

# Choral Evensong

The Fourth Sunday in Lent (Mothering Sunday)

6:00pm 14 March 2021

**Welcome:** Mothering Sunday and we're midway through Lent. Thank you to those who have baked simnel cake for us to share today. It's a delightfully quaint and much-loved custom dating back to Victorian times.

As we continue our journey through Lent we hear again the profound teaching of Jesus at the end of his encounter with Nicodemus. Typical of John's Gospel there are rich treasures in the few verses offered in the morning lections (John 3:14-20). At our evening service we hear the second of two trials Jesus faced following his arrest (Mark 14:53-72); this time it is a charge of treason.

Next Sunday, 21 March, we gather for the annual Vestry Meeting. Printed copies of the annual reports are available today (also accessible on our website). Nominations for positions on the Cathedral Council must be received no later than Tuesday please.

It is a joy to be able to hold baptisms in public worship again, especially of two young people who worship here so faithfully and enthusiastically.

Welcome everyone as we gather before Christ who offers the gift of Eternal Life to all who believe in him.

*The Very Rev'd Frank Nelson, Dean*

*Officiant*

The Rev'd Canon Jenny Wilson

*Preacher*

The Very Rev'd Frank Nelson

*Canticles*

Walmisley *in D minor*

*Responses*

Hunt

*Choir*

St Peter's Cathedral Choir

*Director of Music*

Anthony Hunt

*Organist*

David Heah

**Hymns: 670, 154, 149**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

*Please stand as the Choir and Clergy enter*

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

*Confession (please kneel/sit)*

**Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

*Absolution*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*The Officiant and Choir sing the Versicles and Responses*

O Lord, open thou our lips.                      And our mouth shall shew forth thy praise.  
O God, make speed to save us.                O Lord, make haste to help us.

*Please stand for the Doxology*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.  
Praise ye the Lord.                                The Lord's Name be praised.

*Please remain standing to sing the Office Hymn*

**Hymn: #670 [St Bernard]**

**I waited for the Lord my God**

1. I waited for the Lord my God,  
and patiently did bear;  
at length to me he did incline  
my voice and cry to hear.
2. He took me from a fearful pit,  
and from the miry clay,  
and on a rock he set my feet,  
establishing my way.
3. He put a new song in my mouth,  
our God to magnify:  
many shall see it, and shall fear,  
and on the Lord rely.
4. To do thy will I take delight,  
O thou my God that art;  
yea, that most holy law of thine  
I have within my heart.
5. In thee let all be glad, and joy,  
who seeking thee abide;  
who thy salvation love, say still,  
the Lord be magnified.

WORDS: Psalm 40, vv. 1-3, 8, 16 *The Scottish Psalter*, 1929

MUSIC: Adapted from a melody in *Tochter Sion*, Cologne, 1741, by Leighton George Hayne (1836-1883)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 670

*Please sit as the Choir sings Psalm 119:73-80 (Chant: John West)*

Thy hands have made me and fashioned me:

O give me understanding, that I may learn thy commandments.

They that fear thee will be glad when they see me:

because I have put my trust in thy word.

I know, O Lord, that thy judgements are right:

and that thou of very faithfulness hast caused me to be troubled.

O let thy merciful kindness be my comfort:

according to thy word unto thy servant.

O let thy loving mercies come unto me, that I may live:

for thy law is my delight.

Let the proud be confounded, for they go wickedly about to destroy me:

but I will be occupied in thy commandments.

Let such as fear thee, and have known thy testimonies:

be turned unto me.

O let my heart be sound in thy statutes:

that I be not ashamed.

*Please stand for the Gloria:*

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the first reading: Jeremiah 31:27-37 (read by Alison Lockett)*

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals.<sup>28</sup> And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord.

<sup>29</sup> In those days they shall no longer say: 'The parents have eaten sour grapes, and the children's teeth are set on edge.' <sup>30</sup> But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

<sup>31</sup> The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup> It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the Lord. <sup>33</sup> But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup> No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

<sup>35</sup> Thus says the Lord, who gives the sun for light by day and the fixed order of the moon and the stars for light by night, who stirs up the sea so that its waves roar – the Lord of hosts is his name: <sup>36</sup> If this fixed order were ever to cease from my presence, says the Lord, then also the offspring of Israel would cease to be a nation before me for ever.

<sup>37</sup> Thus says the Lord: If the heavens above can be measured, and the foundations of the earth below can be explored, then I will reject all the offspring of Israel because of all they have done, says the Lord.

Hear the word of the Lord, **thanks be to God.**

*Please stand while the Choir sings the Magnificat: Luke 1:46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.  
For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

    he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

    and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

    as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the second reading: Mark 15:1-20 (read by David Lockett)*

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. <sup>2</sup> Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.' <sup>3</sup> Then the chief priests accused him of many things. <sup>4</sup> Pilate asked him again, 'Have you no answer? See how many charges they bring against you.' <sup>5</sup> But Jesus made no further reply, so that Pilate was amazed.

<sup>6</sup> Now at the festival he used to release a prisoner for them, anyone for whom they asked. <sup>7</sup> Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. <sup>8</sup> So the crowd came and began to ask Pilate to do for them according to his custom. <sup>9</sup> Then he answered them, 'Do you want me to release for you the King of the Jews?' <sup>10</sup> For he realized that it was out of jealousy that the chief priests had handed him over. <sup>11</sup> But the chief priests stirred up the crowd to have him release Barabbas for them instead. <sup>12</sup> Pilate spoke to them again, 'Then what do you wish me to do with the man you call the King of the Jews?' <sup>13</sup> They shouted back, 'Crucify him!' <sup>14</sup> Pilate asked them, 'Why, what evil has he done?' But they shouted all the more, 'Crucify him!' <sup>15</sup> So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. <sup>16</sup> Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. <sup>17</sup> And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. <sup>18</sup> And they began saluting him, 'Hail, King of the Jews!' <sup>19</sup> They struck his head with a reed, spat upon him, and knelt down in homage to him. <sup>20</sup> After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

Hear the word of the Lord **thanks be to God.**

*Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word.  
For mine eyes have seen: thy salvation;  
Which thou hast prepared: before the face of all people;  
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please remain standing to say The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and  
buried: He descended into hell; The third day he rose again from the dead;  
He ascended into heaven, And sitteth on the right hand of God the Father  
Almighty; From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholick Church; The Communion of  
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life  
everlasting. Amen.**

*The Officiant and Choir sing the response and prayers*

The Lord be with you. And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,  
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;  
And forgive us our trespasses, As we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call  
upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that fighteth  
for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

*The Collect for the Fourth Sunday in Lent*

Grant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily  
deserve to be punished, by the comfort of thy grace may mercifully be relieved;  
through our Lord and Saviour Jesus Christ. **Amen.**

*The Collect for Ash Wednesday*

Almighty and everlasting God, who hatest nothing that thou hast made, and dost  
forgive the sins of all them that are penitent: Create and make in us new and  
contrite hearts, that we worthily lamenting our sins, and acknowledging our  
wretchedness, may obtain of thee, the God of all mercy, perfect remission and  
forgiveness; through Jesus Christ our Lord. **Amen.**

*The Collect for Peace*

O God, from whom all holy desires, all good counsels, and all just works do  
proceed: Give unto thy servants that peace which the world cannot give; that  
both our hearts may be set to obey thy commandments, and also that by thee we  
being defended from the fear of our enemies may pass our time in rest and  
quietness; through the merits of Jesus Christ our Saviour. **Amen.**

*The Evening Collect*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend  
us from all perils and dangers of this night; for the love of thy only Son, our  
Saviour, Jesus Christ. **Amen.**

*Please stand to sing the Second Hymn*

**Hymn: #154** [*Third Mode Melody*]

**To mock your reign, O dearest Lord**

1. To mock your reign, O dearest Lord,  
they made a crown of thorns;  
set you with taunts along that road  
from which no one returns.  
They could not know, as we do now,  
how glorious is that crown:  
that thorns would flower upon your brow,  
your sorrows heal our own.
2. In mock acclaim, O gracious Lord,  
they snatched a purple cloak,  
your passion turned, for all they cared,  
into a soldier's joke.  
They could not know, as we do now,  
that, though we merit blame,  
you will your robe of mercy throw  
around our naked shame.
3. A sceptred reed, O patient Lord,  
they thrust into your hand,  
and acted out their grim charade  
to its appointed end.  
They could not know, as we do now,  
though empires rise and fall,  
your kingdom shall not cease to grow  
till love embraces all.

WORDS: Fred Pratt Green (1903–2000)

MUSIC: Contributed by Thomas Tallis (c. 1505-1585) to Parker's *The Whole Psalter*  
edited by John Wilson (1905-1992)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **154**

*Please sit for the Sermon: The Very Rev'd Frank Nelson*

*Silence may follow*

*Please sit as the choir sings the Anthem:*

Tchaikovsky (1840-1893) – *The Crown of Roses*

When Jesus Christ was yet a child  
He had a garden small and wild,  
Where-in he cherished roses fair  
And wove them into garlands there.

Now as the summertime drew nigh  
There came a troop of children by  
And seeing roses on the tree  
With shouts they plucked them merrily

– *Russian poem, adapted by Geoffrey Dearmer (1893-1996)*

“Do you bind roses in your hair?”  
They cried in scorn to Jesus there  
The boy said humbly “Take I pray  
All but the naked thorns away”

Then of the thorns they made a crown  
And with rough fingers pressed it down  
Till on his forehead fair and young  
Red drops of blood like roses sprung

*Please kneel/sit for the Intercessions*

*Please stand to sing the Final Hymn*

**Hymn: #149 [Eisenach]**

**O love, how deep, how broad, how high**

1. O love, how deep, how broad, how high!  
It fills the heart with ecstasy,  
that God, the Son of God, should take  
our mortal form for mortals' sake.
2. He sent no angel to our race  
of higher or of lower place,  
but wore the robe of human frame  
himself, and to this lost world came.
3. For us he was baptized, and bore  
his holy fast, and hungered sore;  
for us temptations sharp he knew;  
for us the tempter overthrew.
4. For us to wicked men betrayed,  
scourged, mocked, in purple robe arrayed,  
he bore the shameful cross and death;  
for us at length gave up his breath.
5. For us he rose from death again,  
for us he went on high to reign,  
for us he sent his Spirit here  
to guide, to strengthen, and to cheer.
6. To him whose boundless love has won  
salvation for us through his Son,  
to God the Father, glory be  
both now and through eternity.

WORDS: *O amor quam ecstaticus* ascribed to Thomas à Kempis (c.1379-1471)  
translated by Benjamin Webb (1819-1885)

MUSIC: Melody by Johann Hermann Schein (1589-1630) in his revised *Cantional*  
harmonised by J.S. Bach (1685-1750)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **149**

*Please remain standing for the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*You are invited to listen reflectively to the organ postlude:*

Sibelius (1865-1957) – *Intrada*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

### **How to give to the Cathedral**

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

## FOR YOUR PRAYERS

**A prayer as we seek a new Dean:** Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

<b>International</b>	Iglesia Anglicana de Chile Primate Abp Hector Zavala
<b>National</b>	National Aboriginal Bishop: Chris McLeod (Susan)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Norton Summit: John Venus
<i>Diocese of Willochra</i>	Ministry District of Yorke Peninsula: Andrew & Louise Lang, Anne Ford (Michael)
<i>Diocese of The Murray</i>	Murraylands: David Price (Lesley), Scott Mudd (Melissa)
<b>Immediate Prayer</b>	Bishop David McCall, Jonathan Grotto, Miriam, Bill Ashman, Rev'd Tony Tamblyn
<b>To be Married</b>	Monique Jones & Matthew D'Angelo
<b>Year's Mind</b>	14 <sup>th</sup> Keith Hutton
	15 <sup>th</sup> Edgar Castle, Thomas Frewin, Sarah Elizabeth Woollatt, Olive May McDonald, Paul Colin Bridgman, Joe Marshall
	17 <sup>th</sup> Stanley Trevor Pointer
	18 <sup>th</sup> Michael Richardson, Allan Perryman
	19 <sup>th</sup> Paul Williamson

### **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

# COMMUNITY NOTICES

**New to the Cathedral?** Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's program will be the second of a three-part interview series with Dean Frank and Christine Nelson.

**Cathedral Visiting Hours:** The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm, and Mondays 11am-1pm.

**Keeping the Cathedral Open to Visitors:** More volunteers are needed to ensure the Cathedral remains open. Can you spare a couple of hours to help with this important ministry? A huge thank you to those who have offered to help so far. We still need to fill one more vacancy in March: Saturday 27 March 11am – 1pm Please call the Cathedral Office on 8267 4551 if you can assist.

**From the Archbishop – Locum Dean:** After consultation with the Cathedral wardens, I have decided to appoint the Reverend Adrian Stephens to be the Locum Dean after Frank finishes on Easter Day. Adrian is just finishing a long locum at Christ Church North Adelaide where he has done a great job and I look forward to him doing the same at the Cathedral. Adrian has had the significant experience of leading Christ Church St Laurence, a large and complex church, so he is well equipped to lead the Cathedral community through a time of significant change.

## **Annual Vestry Meeting & Parish Lunch:**

- On Sunday 21 March 2021 following the 10:30am Choral Eucharist, the St Peter's Cathedral Annual Vestry Meeting will be held. The formal notice and agenda is posted at the Barnabas door.
- Nomination forms for People's Warden, Council Members, and a Synod vacancy are available now. Please return to the Dean no later than 15 March. Nominations received as of Friday 12 March:
  - People's Warden: Reuben Jacob
  - Cathedral Council: Gerald Lipman, Julie Doherty
  - Synod (casual): Sandy Mitchell
- The meeting will be followed by a farewell lunch for Dean Frank and Christine. Free of charge for parishioners. Final numbers for lunch are required by close of business Tuesday 16 March 2021. Book online at <https://www.trybooking.com/BOZWI>, or call the Cathedral Office on 8267 4551.

**Palm branches needed:** Do you have a palm tree in your garden, and if so, would you allow us to use some of the fronds for Palm Sunday March 28th? Please drop them off at the Cathedral by Saturday March 27th at the latest - we may be able to assist with cutting and transportation of branches. Large fronds are preferred by smaller ones will also be accepted. Please contact Larissa Bailey on 0410 490 032 or email [larissa\\_bailey@hotmail.com](mailto:larissa_bailey@hotmail.com) if you can help.

# Palm Sunday to Easter - Journey through Holy Week 2021

On Good Friday and Easter Day, where marked, bookings are essential for all attendees. Make your bookings via the applicable links, or call the Cathedral Office on 82674551.

## PALM SUNDAY 28 March

8.00am

**Eucharist (BCP)**

*Blessing of Palm Crosses and reading of the Passion according to St Mark.*

10.15am

**Procession, Blessing of Palms and Choral Eucharist**

*Gather at Pennington Gardens Water Feature for the Blessing of Palms and join the procession to the Cathedral. Choral Eucharist at 10.30am with dramatic reading of the Passion according to St Mark.*

6.00pm

**Choral Evensong**

*Preacher: Dean Frank*

## HOLY MONDAY

29 March

7.30am Eucharist

6.30pm Eucharist

## HOLY TUESDAY

30 March

7.30am Eucharist

11.30am

**Diocesan Chrism Eucharist**

*Reaffirmation of Ordination Vows and the Blessing of Oils*

6:30pm Eucharist

## HOLY WEDNESDAY

31 March

7.30am Eucharist

10.00am Eucharist

6.30pm

**Tenebrae (Service of Shadows)**

## MAUNDY THURSDAY

1 April

7.30am Eucharist

6.30pm

**Choral Eucharist**

*Preacher: Archbishop*

## GOOD FRIDAY

2 April

10.00am

**Good Friday Liturgy Bookings essential at**

[www.trybooking.com/BPLYO](http://www.trybooking.com/BPLYO)

*Preacher: Archbishop*

3.00pm

**Meditation Concert**

**Bookings essential at**

[www.trybooking.com/BPJMS](http://www.trybooking.com/BPJMS)

*The St Peter's Cathedral Choir sings The Fauré Requiem, with chamber orchestra, featuring soloists Jessica Dean (Soprano) and Pelham Andrews (Bass).*

*Free entry with retiring collection taken for the Anglican Board of Mission.*

## **EASTER DAY SERVICES**

**Sunday 4 April 2021**

**6.00am Easter Vigil**

*Lighting of the new fire, Confirmation and*

*Holy Communion*

*Preacher: Archbishop*

*\*preacher corrected from last week's notices\**

**8.00am Eucharist**

*Quiet traditional Easter Day*

*Service with Hymns.*

*Preacher: Canon Jenny*

**10.00am Choral Eucharist**

**Bookings essential at**

[www.trybooking.com/BPLYU](http://www.trybooking.com/BPLYU)

*A joyful celebration with glorious music of the resurrection of Christ.*

*Preacher: Canon Jenny*

**6.00pm Choral Evensong**

**Bookings essential at**

[www.trybooking.com/BPLYX](http://www.trybooking.com/BPLYX)

*Preacher: Dean Frank*

*The Dean's final service before departing for New Zealand.*

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 14<sup>TH</sup> MARCH 2021**

*Lent 4*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Canon Jenny Wilson

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Canon Jenny Wilson

**6:00pm Choral Evensong**

*Preacher:* The Very Rev'd Frank Nelson

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 21<sup>ST</sup> MARCH 2021**

*Lent 5*

**8:00am Holy Communion (BCP)**

*Preacher:* The Very Rev'd Frank Nelson

**10:30am Choral Eucharist**

*Preacher:* The Very Rev'd Frank Nelson

*Annual Vestry Meeting*

**6:00pm Choral Evensong**

*Preacher:* The Rev'd Canon Jenny Wilson



*Cathedral Office*

27 King William Rd,  
North Adelaide SA 5006

*Phone:* (08) 8267 4551

*Email:* [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)

*Website:* [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

*Office hours* 9.00am-5.00pm

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

**Copyright:** NRSV: The Scripture quotations contained herein are from the New Revised Standard Version Bible, copyright © 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A., and are used by permission. All rights reserved. Copyright © 1995, the Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission.