
than in all manner of riches.

I will meditate on your precepts:
and give heed to your ways;

For my delight is wholly in your statutes:
and I will not forget your word.

Second reading: Hebrews 5:5-14 (read by Ros Clarke)

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you';⁶ as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.⁸ Although he was a Son, he learned obedience through what he suffered;⁹ and having been made perfect, he became the source of eternal salvation for all who obey him,¹⁰ having been designated by God a high priest according to the order of Melchizedek.

¹¹ About this we have much to say that is hard to explain, since you have become dull in understanding. ¹² For though by this time you ought to be teachers, you need someone to teach you again the basic elements of the oracles of God. You need milk, not solid food; ¹³ for everyone who lives on milk, being still an infant, is unskilled in the word of righteousness. ¹⁴ But solid food is for the mature, for those whose faculties have been trained by practice to distinguish good from evil.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #434 [Franconia]

Christ bids us break the bread

1. Christ bids us break the bread
and share the cup he gave,
in token of the blood he shed
for those he died to save.
2. It was for us he came,
to bear, by human birth,
a crown of thorn, a cross of shame,
for every child of earth.
3. The Saviour crucified
in glory rose again:
we here remember him who died,
ascended now to reign.
4. Our hearts his word obey,
in thankfulness and love:
we feed on Christ by faith today
and feast with him above.
5. O Christ, once lifted up
that we might be forgiven,
we take the bread and drink the cup
and share the life of heaven.

WORDS: Timothy Dudley-Smith (b. 1926)

MUSIC: J.B. König's *Harmonischer Lieder-Schatz*, Frankfurt, 1738

adapted by William Henry Havergal (1793-1870)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 434

Please remain standing for the Gospel Reading: John 12:20-33

Choir sings: Praise and honour to you, Lord Jesus Christ.

All sing:



Choir sings: When I am lifted up from the earth: I will draw all people to myself.

All sing:



The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing:



Now among those who went up to worship at the festival were some Greeks. ²¹ They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' ²² Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³ Jesus answered them, 'The hour has come for the Son of Man to be glorified. ²⁴ Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵ Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶ Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

²⁷ 'Now my soul is troubled. And what should I say – "Father, save me from this hour"? No, it is for this reason that I have come to this hour. ²⁸ Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' ²⁹ The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' ³⁰ Jesus answered, 'This voice has come for your sake, not for mine. ³¹ Now is the judgement of this world; now the ruler of this world will be driven out. ³² And I, when I am lifted up from the earth, will draw all people to myself.' ³³ He said this to indicate the kind of death he was to die.

This is the Gospel of the Lord

All sing



Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Very Rev'd Frank Nelson

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

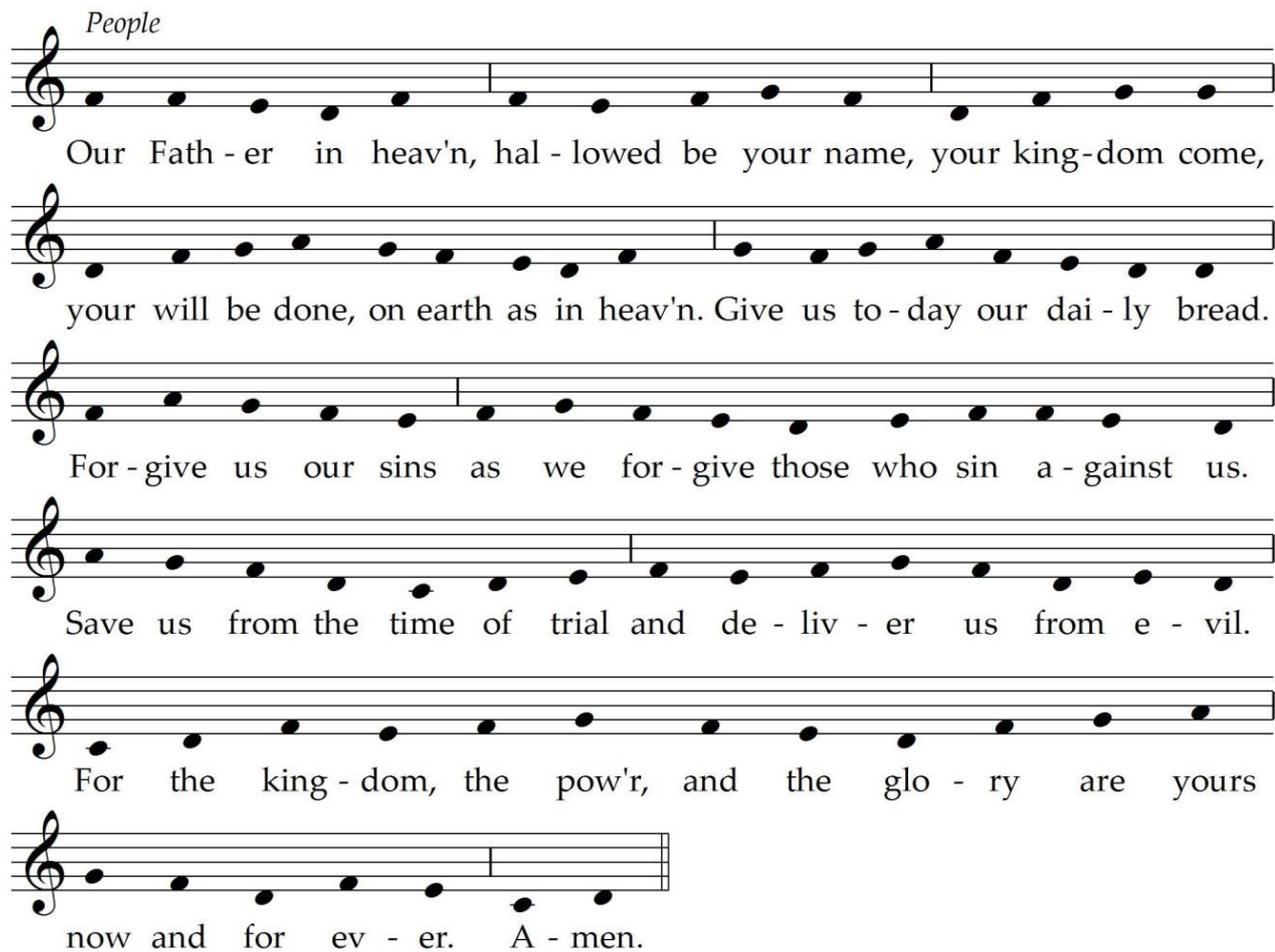
Please kneel/sit for the prayers (led by Phil Daughtry)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #140 [St Bernard]

All ye who seek for sure relief

1. All ye who seek for sure relief
in trouble and distress,
whatever sorrow vex the mind,
or guild the soul oppress;
2. Jesus, who gave himself for you
upon the cross to die,
opens to you his sacred heart:
O to that heart draw nigh.
3. Ye hear how kindly he invites;
ye hear his words so blest:
'All ye that labour come to me,
and I will give you rest.'
4. O Jesus, joy of saints on high,
thou hope of sinners here,
attracted by those loving words
to thee we lift our prayer.
5. Wash thou our wounds in that dear blood
which from thy heart doth flow;
a new and contrite heart on all
who cry to thee bestow.

WORDS: Edward Caswall (1814-1878)

MUSIC: Leighton George Hayne (1836-1883)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 140

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir Sings the Sanctus & Benedictus (Sung in Latin, APBA translation)

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory: Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:  When we eat this bread and drink this cup, we pro claim your death, Lord Je - sus, un-til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:  Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (Sung in Latin, APBA translation)

Lamb of God, you take away the sin of the world, have mercy on us. (x2)

Lamb of God, you take away the sin of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

John Stainer (1840-1901) – God so loved the world

God so loved the world that He gave His only begotten Son,
That whosoever believeth in Him should not perish,
But have everlasting life.

For God sent not His Son into the world to condemn the world,
But that the world through Him might be saved.

Please kneel/sit for the prayers after Communion

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer may we obey you with willing hearts and serve one another in holy love.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please remain standing to sing the Post Communion Hymn

Hymn: #620 [*St Botolph*]

Dear Christ, uplifted from the earth

1. Dear Christ, uplifted from the earth,
your arms stretched out above
through every culture, every birth,
to draw an answering love.
2. Still east and west your love extends
and always, near and far,
you call and claim us as your friends
and love us as we are.
3. Where age and gender, class and race,
divides us to our shame,
you see a person and a face,
a neighbour with a name.
4. May we, accepted as we are,
yet called in grace to grow,
reach out to others, near and far,
your healing love to show.

WORDS: Brian Wren (b. 1936)

MUSIC: Gordon Slater (1896-1979)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **620**

Please remain standing for the Blessing

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

You are invited to listen reflectively to the organ postlude:

C.V. Stanford (1852-1924) - *Allegro non troppo e pesante*, Op. 101 No. 2

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

FOR YOUR PRAYERS

A prayer as we seek a new Dean: Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

International	The Church of England Primate Abp Justin Welby
National	Rockhampton: Bp-elect Peter Grice (Virginia)
South Australia	
<i>Diocese of Adelaide</i>	Salisbury: locum tenens July Ayuen (Mary) and Parafield Gardens: locum tenens Yvonne Riley (Peter)
<i>Diocese of Willochra</i>	Ministry District of Southern Flinders: John Fowler
<i>Diocese of The Murray</i>	Western Fleurieu: Simon Waters (Susie), Brenton Dick (Lyn), Deacon Peter Chapman (Heather)
Immediate Prayer	Bishop David McCall, Barry Black
To be Married	Tenae Miller & Christopher Anchor
Rest in Peace	Rev'd Tony Tamblyn, Sarah Black
Year's Mind	21 st Christopher Nutter Thomas, Diane Hocking, Marie McCreadie, Ronald Keith Bambery
	22 nd Margaret Barnitt
	24 th Peter Patrick MacLaren, Rowland Brynmor (Bryn) Rees
	25 th Frank Herbert King
	26 th Albert Jeanes, Ben Reutens
	27 th Arthur Rymill

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's program will be the final of a three-part interview series with Dean Frank and Christine Nelson.

Cathedral Visiting Hours: The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm, and Mondays 11am-1pm.

Communion in one kind to continue: Cathedral Council last week endorsed the current practice of receiving Holy Communion in one kind only – at least for the foreseeable (and uncertain) future.

Annual Vestry Meeting today: The meeting will begin in the Cathedral following a short 'stand and stretch' break after the 10.30am Choral Eucharist. This is not expected to be a long meeting. Then the Cathedral will say their goodbyes to Frank and Christine Nelson. Then follows lunch (for the 200 or so who have booked) in the Memorial Garden. (We may need to spill over into the Parklands.)

Cathedral Cinema Group: Monday 22 March 6.15 pm, at the Palace Cinema, Rundle Street, East End. Film: 'French Exit'. All welcome to attend the cinema and to join the group afterwards for pizza or coffee. Purchase tickets online: palacenova.com.au. Enquiries to Les Milner 0416 090 143.

Annunciation to the Blessed Virgin Mary – Thursday 25 March:

7.30am Eucharist

11.00am Lady Day Eucharist

6.00pm Choral Evensong

Christian Meditation: The next meeting of the Christian Meditation Group will be on Saturday 27 March at 9.30am in the Cynthia Poulton Hall. Everyone is welcome and no experience is necessary.

Palm branches needed: Do you have a palm tree in your garden, and if so, would you allow us to use some of the fronds for Palm Sunday March 28? Please drop them off at the Cathedral by Saturday March 27 at the latest - we may be able to assist with cutting and transportation of branches. Large fronds are preferred but smaller ones will also be accepted. Please contact Larissa Bailey on 0410 490 032 or email larissa_bailey@hotmail.com if you can help.

ANNUAL VESTRY MEETING - AGENDA

All papers available at www.stpeters-cathedral.org.au/annual-vestry-meeting-2021/

1. Opening Prayer
2. Recording of attendance and apologies.
3. Appointment of Minute Secretary.
4. Report concerning confirmation of Minutes:
 - a. The Minutes of the Annual Vestry Meeting held (VIRTUALLY) on 29 March 2020 were confirmed by Cathedral Council at the 22 April 2020 meeting.
Motion: *"That the Minutes of this Meeting be confirmed by Cathedral Council at its earliest convenience."*
5. Elections and Appointments:
 - a. Dean's Warden – Kevin Stracey appointed by The Dean
 - b. People's Warden – Elect 1 (1 yr term)
Nominated: Reuben Jacob
 - c. Cathedral Council – Elect 2 (2 yr term)
Nominated: Pamela Saint, Julie Doherty
 - d. Synod – casual vacancy
Nominated: Sandy Mitchell
 - e. Nomination Committee – Elect 3 (1 yr term) NO election in 2021
6. Financial Reports:
 - a. Presentation of the Annual Report and Accounts.
Motion: *"That the Annual Accounts 2020 be adopted."*
 - b. Presentation of Budget for 2021
Motion: *"That the Budget adopted by Cathedral Council for 2020 be received."*
 - c. Appointment of Auditor: HLB Mann Judd
7. Reports:
Motion: *"That the reports as distributed to members of Vestry in 'Between the Spires Annual Review 2020/21' be received."*
Questions and discussion on reports in order of presentation.
8. Close

Palm Sunday to Easter - Journey through Holy Week 2021

On Good Friday and Easter Day, where marked, bookings are essential for all attendees. Make your bookings via the applicable links, or call the Cathedral Office on 82674551.

PALM SUNDAY

28 March

8.00am

Eucharist (BCP)

Blessing of Palm Crosses and reading of the Passion according to St Mark.

10.15am

Procession,

Blessing of Palms and Choral Eucharist

Gather at Pennington Gardens Water Feature for the Blessing of Palms and join the procession to the Cathedral. Choral Eucharist at 10.30am with dramatic reading of the Passion according to St Mark.

6.00pm

Choral Evensong

Preacher: Dean Frank

HOLY MONDAY

29 March

7.30am Eucharist

6.30pm Eucharist

HOLY TUESDAY

30 March

7.30am Eucharist

11.30am

Diocesan Chrism Eucharist

Reaffirmation of Ordination Vows and the Blessing of Oils

6:30pm

Eucharist

HOLY WEDNESDAY

31 March

7.30am Eucharist

10.00am Eucharist

6.30pm

Tenebrae (Service of Shadows)

MAUNDY THURSDAY

1 April

7.30am Eucharist

6.30pm

Choral Eucharist

Preacher: The Archbishop

GOOD FRIDAY

2 April

10.00am

Good Friday Liturgy

- Bookings essential at

www.trybooking.com/BPLYO

Preacher: The Archbishop

3.00pm

Meditation Concert

- Bookings essential at

www.trybooking.com/BPJMS

The St Peter's Cathedral Choir sings The Fauré Requiem, with chamber orchestra, featuring soloists Jessica Dean (Soprano) and Pelham Andrews (Bass).

Free entry with retiring collection taken for the Anglican Board of Mission.

EASTER DAY SERVICES

Sunday 4 April 2021

6.00am Easter Vigil

Lighting of the new fire,

Confirmation and

Holy Communion

Preacher: The Archbishop

8.00am Eucharist

Quiet traditional Easter Day

Service with Hymns.

Preacher: Canon Jenny

10.00am Festal Choral Eucharist

with children's program

- Bookings essential at

www.trybooking.com/BPLYU

A joyful celebration with glorious music of the resurrection of Christ.

Preacher: Canon Jenny

6.00pm Festal Choral Evensong

- Bookings essential at

www.trybooking.com/BPLYX

Preacher: Dean Frank

The Dean's final service before departing for New Zealand.

THIS WEEK IN THE CATHEDRAL

SUNDAY 21ST MARCH 2021

Lent 5

8:00am Holy Communion (BCP)

10:30am Choral Eucharist

Annual Vestry Meeting

6:00pm Choral Evensong

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

THURSDAY 25TH MARCH

Annunciation - BVM

7.30am Eucharist

11.00am Lady Day Eucharist

6.00pm Choral Evensong

SUNDAY 28TH MARCH 2021

Palm Sunday

8:00am Holy Communion (BCP)

10:15am Procession from

Pennington Gardens

10:30am Choral Eucharist

6:00pm Choral Evensong

Preacher: The Very Rev'd Frank Nelson



Cathedral Office

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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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