

Choral Eucharist with Baptism

The Fourth Sunday in Lent (Mothering Sunday)

10:30am 14 March 2021

Welcome: Mothering Sunday and we're midway through Lent. Thank you to those who have baked simnel cake for us to share today. It's a delightfully quaint and much-loved custom dating back to Victorian times.

As we continue our journey through Lent we hear again the profound teaching of Jesus at the end of his encounter with Nicodemus. Typical of John's Gospel there are rich treasures in the few verses offered in the morning lections (John 3:14-20). At our evening service we hear the second of two trials Jesus faced following his arrest (Mark 14:53-72); this time it is a charge of treason.

Next Sunday, 21 March, we gather for the annual Vestry Meeting. Printed copies of the annual reports are available today (also accessible on our website). Nominations for positions on the Cathedral Council must be received no later than Tuesday please.

It is a joy to be able to hold baptisms in public worship again, especially of two young people who worship here so faithfully and enthusiastically.

Welcome everyone as we gather before Christ who offers the gift of Eternal Life to all who believe in him.

The Very Rev'd Frank Nelson, Dean

Celebrant

The Very Rev'd Frank Nelson

Preacher

The Rev'd Canon Jenny Wilson

Deacon

Andrew Charlton

Subdeacon

Larissa Bailey

Master of Ceremonies

Jecinta Iluno

Music Setting

Fauré Messe Basse

Choir

Cantores in Excelsis

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 581, 137, 327, 664, 640

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL



When the handbell rings, please stand to sing the Introit Hymn

Hymn: #581 [St Helen]

Lord of lords and King eternal

1. Lord of lords and King eternal,
down the years in wondrous ways
you have blessed our land and guided,
leading us through darkest days.
For your rich and faithful mercies,
Lord, accept our thankful praise.
2. Speak to us and every nation,
bid our jarring discords cease;
to the starving and the homeless
bid us bring a full release;
and on all this earth's sore turmoil
breathe the healing of your peace.
3. Love that binds us all together
be upon the church outpoured;
shame our pride and quell our factions,
smite them with your Spirit's sword;
till the world, our love beholding,
claims your power and calls you Lord.
4. Brace the wills of all your people
who in every land and race
know the secrets of your kingdom,
share the treasures of your grace;
till the summons of your Spirit
wakes new life in every place.
5. Saviour, by your mighty Passion
once you turned sheer loss to gain,
wresting in your risen glory
victory from your cross and pain;
now O Saviour, dead and risen,
in us triumph, live, and reign.

WORDS: Jack Copley Winslow (1882-1974)

MUSIC: George Clement Martin (1844-1916)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 581

Bless the Lord who forgives all our sins. **Whose mercy endures for ever.**

The Lord be with you. **And also with you.**

For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

- *John 3:16*

Please kneel/sit

Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

The Choir sings the Kyrie

Kyrie eleison

Lord, have mercy

Christe eleison

Christ, have mercy

Kyrie eleison

Lord, have mercy

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Choir sings the Trisagion

Agios o Theos,	Agios ischyros,	Agios athanatos,	Eleison imas.
<i>Holy God,</i>	<i>Holy and mighty,</i>	<i>Holy and immortal,</i>	<i>Have mercy on us.</i>

The Collect for the Fourth Sunday in Lent

Everlasting God in whom we live and move and have our being, you have made us for yourself, and our hearts are restless until they find their rest in you: give us purity of heart and strength of purpose, that no selfish passion may hinder us from knowing your will, no weakness prevent us from doing it; that in your light we may see light, and in your service find perfect freedom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Mothering Sunday

God of compassion, whose Son Jesus Christ, the child of Mary, shared the life of a home in Nazareth, and drew the whole human family to himself: strengthen us in our daily living that in joy and in sorrow we may know the power of your presence to bring together and to heal; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Please sit for the reading: Numbers 21:4-9 (read by Angela Evans)

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵ The people spoke against God and against Moses, 'Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.' ⁶ Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷ The people came to Moses and said, 'We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.' So Moses prayed for the people. ⁸ And the Lord said to Moses, 'Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.' ⁹ So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #137 [*Love Divine*]

God of Eve and God of Mary

1. God of Eve and God of Mary,
God of love and mother-earth,
thank you for the ones who with us
shared their life and gave us birth.
2. As you came to earth in Jesus,
so you come to us today;
you are present in the caring
that prepares us for life's way.
3. Thank you that the Church, our Mother,
gives us bread and fills our cup,
and the comfort of the Spirit
warms our hearts and lifts us up.
4. Thank you for belonging, shelter,
bonds of friendship, ties of blood,
and for those who have no children,
yet are parents under God.
5. God of Eve and God of Mary,
Christ our brother, human Son,
Spirit, caring like a Mother,
take our love and make us one!

WORDS: Fred Kaan (1929-2009)

MUSIC: John Stainer (1840-1901)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 137

Please remain standing for the Gospel Reading: John 3:14-21

Choir sings: Praise and honour to you, Lord Jesus Christ.

All sing:

Praise and hon-our to you, Lord Je - sus Christ.

Choir sings: As Moses lifted up the serpent: so must the Son of Man be lifted up.

All sing:

Praise and hon-our to you, Lord Je - sus Christ.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing:

Glo - ry to you, Lord Je - sus Christ

And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life. ¹⁶ 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

17 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. 18 Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. 19 And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. 20 For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. 21 But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.'

This is the Gospel of the Lord

All sing



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

Silence may follow

After the Sermon, the altar party move to the font

Please stand to sing the Baptism Processional Hymn

Hymn: #327 [<i>Deus Tuorum Militum</i>]	Awake, awake: fling off the night
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- | | |
|---|---|
| <p>1. Awake, awake: fling off the night!
For God has sent his glorious light;
and we who live in Christ's new day
must works of darkness put away.</p> <p>2. Awake and rise, with love renewed,
and with the Spirit's power endued.
The light of life in us must glow,
and fruits of truth and goodness show.</p> | <p>3. Let in the light: all sin expose
to Christ, whose life no darkness knows.
Before his cross for guidance kneel;
his light will judge and, judging, heal.</p> <p>4. Awake, and rise up from the dead,
and Christ his light on you will shed.
Its power will wrong desires destroy,
and your whole nature fill with joy.</p> <p style="text-align: center;">5. Then sing for joy, and use each day;
give thanks for everything alway.
Lift up your hearts; with one accord
praise God through Jesus Christ our Lord.</p> |
|---|---|

WORDS: John Raphael Peacey (1896-1971)
MUSIC: Grenoble church melody, harmonised by Michael Fleming (1928-2006)
Reproduced from *Ancient & Modern* Electronic Words Edition, number 327

Please remain standing for the Baptism: The Very Rev'd Frank Nelson

We welcome Elouise and Alexia who come to be baptised.

I invite their sponsors to present them now.

We present Elouise / Alexia to be baptised.

The Decision

Before God and this congregation,

you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ? **I turn to Christ.**

Do you repent of your sins? **I repent of my sins.**

Do you reject selfish living, and all that is false and unjust? **I reject them all.**

Do you renounce Satan and all evil? **I renounce all that is evil.**

Almighty God deliver you from the powers of darkness,

and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

To the Congregation:

You have heard our sisters respond to Christ.

Will you support them in this calling? **We will.**

Let us pray.

Grant, merciful God, that Elouise and Alexia may be so buried with Christ in baptism that the new nature may be raised up in them.

May the fruit of your Spirit grow and flourish in them. **Amen.**

Give to their sponsors and their families the desire to share with them what you have revealed in your holy gospel. **Amen.**

May they know Christ's forgiving love and continue in the fellowship and service of his Church. May they proclaim, by word and example, the good news of God in Christ.

Amen.

We thank you for the ministry we have in your world and to each other in the household of faith.

Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

The Baptism (water is poured into the font)

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things. **Thanks be to God.**

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise. **Thanks be to God.**

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit. **Thanks be to God.**

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph. **Thanks be to God.**

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom. **Thanks be to God.**

And now we give you thanks that you have called Elouise and Alexia to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection.

May they die to sin, rise to newness of life, and continue forever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

This is the faith of the Church.

All respond:

This is our faith: We believe in one God: Father, Son and Holy Spirit.

The candidates are brought to the water

Elouise / Alexia, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Elouise / Alexia, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ: fight the good fight, finish the race, keep the faith.

Confess Christ crucified, proclaim his resurrection, look for his coming in glory.

A candle is presented by members of the congregation to the baptised

God has brought you out of darkness into his marvellous light.

Shine as a light in the world to the glory of God the Father.

Elouise and Alexia are welcomed into the Church.

God has called you into his Church.

We therefore receive and welcome you as members with us of the body of Christ, as children of the one heavenly Father, and as inheritors of the kingdom of God.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #644 [Abbot's Leigh]

God is Love: let heav'n adore him

1. God is Love: let heav'n adore him;
God is Love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heav'ns above,
he who breathes through all creation,
he is Love, eternal Love.
2. God is Love: and he enfoldeth
all the world in one embrace;
with unfailing grasp he holdeth
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.
3. God is Love: and though with blindness
sin afflicts the souls of all,
God's eternal loving-kindness
holds and guides us when we fall.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.

WORDS: Timothy Rees (1874–1939)

MUSIC: Cyril Taylor (1907-1991)

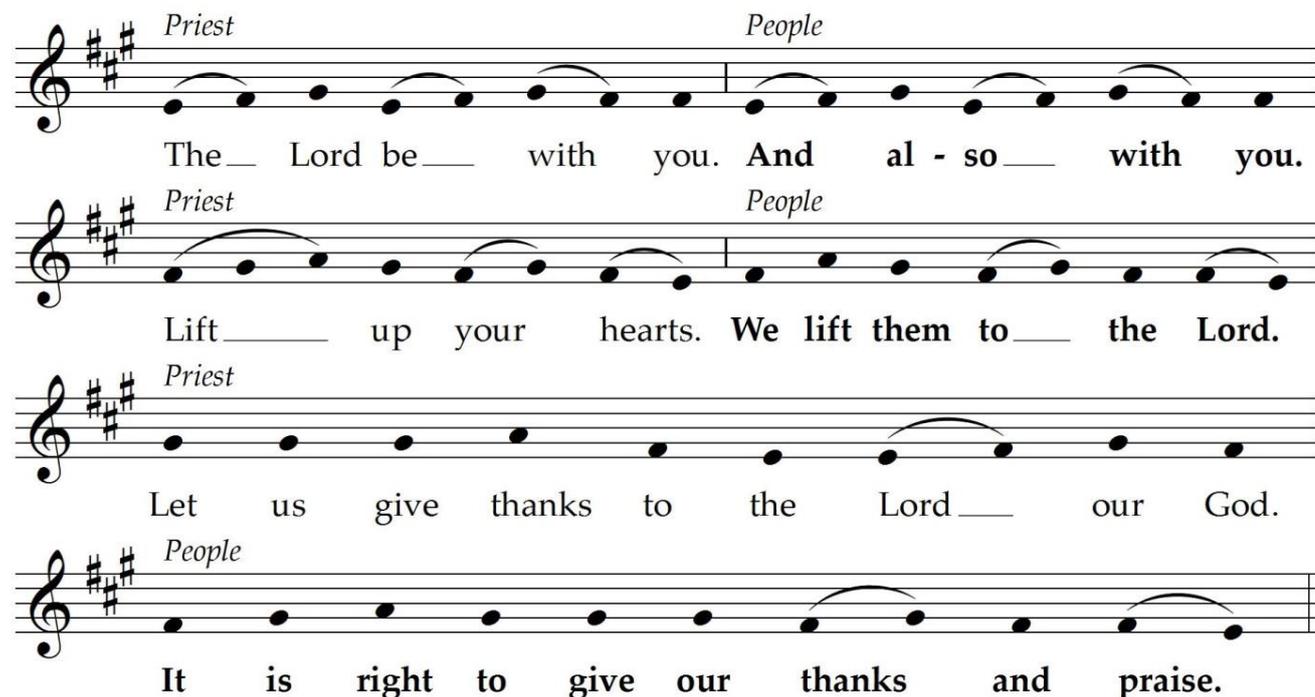
Reproduced from *Ancient & Modern* Electronic Words Edition, number **644**

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**



Priest *People*
The Lord be with you. And also with you.

Priest *People*
Lift up your hearts. We lift them to the Lord.

Priest
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir Sings the Sanctus & Benedictus (Sung in Latin, APBA translation)

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory: Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:  When we eat this bread and drink this cup, we proclaim your death, Lord Je - sus, un-til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:  Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (Sung in Latin, APBA translation)

Lamb of God, you take away the sin of the world, have mercy on us. (x2)

Lamb of God, you take away the sin of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

André Caplet (1878-1925) – *O salutaris hostia*

O salutaris hostia *O saving Victim! opening wide*
quae caeli pandis ostium, *The gate of heaven to man below,*
bella premunt hostilia: *Our foes press hard on every side,*
da robur, fer auxilium *Thine aid supply, thy strength bestow.*

Please kneel/sit for the prayers after Communion

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer may we obey you with willing hearts and serve one another in holy love.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your spirit.**

Please remain standing to sing the Post Communion Hymn

Hymn: #640 [*Warrington*]

Give to our God immortal praise

1. Give to our God immortal praise; mercy and truth are all his ways: wonders of grace to God belong, repeat his mercies in your song.
2. Give to the Lord of lords renown, the King of kings with glory crown: his mercies ever shall endure when lords and kings are known no more.
3. He sent his Son with power to save from guilt and darkness and the grave: wonders of grace to God belong, repeat his mercies in your song.
4. Through this vain world he guides our feet, and leads us to his heavenly seat: his mercies ever shall endure when this vain world shall be no more.

WORDS: Isaac Watts (1674–1748) based on Psalm 136

MUSIC: Ralph Harrison (1748-1810)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **640**

Please remain standing for the Blessing

May the Lord who brought us to birth by his Spirit, strengthen us for the Christian life. May the Lord who provides for all our needs sustain us day by day. May the Lord whose steadfast love is constant as a mother's care, send us out to live and work for others. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

You are invited to listen reflectively to the organ postlude:

JS Bach (1685-1750) – *O Mensch, beweine deine Sünde groß*, BWV 622

Please refrain from conversation until the music is completed; applause is not normally appropriate during an act of worship

FOR YOUR PRAYERS

A prayer as we seek a new Dean: Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

International	Iglesia Anglicana de Chile Primate Abp Hector Zavala
National	National Aboriginal Bishop: Chris McLeod (Susan)
South Australia	
<i>Diocese of Adelaide</i>	Norton Summit: John Venus
<i>Diocese of Willochra</i>	Ministry District of Yorke Peninsula: Andrew & Louise Lang, Anne Ford (Michael)
<i>Diocese of The Murray</i>	Murraylands: David Price (Lesley), Scott Mudd (Melissa)
Immediate Prayer	Bishop David McCall, Jonathan Grotto, Miriam, Bill Ashman, Rev'd Tony Tamblyn
To be Married	Monique Jones & Matthew D'Angelo
Year's Mind	14 th Keith Hutton
	15 th Edgar Castle, Thomas Frewin, Sarah Elizabeth Woollatt, Olive May McDonald, Paul Colin Bridgman, Joe Marshall
	17 th Stanley Trevor Pointer
	18 th Michael Richardson, Allan Perryman
	19 th Paul Williamson

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's program will be the second of a three-part interview series with Dean Frank and Christine Nelson.

Cathedral Visiting Hours: The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm, and Mondays 11am-1pm.

Keeping the Cathedral Open to Visitors: More volunteers are needed to ensure the Cathedral remains open. Can you spare a couple of hours to help with this important ministry? A huge thank you to those who have offered to help so far. We still need to fill one more vacancy in March: Saturday 27 March 11am - 1pm
Please call the Cathedral Office on 8267 4551 if you can assist.

From the Archbishop - Locum Dean: After consultation with the Cathedral wardens, I have decided to appoint the Reverend Adrian Stephens to be the Locum Dean after Frank finishes on Easter Day. Adrian is just finishing a long locum at Christ Church North Adelaide where he has done a great job and I look forward to him doing the same at the Cathedral. Adrian has had the significant experience of leading Christ Church St Laurence, a large and complex church, so he is well equipped to lead the Cathedral community through a time of significant change.

Annual Vestry Meeting & Parish Lunch:

- On Sunday 21 March 2021 following the 10:30am Choral Eucharist, the St Peter's Cathedral Annual Vestry Meeting will be held. The formal notice and agenda is posted at the Barnabas door.
- Nomination forms for People's Warden, Council Members, and a Synod vacancy are available now. Please return to the Dean no later than 15 March.
Nominations received as of Friday 12 March:
 - People's Warden: Reuben Jacob
 - Cathedral Council: Gerald Lipman, Julie Doherty
 - Synod (casual): Sandy Mitchell
- The meeting will be followed by a farewell lunch for Dean Frank and Christine. Free of charge for parishioners. Final numbers for lunch are required by close of business Tuesday 16 March 2021. Book online at <https://www.trybooking.com/BOZWI>, or call the Cathedral Office on 8267 4551.

Palm branches needed: Do you have a palm tree in your garden, and if so, would you allow us to use some of the fronds for Palm Sunday March 28th? Please drop them off at the Cathedral by Saturday March 27th at the latest - we may be able to assist with cutting and transportation of branches. Large fronds are preferred by smaller ones will also be accepted. Please contact Larissa Bailey on 0410 490 032 or email larissa_bailey@hotmail.com if you can help.

Palm Sunday to Easter - Journey through Holy Week 2021

On Good Friday and Easter Day, where marked, bookings are essential for all attendees. Make your bookings via the applicable links, or call the Cathedral Office on 82674551.

PALM SUNDAY 28 March

8.00am

Eucharist (BCP)

Blessing of Palm Crosses and reading of the Passion according to St Mark.

10.15am

Procession,

Blessing of Palms and Choral Eucharist

Gather at Pennington Gardens Water Feature for the Blessing of Palms and join the procession to the Cathedral. Choral Eucharist at 10.30am with dramatic reading of the Passion according to St Mark.

6.00pm

Choral Evensong

Preacher: Dean Frank

HOLY MONDAY

29 March

7.30am Eucharist

6.30pm Eucharist

HOLY TUESDAY

30 March

7.30am Eucharist

11.30am

Diocesan Chrism Eucharist

Reaffirmation of Ordination Vows and the Blessing of Oils

6:30pm

Eucharist

HOLY WEDNESDAY

31 March

7.30am Eucharist

10.00am Eucharist

6.30pm

Tenebrae (Service of Shadows)

MAUNDY THURSDAY

1 April

7.30am Eucharist

6.30pm

Choral Eucharist

Preacher: Archbishop

GOOD FRIDAY

2 April

10.00am

Good Friday Liturgy

- Bookings essential at

www.trybooking.com/BPLYO

Preacher: Archbishop

3.00pm

Meditation Concert

- Bookings essential at

www.trybooking.com/BPJMS

The St Peter's Cathedral Choir sings The Fauré Requiem, with chamber orchestra, featuring soloists Jessica Dean (Soprano) and Pelham Andrews (Bass).

Free entry with retiring collection taken for the Anglican Board of Mission.

EASTER DAY SERVICES

Sunday 4 April 2021

6.00am Easter Vigil

Lighting of the new fire, Confirmation and

Holy Communion

Preacher: Archbishop

preacher corrected from last week's notices

8.00am Eucharist

Quiet traditional Easter Day Service with Hymns.

Preacher: Canon Jenny

10.00am Choral Eucharist

Bookings essential at

www.trybooking.com/BPLYU

A joyful celebration with glorious music of the resurrection of Christ.

Preacher: Canon Jenny

6.00pm Choral Evensong

Bookings essential at

www.trybooking.com/BPLYX

Preacher: Dean Frank

The Dean's final service before departing for New Zealand.

THIS WEEK IN THE CATHEDRAL

SUNDAY 14TH MARCH 2021

Lent 4

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Very Rev'd Frank Nelson

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 21ST MARCH 2021

Lent 5

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

Annual Vestry Meeting

6:00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson



Cathedral Office

27 King William Rd,
North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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