

# Choral Evensong

## The Second Sunday in Lent

### 6:00pm 28 February 2021

**Welcome:** It is our custom at St Peter's Cathedral to have a huge wooden cross, draped in a sheath of red silk, standing on the nave platform on Good Friday. It is a stark and highly visible reminder of the offering of himself by Jesus. Today's Collect invites us to have an early Lent look at the cross and to think about the 'path to eternal life.'

As a child I was taught to make the sign of the cross over me at particular points of the liturgy - at the end of the Creed and before receiving communion for example. The signing served to remind me of the cross traced on my forehead at baptism (as it is for all who are baptised) and that I belonged to Christ; I was, and am, a Christian. Years later I was given my first holding cross (shaped to fit comfortably into the palm); something I treasure and use from time to time as an aid to prayer, especially when words seem to fail.

As we take up the cross day by day, may we follow ever more closely in the steps of Our Lord.

*The Very Rev'd Frank Nelson, Dean*

*Officiant*

The Rev'd Peter Jin

*Preacher*

The Rev'd Dr Lynn Arnold AO

*Canticles*

Moore *Third Service*

*Responses*

Swale *in A flat*

*Choir*

St Peter's Cathedral Choir

*Director of Music*

Anthony Hunt

*Organist*

Coby Mellor

**Hymns: 116, 129, 763**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

The logo for St Peter's Cathedral features a diamond-shaped emblem with a cross inside, surrounded by a decorative border.

*Please stand as the Choir and Clergy enter*

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

*Confession (please kneel/sit)*

**Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

*Absolution*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*The Officiant and Choir sing the Versicles and Responses*

O Lord, open thou our lips.                      And our mouth shall shew forth thy praise.  
O God, make speed to save us.                O Lord, make haste to help us.

*Please stand for the Doxology*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.  
Praise ye the Lord.                                      The Lord's Name be praised.

*Please remain standing to sing the Office Hymn*

**Hymn: #116 [Abridge]**

**Be thou my guardian and my guide**

- |   |   |
|---|---|
| 1. Be thou my guardian and my guide,<br>and hear me when I call;<br>let not my slippery footsteps slide,<br>and hold me lest I fall.      | 3. And if I tempted am to sin,<br>and outward things are strong,<br>do thou, O Lord, keep watch within,<br>and save my soul from wrong. |
| 2. The world, the flesh, and Satan dwell<br>around the path I tread;<br>O save me from the snares of hell,<br>thou quickener of the dead. | 4. Still let me ever watch and pray,<br>and feel that I am frail;<br>that if the tempter cross my way,<br>yet he may not prevail.       |

WORDS: Isaac Williams (1802-1865)

MUSIC: Isaac Smith (1734-1805), harmonized by Edward John Hopkins (1818-1901)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **116**

*Please sit as the Choir sings Psalm 119:49-56 (Chant: Jonathan Eyre)*

O think upon thy servant, as concerning thy word:  
wherein thou hast caused me to put my trust.  
The same is my comfort in my trouble:  
for thy word hath quickened me.  
The proud have had me exceedingly in derision:  
yet have I not shrunk from thy law.  
For I remembered thine everlasting judgements, O Lord:  
and received comfort.  
I am horribly afraid:  
for the ungodly that forsake thy law.  
Thy statutes have been my songs:  
in the house of my pilgrimage.  
I have thought upon thy Name, O Lord, in the night-season:  
and have kept thy law.  
This I had:  
because I kept thy commandments.

*Please stand for the Gloria:*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the first reading: Jeremiah 11:9-20 (read by Matt Wills)*

And the Lord said to me: Conspiracy exists among the people of Judah and the inhabitants of Jerusalem. <sup>10</sup> They have turned back to the iniquities of their ancestors of old, who refused to heed my words; they have gone after other gods to serve them; the house of Israel and the house of Judah have broken the covenant that I made with their ancestors. <sup>11</sup> Therefore, thus says the Lord, assuredly I am going to bring disaster upon them that they cannot escape; though they cry out to me, I will not listen to them. <sup>12</sup> Then the cities of Judah and the inhabitants of Jerusalem will go and cry out to the gods to whom they make offerings, but they will never save them in the time of their trouble. <sup>13</sup> For your gods have become as many as your towns, O Judah; and as many as the streets of Jerusalem are the altars to shame that you have set up, altars to make offerings to Baal.

<sup>14</sup> As for you, do not pray for this people, or lift up a cry or prayer on their behalf, for I will not listen when they call to me in the time of their trouble. <sup>15</sup> What right has my beloved in my house, when she has done vile deeds? Can vows and sacrificial flesh avert your doom? Can you then exult? <sup>16</sup> The Lord once called you, 'A green olive tree, fair with goodly fruit'; but with the roar of a great tempest he will set fire to it, and its branches will be consumed. <sup>17</sup> The Lord of hosts, who planted you, has pronounced evil against you, because of the evil that the house of Israel and the house of Judah have done, provoking me to anger by making offerings to Baal.

<sup>18</sup> It was the Lord who made it known to me, and I knew; then you showed me their evil deeds. <sup>19</sup> But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, 'Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!' <sup>20</sup> But you, O Lord of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

Hear the word of the Lord, **thanks be to God.**

*Please stand while the Choir sings the Magnificat: Luke 1:46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the second reading: Mark 14:27-52 (read by David Thomas)*

And Jesus said to them, 'You will all become deserters; for it is written, "I will strike the shepherd, and the sheep will be scattered."

<sup>28</sup> But after I am raised up, I will go before you to Galilee.' <sup>29</sup> Peter said to him, 'Even though all become deserters, I will not.' <sup>30</sup> Jesus said to him, 'Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.' <sup>31</sup> But he said vehemently, 'Even though I must die with you, I will not deny you.' And all of them said the same.

<sup>32</sup> They went to a place called Gethsemane; and he said to his disciples, 'Sit here while I pray.' <sup>33</sup> He took with him Peter and James and John, and began to be distressed and agitated. <sup>34</sup> And he said to them, 'I am deeply grieved, even to death; remain here, and keep awake.' <sup>35</sup> And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. <sup>36</sup> He said, 'Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.' <sup>37</sup> He came and found them sleeping; and he said to Peter, 'Simon, are you asleep? Could you not keep awake one hour? <sup>38</sup> Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' <sup>39</sup> And again he went away and prayed, saying the same words. <sup>40</sup> And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. <sup>41</sup> He came a third time and said to them, 'Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. <sup>42</sup> Get up, let us be going. See, my betrayer is at hand.'

<sup>43</sup> Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. <sup>44</sup> Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him and lead him away under guard.' <sup>45</sup> So when he came, he went up to him at once and said, 'Rabbi!' and kissed him. <sup>46</sup> Then they laid hands on him and arrested him. <sup>47</sup> But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. <sup>48</sup> Then Jesus said to them, 'Have you come out with swords and clubs to arrest me as though I were a bandit? <sup>49</sup> Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.' <sup>50</sup> All of them deserted him and fled.

<sup>51</sup> A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, <sup>52</sup> but he left the linen cloth and ran off naked.

Hear the word of the Lord **thanks be to God.**

*Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please remain standing to say The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and  
buried: He descended into hell; The third day he rose again from the dead;  
He ascended into heaven, And sitteth on the right hand of God the Father  
Almighty; From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholick Church; The Communion of  
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life  
everlasting. Amen.**

*The Officiant and Choir sing the response and prayers*

The Lord be with you. And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,  
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;  
And forgive us our trespasses, As we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call  
upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that fighteth  
for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

*The Collect for the Second Sunday in Lent*

Almighty God, who seest that we have no power of ourselves to help ourselves:  
Keep us both outwardly in our bodies, and inwardly in our souls; that we may be  
defended from all adversities which may happen to the body, and from all evil  
thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen.**

*The Collect for Ash Wednesday*

Almighty and everlasting God, who hatest nothing that thou hast made, and dost  
forgive the sins of all them that are penitent: Create and make in us new and  
contrite hearts, that we worthily lamenting our sins, and acknowledging our  
wretchedness, may obtain of thee, the God of all mercy, perfect remission and  
forgiveness; through Jesus Christ our Lord. **Amen.**

*The Collect for Peace*

O God, from whom all holy desires, all good counsels, and all just works do  
proceed: Give unto thy servants that peace which the world cannot give; that  
both our hearts may be set to obey thy commandments, and also that by thee we  
being defended from the fear of our enemies may pass our time in rest and  
quietness; through the merits of Jesus Christ our Saviour. **Amen.**

*The Evening Collect*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

*Please stand to sing the Second Hymn*

**Hymn: #129** [*St Hugh*]

**Lord, teach us how to pray aright**

- |   |  |
|---|--|
| 1. Lord, teach us how to pray aright<br>with reverence and with fear;<br>though dust and ashes in thy sight,<br>we may, we must, draw near. | 4. Faith in the only sacrifice<br>that can for sin atone,<br>to cast our hopes, to fix our eyes,<br>on Christ, on Christ alone;                        |
| 2. We perish if we cease from prayer:<br>O grant us power to pray;<br>and, when to meet thee we prepare,<br>Lord, meet us by the way.       | 5. Patience to watch and wait and weep,<br>though mercy long delay;<br>courage our fainting souls to keep,<br>and trust thee though thou slay.         |
| 3. God of all grace, we bring to thee<br>a broken, contrite heart;<br>give what thine eye delights to see,<br>truth in the inward part;     | 6. Give these, and then thy will be done;<br>thus, strengthened with all might,<br>we, through thy Spirit and thy Son,<br>shall pray, and pray aright. |

WORDS: James Montgomery (1771-1854)

MUSIC: Edward John Hopkins (1818-1901)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **129**

*Please sit for the Sermon:* The Rev'd Dr Lynn Arnold AO

*Silence may follow*

*Please sit as the choir sings the Anthem:*

Edward Bairstow (1874-1946) – *The Lamentations of Jeremiah*

How doth the city sit solitary, that was full of people:

how is she become as a widow!

She that was great among the nations, and princess among the provinces:

how is she become tributary!

She weepeth sore in the night, and her tears are on her cheeks:

among all her lovers, she hath none to comfort her.

The ways of Zion do mourn, because none come to the solemn assembly:

all her gates are desolate, and she herself is in bitterness.

The Lord hath afflicted her for the multitude of her transgressions:

her children are gone into captivity before the enemy.

All they that go by clap their hands at her:

they hiss, and wag their head at the daughter of Jerusalem saying,

“Is this the city that men called the perfection of beauty;

the joy of the whole earth?”

Jerusalem, Jerusalem, return unto the Lord thy God.

For these things I weep:  
mine eye runneth down with water.  
From on high hath the Lord sent fire into my bones, and it prevaieth against them:  
he hath made me desolate and faint all the day.  
My flesh and my skin hath he made old:  
he hath broken my bones.  
He hath builded against me;  
and compassed me with gall and travail.  
He hath made me to dwell in dark places:  
as those that have been long dead.  
I am become a derision to all my people:  
and their song all the day.  
Let him give his cheek to him that smiteth him:  
let him be filled full with reproach.  
Is it nothing to you, all ye that pass by:  
behold and see if there be any sorrow like unto my sorrow.  
Remember mine affliction and my misery:  
the wormwood and the gall.  
Jerusalem, Jerusalem, return unto the Lord thy God.  
Remember, O Lord, what is come upon us:  
behold and see our reproach.  
The joy of our heart is ceased:  
our dance is turned into mourning.  
The crown is fallen from our head:  
woe unto us, for we have sinned.  
For this our heart is faint:  
for these things our eyes are dim.  
Let us search and try our ways:  
and turn again unto the Lord.  
Turn thou us unto thee, O Lord, and we shall be turned:  
renew our days as of old.  
It is of the Lord's mercies that we are not consumed:  
because his compassions fail not.  
They are new every morning:  
great is thy faithfulness.  
The Lord is my portion, saith my soul:  
therefore will I hope in him.  
O Lord, thou hast pleaded the causes of my soul:  
thou hast redeemed my life.  
Jerusalem, Jerusalem, return unto the Lord thy God.

*Please kneel/sit for the Intercessions*

*Please stand to sing the Final Hymn*

**Hymn: #763 [Gerontius]**

**Praise to the Holiest in the high**

1. Praise to the Holiest in the height,  
and in the depth be praise:  
in all his words most wonderful,  
most sure in all his ways.
2. O loving wisdom of our God!  
When all was sin and shame,  
a second Adam to the fight  
and to the rescue came.
3. O wisest love! that flesh and blood,  
which did in Adam fail,  
should strive afresh against the foe,  
should strive and should prevail;
4. And that a higher gift than grace  
should flesh and blood refine,  
God's presence and his very self,  
and essence all-divine.
5. O generous love! that he, who smote  
in Man for man the foe,  
the double agony in Man  
for man should undergo;
6. And in the garden secretly,  
and on the cross on high,  
should teach his brethren, and inspire  
to suffer and to die.
7. Praise to the Holiest in the height,  
and in the depth be praise:  
in all his words most wonderful,  
most sure in all his ways.

WORDS: John Henry Newman (1801-1890)

MUSIC: John Bacchus Dykes (1823-1876)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 763

*Please remain standing for the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*You are invited to listen reflectively to the organ postlude:*

Frank Bridge (1879-1941) - *Adagio in E*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

### **How to give to the Cathedral**

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

## FOR YOUR PRAYERS

**A prayer as we seek a new Dean:** Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling.

Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

<b>International</b>	Iglesia Anglicana de la Region Central de America Primate Abp Julio Murray Thompson
<b>National</b>	Anglicare Australia: Kasy Chambers; National Council of Churches: Phillip Huggins (Elizabeth)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Goodwood: Scott Moncrieff
<i>Diocese of Willochra</i>	Retired clergy and clergy widows/widowers; All our clergy
<i>Diocese of The Murray</i>	Registrar: Donna Jones, Office Staff: Jasmine Irvine; The Diocese as it reflects on the future shape and direction of life in the service of the Good News
<b>Immediate Prayer</b>	Bishop David McCall, Jonathan Grotto, Bruce Williams, Dawn Falland
<b>To be Married</b>	Stuart Beven & Madeleine Martin (wedding on Friday 5 March) Nicolas Ruffino & Justine Shaw (wedding on Saturday 6 March)
<b>Long Term Prayer</b>	Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, David McCall, Dianne Watt, Sarah & Peter Black, Philip Satchell, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove
<b>Year's Mind</b>	28 <sup>th</sup> Vere Fulwood, Henry (Harry) Hugh Morrow 1 <sup>st</sup> Andrew Kirkpatrick Fowler, Andrew Kirkpatrick Campbell-Fowler, Colin Campbell-Fowler 2 <sup>nd</sup> Frances Mary Williams, Frederick Charles Bastian 3 <sup>rd</sup> Mollie Williams, Basil Oddie, David Wells, Rosemary Esme Clough 4 <sup>th</sup> Leslie Daniel Burfitt Riley, Adeline Samwell 5 <sup>th</sup> Fred Gray, Peter Payne, Dame Roma Mitchell 6 <sup>th</sup> Dorothy Daw, Derek Robertson

### **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

**Amen.**

# COMMUNITY NOTICES

**New to the Cathedral?** Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's program will be a replay of an interview with Jonathan Jackson about his book, *The Mystery of Art: Becoming an Artist in the Image of God*.

**Cathedral Visiting Hours:** The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm, and Mondays 11am-1pm.

**Pastoral Care:** If you would like any changes to the long-term prayer list (printed in this service book), please contact Cathedral Office. This week the Pastoral Care Team will meet at St Paul's Retreat Centre to walk through the Stations of the Cross.

**Keeping the Cathedral Open to Visitors:** More volunteers are needed to ensure the Cathedral remains open. Can you spare a couple of hours to help with this important ministry? In March we are looking to fill the following places:  
Wednesday 10 March: 1pm – 3pm  
Wednesday 24 March: 1pm – 3pm  
Saturday 27 March: 11am – 1pm  
Tuesday 30 March: 11am – 1pm  
Wednesday 31 March: 1pm – 3pm  
Please call the Cathedral Office on 8267 4551 if you can assist.

**Congratulations:** Canon Bill Goodes celebrated the 60th anniversary of his ordination to the priesthood last Wednesday (St Matthias Day). Congratulations Bill. Thank you for your faithful service in Christ.

**Friends' AGM:** The Annual General Meeting of the Friends of St Peter's Cathedral will be held in the CP Hall on Sunday, March 7th at 12 noon. The Committee is hoping for the attendance and support of the congregation for this important (and short!) meeting.

**Annual Vestry Meeting & Parish Lunch:**

- On Sunday 21 March 2021 following the 10:30am Choral Eucharist, the St Peter's Cathedral Annual Vestry Meeting will be held. The formal notice and agenda is posted at the Barnabas door.
- The meeting will be followed by a farewell lunch for Dean Frank and Christine. Free of charge for parishioners. Final numbers for lunch are required by close of business Tuesday 16 March 2021. Book online at <https://www.trybooking.com/BOZWI>, or call the Cathedral Office on 8267 4551.

**An update on beanie collection:** Jennifer Bailey is delighted to report that 142 beanies have been collected so far! Thank you to everyone who has donated. Due to the large number of donations, the new beanie drop-off spot is now the cupboard in the Narthex kitchen. Contact Jennifer by email if you have any questions: [blessings16@optusnet.com.au](mailto: blessings16@optusnet.com.au)

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 28<sup>TH</sup> FEBRUARY 2021**

*Lent 2*

**8:00am Holy Communion (BCP)**

*Preacher: The Very Rev'd Frank Nelson*

**10:30am Choral Eucharist**

*Preacher: The Very Rev'd Frank Nelson*

**6:00pm Choral Evensong**

*Preacher: The Rev'd Dr Lynn Arnold AO*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 7<sup>TH</sup> MARCH 2021**

*Lent 3*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Peter Jin*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Peter Jin*

**6:00pm Choral Evensong**

*Preacher: The Very Rev'd Frank Nelson*



*Cathedral Office*

27 King William Rd,  
North Adelaide SA 5006

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*Email: [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)*

*Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)*

*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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