

Choral Evensong

The Third Sunday in Lent

6:00pm 7 March 2021

Welcome: We're nearly halfway through Lent already. How are you travelling on this journey? Two Lent courses are going well, a few more people are attending weekday early morning Eucharists, and, in the Cathedral Office, our attention is already focusing on preparing service books for Holy Week and Easter. Part of my own particular Lenten discipline is to have to write my report for the annual Vestry Meeting on Sunday 21 March. This year that means looking back over the past eight and more years during which I have been Dean.

Today's Gospel passage of Jesus cleansing the temple is always a challenge to a large, beautiful Cathedral which is used for many different purposes. How do we keep the holy and sacred while using it well, both for worship and concerts, exhibitions and so on? One of the things that keeps it holy is to encourage people to pray – and for that we need a ready source of Welcomers to keep the doors open. Cathedrals have always been meeting places – not just for the super religious, but for the community at large. A good example of this is this week's Commonwealth Day Service – a multi-faith venture open to all.

Welcome to you as we come together today to worship and pray.

The Very Rev'd Frank Nelson, Dean

Officiant

The Rev'd Canon Jenny Wilson

Preacher

The Very Rev'd Frank Nelson

Canticles

Byrd *Second Service*

Responses

Ayleward

Choir

St Peter's Cathedral Choir

Assistant Director of Music

Andrew Chatterton

Organists

Anthony Hunt & Marco Callisto

Hymns: 21, 321, 139

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

The logo for St Peter's Cathedral, featuring a diamond-shaped emblem with a cross and four smaller crosses inside, positioned to the left of the text.

Please stand as the Choir and Clergy enter

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and Choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

1. O strength and stay upholding all creation,
who ever dost thyself unmoved abide,
yet day by day the light in due gradation
from hour to hour through all its changes guide;
2. Grant to life's day a calm unclouded ending,
an eve untouched by shadows of decay,
the brightness of a holy death-bed blending
with dawning glories of the eternal day.
3. Hear us, O Father, gracious and forgiving,
through Jesus Christ thy co-eternal Word,
who with the Holy Ghost by all things living
now and to endless ages art adored.

WORDS: St Ambrose (c.340-397)

MUSIC: John Bacchus Dykes (1823-1876)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 21

Please sit as the Choir sings Psalm 119:57-64 (Chant: Gerald Knight)

Thou art my portion, O Lord: I have promised to keep thy law.

I made my humble petition in thy presence with my whole heart:

O be merciful unto me, according to thy word.

I called mine own ways to remembrance: and turned my feet unto thy testimonies.

I made haste, and prolonged not the time: to keep thy commandments.

The congregations of the ungodly have robbed me: but I have not forgotten thy law.

At midnight I will rise to give thanks unto thee: because of thy righteous judgements.

I am a companion of all them that fear thee: and keep thy commandments.

The earth, O Lord, is full of thy mercy: O teach me thy statutes.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Jeremiah 26:1-15 (read by Kevin Stracey)

At the beginning of the reign of King Jehoiakim son of Josiah of Judah, this word came from the Lord: ² Thus says the Lord: Stand in the court of the Lord's house, and speak to all the cities of Judah that come to worship in the house of the Lord; speak to them all the words that I command you; do not hold back a word. ³ It may be that they will listen, all of them, and will turn from their evil way, that I may change my mind about the disaster that I intend to bring on them because of their evil doings. ⁴ You shall say to them: Thus says the Lord: If you will not listen to me, to walk in my law that I have set before you, ⁵ and to heed the words of my servants the prophets whom I send to you urgently – though you have not heeded – ⁶ then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth.

⁷ The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the Lord. ⁸ And when Jeremiah had finished speaking all that the Lord had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, 'You shall die!' ⁹ Why have you prophesied in the name of the Lord, saying, "This house shall be like Shiloh, and this city shall be desolate, without inhabitant"?' And all the people gathered around Jeremiah in the house of the Lord.

¹⁰ When the officials of Judah heard these things, they came up from the king's house to the house of the Lord and took their seat in the entry of the New Gate of the house of the Lord. ¹¹ Then the priests and the prophets said to the officials and to all the people, 'This man deserves the sentence of death because he has prophesied against this city, as you have heard with your own ears.'

¹² Then Jeremiah spoke to all the officials and all the people, saying, 'It is the Lord who sent me to prophesy against this house and this city all the words you have heard. ¹³ Now therefore amend your ways and your doings, and obey the voice of the Lord your God, and the Lord will change his mind about the disaster that he has pronounced against you. ¹⁴ But as for me, here I am in your hands. Do with me as seems good and right to you. ¹⁵ Only know for certain that if you put me to death, you will be bringing innocent blood upon yourselves and upon this city and its inhabitants, for in truth the Lord sent me to you to speak all these words in your ears.'

Hear the word of the Lord, **thanks be to God.**

Please stand while the Choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

 he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

 and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

 as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Mark 14:53-72 (read by Kirsty Munro)

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. ⁵⁴ Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire.

⁵⁵ Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. ⁵⁶ For many gave false testimony against him, and their testimony did not agree. ⁵⁷ Some stood up and gave false testimony against him, saying, ⁵⁸ 'We heard him say, "I will destroy this temple that is made with hands, and in three days I will build another, not made with hands."'

⁵⁹ But even on this point their testimony did not agree. ⁶⁰ Then the high priest stood up before them and asked Jesus, 'Have you no answer? What is it that they testify against you?' ⁶¹ But he was silent and did not answer. Again the high priest asked him, 'Are you the Messiah, the Son of the Blessed One?' ⁶² Jesus said, 'I am; and

"you will see the Son of Man seated at the right hand of the Power", and "coming with the clouds of heaven."'

⁶³ Then the high priest tore his clothes and said, 'Why do we still need witnesses?

⁶⁴ You have heard his blasphemy! What is your decision?' All of them condemned him as deserving death. ⁶⁵ Some began to spit on him, to blindfold him, and to strike him, saying to him, 'Prophecy!' The guards also took him over and beat him.

⁶⁶ While Peter was below in the courtyard, one of the servant-girls of the high priest came by. ⁶⁷ When she saw Peter warming himself, she stared at him and said, 'You also were with Jesus, the man from Nazareth.' ⁶⁸ But he denied it, saying, 'I do not know or understand what you are talking about.' And he went out into the forecourt. Then the cock crowed. ⁶⁹ And the servant-girl, on seeing him, began again to say to the bystanders, 'This man is one of them.' ⁷⁰ But again he denied it. Then after a little while the bystanders again said to Peter, 'Certainly you are one of them; for you are a Galilean.' ⁷¹ But he began to curse, and he swore an oath, 'I do not know this man you are talking about.' ⁷² At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, 'Before the cock crows twice, you will deny me three times.' And he broke down and wept.

Hear the word of the Lord **thanks be to God.**

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.**

The Officiant and Choir sing the response and prayers

The Lord be with you. And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call
upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that fighteth
for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

The Collect for the Third Sunday in Lent

We beseech thee, Almighty God, look upon the hearty desires of thy humble
servants, and stretch forth the right hand of thy Majesty, to be our defence against
all our enemies; through Jesus Christ our Lord. **Amen.**

The Collect for Ash Wednesday

Almighty and everlasting God, who hatest nothing that thou hast made, and dost
forgive the sins of all them that are penitent: Create and make in us new and
contrite hearts, that we worthily lamenting our sins, and acknowledging our
wretchedness, may obtain of thee, the God of all mercy, perfect remission and
forgiveness; through Jesus Christ our Lord. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do
proceed: Give unto thy servants that peace which the world cannot give; that
both our hearts may be set to obey thy commandments, and also that by thee we
being defended from the fear of our enemies may pass our time in rest and
quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please stand to sing the Second Hymn

Hymn: #321 [*Love Unknown*]

Thou art the Christ, O Lord

1. Thou art the Christ, O Lord,
the Son of God most high:
for ever be adored
that name in earth and sky,
in which, though mortal strength may fail,
the saints of God at last prevail.
2. O surely he was blest
with blessedness unpriced,
who, taught of God, confessed
the Godhead in the Christ;
for of thy church, Lord, thou didst own
thy saint a true foundation-stone.
3. Thrice fallen, thrice restored,
the bitter lesson learnt,
that heart for thee, O Lord,
with triple ardour burnt.
The cross he took he laid not down
until he grasped the martyr's crown.
4. O bright triumphant faith,
O courage void of fears,
O love most strong in death,
O penitential tears!
By these, Lord, keep us lest we fall,
and make us go where thou shalt call.

WORDS: William Walsham How (1823–1867)

MUSIC: John Nicholson Ireland (1879-1962)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **321**

Please sit for the Sermon: The Very Rev'd Frank Nelson

Silence may follow

Please sit as the choir sings the Anthem:

Herbert Howells (1892-1983) – *Like as the hart*

Like as the hart desireth the waterbrooks,
So longeth my soul after thee, O God.
My soul thirsts for the living God,
Yea even he that shall keep my soul.

My tears have been my meat day and night,
While they daily say unto me,
Where is now thy God.

– *Psalm 42:1-3*

Please kneel/sit for the Intercessions

Please stand to sing the Final Hymn

Hymn: #139 [*Herzliebster Jesu*]

Ah, holy Jesus, how have you offended?

1. Ah, holy Jesus, how have you offended,
that man to judge you has in hate pretended?
by foes derided, by your own rejected,
O most afflicted.
2. Who was the guilty? who brought this upon you?
It is my treason, Lord, that has undone you;
and I, O Jesus, it was I denied you,
I crucified you.
3. See how the Shepherd for the sheep is offered,
the slave has sinned, and yet the Son hath suffered;
for our atonement hangs the saviour bleeding,
God interceding.
4. For me, kind Jesus, was your incarnation,
your dying sorrow and your life's oblation;
your bitter passion and your desolation,
for my salvation.
5. O mighty Saviour, I cannot repay you,
I do adore you, and will here obey you:
recall your mercy and your love unswerving,
not my deserving.

WORDS: Robert Seymour Bridges (1844–1930)

MUSIC: Johann Crüger (1598-1662), harmonized by J.S. Bach (685-1750)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **139**

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the organ postlude:

Thomas Tomkins (1572-1656) – *A Sad Pavan for these distracted times*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

INSERT HOW TO GIVE, PRAYERS, NOTICES, BACK PAGE

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer as we seek a new Dean: Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

International

Province de L'Eglise Anglicane Du Congo
Primate Abp Zacharie Masimando Katanda
Brisbane: Phillip Aspinall (Christa)

National

South Australia

Diocese of Adelaide

Diocese of Willochra

Diocese of The Murray

Kidman Park and Mile End: Zinkoo Han (Monica)

Coober Pedy

The Hills: Thomas Karamakuzhiyil, Margaret Holt

Immediate Prayer

Bishop David McCall, Jonathan Grotto, Miriam, Bill Ashman

To be Married

Georgia Kriaris & Timothy Sammon

Year's Mind

8th Dorothy Lloyd, Lance Edward Sutcliffe

9th John Reginald Harmer, Nellie Gibbs

10th Amy Berry, Frank Hulme-Moir

12th Douglas Farnham Shield, Stephen Andersson

13th Richard Elliot Saunders

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

COMMUNITY NOTICES

Coffee: We have decided to put coffee after the service on hold for the moment and are hoping to investigate other options after Easter. Watch this space!

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's program will be the first of a three-part interview series with Dean Frank and Christine Nelson.

Cathedral Visiting Hours: The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm, and Mondays 11am-1pm.

Friends' AGM: The Annual General Meeting of the Friends of St Peter's Cathedral will be held in the CP Hall today, March 7th at 12 noon. The Committee is hoping for the attendance and support of the congregation for this important (and short!) meeting.

Keeping the Cathedral Open to Visitors: More volunteers are needed to ensure the Cathedral remains open. Can you spare a couple of hours to help with this important ministry? In March we are looking to fill the following places:
Wednesday 10 March: 1pm – 3pm
Saturday 27 March: 11am – 1pm
Wednesday 31 March: 1pm – 3pm
Please call the Cathedral Office on 8267 4551 if you can assist.

Annual Vestry Meeting & Parish Lunch:

- On Sunday 21 March 2021 following the 10:30am Choral Eucharist, the St Peter's Cathedral Annual Vestry Meeting will be held. The formal notice and agenda is posted at the Barnabas door.
- Nomination forms for People's Warden, Council Members, and a Synod vacancy are available now. Please return to the Dean no later than 15 March.
- The meeting will be followed by a farewell lunch for Dean Frank and Christine. Free of charge for parishioners. Final numbers for lunch are required by close of business Tuesday 16 March 2021. Book online at <https://www.trybooking.com/BOZWI>, or call the Cathedral Office on 8267 4551.

From the Archbishop – Locum Dean:

After consultation with the Cathedral wardens, I have decided to appoint the Reverend Adrian Stephens to be the Locum Dean after Frank finishes on Easter Day. Adrian is just finishing a long locum at Christ Church North Adelaide where he has done a great job and I look forward to him doing the same at the Cathedral. Adrian has had the significant experience of leading Christ Church St Laurence, a large and complex church, so he is well equipped to lead the Cathedral community through a time of significant change.

Palm Sunday to Easter – Journey through Holy Week 2021

On Good Friday and Easter Day, where marked, bookings are essential for all attendees. Make your bookings via the applicable links, or call the Cathedral Office on 82674551.

Palm Sunday 28 March **8.00am Eucharist (BCP)**

Blessing of Palm Crosses and reading of the Passion according to St Mark.

10.15am Procession, Blessing of Palms and Choral Eucharist

Gather at Pennington Gardens Water Feature for the Blessing of Palms and join the procession to the Cathedral. Choral Eucharist at 10.30am with dramatic reading of the Passion according to St Mark.

6.00pm Choral Evensong *Preacher: Dean Frank*

Holy Monday 29 March **7.30am Eucharist**

6.30pm Eucharist

Holy Tuesday 30 March **7.30am Eucharist** **11.30am Diocesan Chrism Eucharist**

Reaffirmation of Ordination Vows and the Blessing of Oils

6:30pm Eucharist

Holy Wednesday 31 March

7.30am Eucharist

10.00am Eucharist

6.30pm Tenebrae (Service of Shadows)

Maundy Thursday 1 April **7.30am Eucharist**

6.30pm Choral Eucharist *Preacher: Archbishop*

Good Friday 2 April **10.00am Good Friday Liturgy** – Bookings essential at

www.trybooking.com/BPLYO

Preacher: Archbishop

3.00pm Meditation Concert – Bookings essential at

www.trybooking.com/BPJMS

The St Peter's Cathedral Choir sings The Fauré Requiem, with chamber orchestra, featuring soloists Jessica Dean (Soprano) and Pelham Andrews (Bass).

Free entry with retiring collection taken for the Anglican Board of Mission.

Easter Day Services

Sunday 4 April 2021

6.00am Easter Vigil

Lighting of the new fire, Confirmation and Holy Communion
Preacher: Canon Jenny

8.00am Eucharist

Quiet traditional Easter Day Service with Hymns.
Preacher: Canon Jenny

10.00am Choral Eucharist

– Bookings essential at
www.trybooking.com/BPLYU

A joyful celebration with glorious music of the resurrection of Christ.

Preacher: Canon Jenny

6.00pm Choral Evensong

– Bookings essential at
www.trybooking.com/BPLYX

Preacher: Dean Frank

The Dean's final service before departing for New Zealand.

THIS WEEK IN THE CATHEDRAL

SUNDAY 7TH MARCH 2021

Lent 3

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong

Preacher: The Very Rev'd Frank Nelson

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

THURSDAY 11TH MARCH 2021

10:00am Commonwealth Day

Multi-Faith Service

SUNDAY 14TH MARCH 2021

Lent 4

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Very Rev'd Frank Nelson



Cathedral Office

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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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