

# Choral Eucharist

## The Second Sunday in Lent

### 10:30am 28 February 2021

**Welcome:** It is our custom at St Peter's Cathedral to have a huge wooden cross, draped in a sheath of red silk, standing on the nave platform on Good Friday. It is a stark and highly visible reminder of the offering of himself by Jesus. Today's Collect invites us to have an early Lent look at the cross and to think about the 'path to eternal life.'

As a child I was taught to make the sign of the cross over me at particular points of the liturgy - at the end of the Creed and before receiving communion for example. The signing served to remind me of the cross traced on my forehead at baptism (as it is for all who are baptised) and that I belonged to Christ; I was, and am, a Christian. Years later I was given my first holding cross (shaped to fit comfortably into the palm); something I treasure and use from time to time as an aid to prayer, especially when words seem to fail.

As we take up the cross day by day, may we follow ever more closely in the steps of Our Lord.

*The Very Rev'd Frank Nelson, Dean*

*Celebrant*

The Rev'd Canon Bill Goodes

*Preacher*

The Very Rev'd Frank Nelson

*Deacon*

The Rev'd Canon Jenny Wilson

*Subdeacon*

Jecinta Iluno

*Master of Ceremonies*

Larissa Bailey

*Music Setting*

Joseph Twist *Missa Brevis COVID-19*

*Choir*

Gregorian Choir

*Director of Music*

Anthony Hunt

*Organist*

David Heah

**Hymns: 612, 126, 593, 135**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**



When the handbell rings, please stand to sing the Introit Hymn

**Hymn: #612** [*Guiting Power*]

**Christ triumphant, ever reigning**

1. Christ triumphant, ever reigning,  
Saviour, Master, King!  
Lord of heaven, our lives sustaining,  
hear us as we sing:  
*Yours the glory and the crown,  
the high renown, the eternal name.*
2. Word incarnate, truth revealing,  
Son of Man on earth!  
power and majesty concealing  
by your humble birth:
3. Suffering servant, scorned, ill-treated,  
victim crucified!  
death is through the cross defeated,  
sinners justified:
4. Priestly king, enthroned for ever  
high in heaven above!  
sin and death and hell shall never  
stifle hymns of love:
5. So, our hearts and voices raising  
through the ages long,  
ceaselessly upon you gazing,  
this shall be our song:

WORDS: Michael Saward (b. 1932)

MUSIC: John Barnard (b. 1948)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 612

Bless the Lord who forgives all our sins. **Whose mercy endures for ever.**

The Lord be with you. **And also with you.**

If you want to become a disciple of Jesus, deny yourself, take up your cross, and follow him.  
– *Mark 8:34*

*Please kneel/sit*

Let us pray

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

*The Choir sings the Kyrie*

Kyrie eleison

*Lord, have mercy*

Christe eleison

*Christ, have mercy*

Kyrie eleison

*Lord, have mercy*

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*The Choir sings the Trisagion*

Agios o Theos,	Agios ischyros,	Agios athanatos,	Eleison imas.
<i>Holy God,</i>	<i>Holy and mighty,</i>	<i>Holy and immortal,</i>	<i>Have mercy on us.</i>

*The Collect for the Second Sunday in Lent*

God of all times and places, in Jesus Christ, who was lifted up on the cross, you opened for us the path to eternal life: grant that we, being born again of water and the Spirit, may joyfully serve you in newness of life and faithfully walk in your holy ways; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The Collect for Ash Wednesday*

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

*Please sit for the first reading: Genesis 17:1-7, 15-16 (read by Jan Horsnell)*

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. <sup>2</sup> And I will make my covenant between me and you, and will make you exceedingly numerous.' <sup>3</sup> Then Abram fell on his face; and God said to him, <sup>4</sup> 'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. <sup>5</sup> No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. <sup>6</sup> I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. <sup>7</sup> I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

<sup>15</sup> God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. <sup>16</sup> I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 22:24-32 (Chant: Plainsong)*

O praise the Lord, all you that fear him:

hold him in honour, O seed of Jacob,  
and let the seed of Israel stand in awe of him.

For he has not despised nor abhorred the poor man in his misery:

nor did he hide his face from him, but heard him when he cried.

From you springs my praise in the great congregation:

I will pay my vows in the sight of all that fear you;

The meek shall eat of the sacrifice and be satisfied:

and those who seek the Lord shall praise him – may their hearts rejoice for ever!

Let all the ends of the earth remember and turn to the Lord:

and let all the families of the nations worship before him.

For the kingdom is the Lord's: and he shall be ruler over the nations.

How can those who sleep in the earth do him homage:

or those that descend to the dust bow down before him?

But he has saved my life for himself: and my posterity shall serve him.

This shall be told of my Lord to a future generation:

and his righteousness declared to a people yet unborn, that he has done it.

*Second reading: Romans 4:13-25 (read by Stephen Pash)*

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup> For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup> as it is written, 'I have made you the father of many nations') – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore his faith 'was reckoned to him as righteousness.' <sup>23</sup> Now the words, 'it was reckoned to him', were written not for his sake alone, <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over to death for our trespasses and was raised for our justification.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #126 [Song 13]

Jesu, grant me this, I pray

1. Jesu, grant me this, I pray,  
ever in thy heart to stay;  
let me evermore abide  
hidden in thy wounded side.
2. If the world or Satan lay  
tempting snares about my way,  
I am safe when I abide  
in thy heart and wounded side.
3. If the flesh, more dangerous still,  
tempt my soul to deeds of ill,  
naught I fear when I abide  
in thy heart and wounded side.
4. Death will come one day to me;  
Jesu, cast me not from thee:  
dying let me still abide  
in thy heart and wounded side.

WORDS: Henry Williams Baker (1821-1877), based on *Dignare me, O Jesu, rogo te* (Latin, 17th century)  
MUSIC: Orlando Gibbons (1583-1625)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 126

Please remain standing for the Gospel Reading: Mark 8:31-38

Choir sings: Praise and honour to you, Lord Jesus Christ.

All sing:

Praise and hon-our to you, Lord Je - sus Christ.

Choir sings: To become my followers: deny yourselves, take up your cross and follow me.

All sing:

Praise and hon-our to you, Lord Je - sus Christ.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark

All sing:

Glo - ry to you, Lord Je - sus Christ

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup> He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup> But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

<sup>34</sup> He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup> For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup> For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup> Indeed, what can they give in return for their life? <sup>38</sup> Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord

*All sing*



Praise to you, Lord Je - sus Christ

*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Very Rev'd Frank Nelson*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

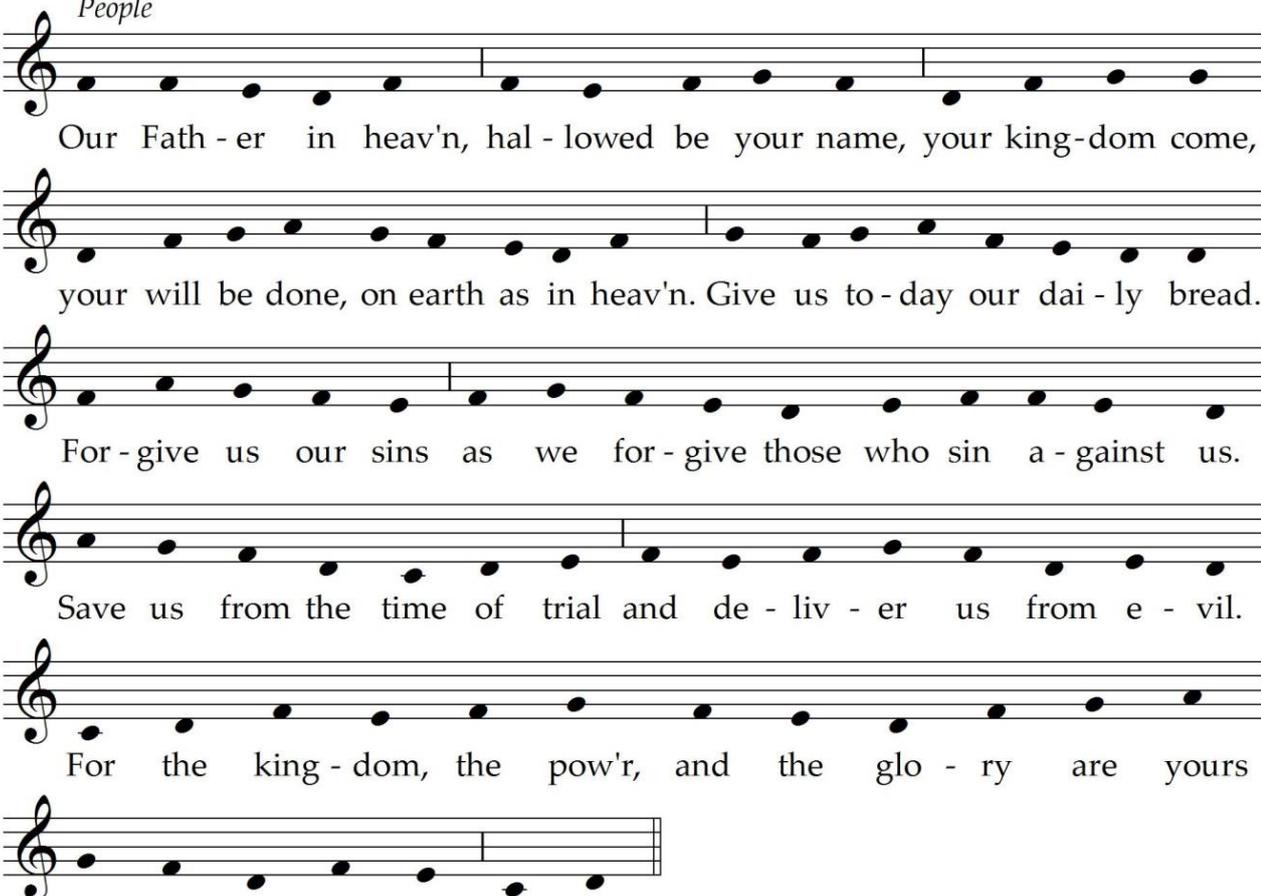
*Please kneel/sit for the prayers (led by Andrew Charlton)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

1. At the name of Jesus  
every knee shall bow,  
every tongue confess him  
King of glory now:  
'tis the Father's pleasure  
we should call him Lord,  
who from the beginning  
was the mighty Word.
3. Humbled for a season,  
to receive a name  
from the lips of sinners  
unto whom he came,  
faithfully he bore it  
spotless to the last,  
brought it back victorious,  
when from death he passed:
5. Name him, Christians, name him,  
with love strong as death,  
but with awe and wonder  
and with bated breath:  
he is God the Saviour,  
he is Christ the Lord,  
ever to be worshipped,  
trusted, and adored.
6. In your hearts enthrone him;  
there let him subdue  
all that is not holy,  
all that is not true:  
crown him as your Captain  
in temptation's hour;  
let his will enfold you  
in its light and power.
7. Surely, this Lord Jesus  
shall return again,  
with his Father's glory,  
with his angel train;  
for all wreaths of empire  
meet upon his brow,  
and our hearts confess him  
King of glory now.

WORDS: Caroline Maria Noel (1817-1877)

MUSIC: William Henry Monk (1823-1889)

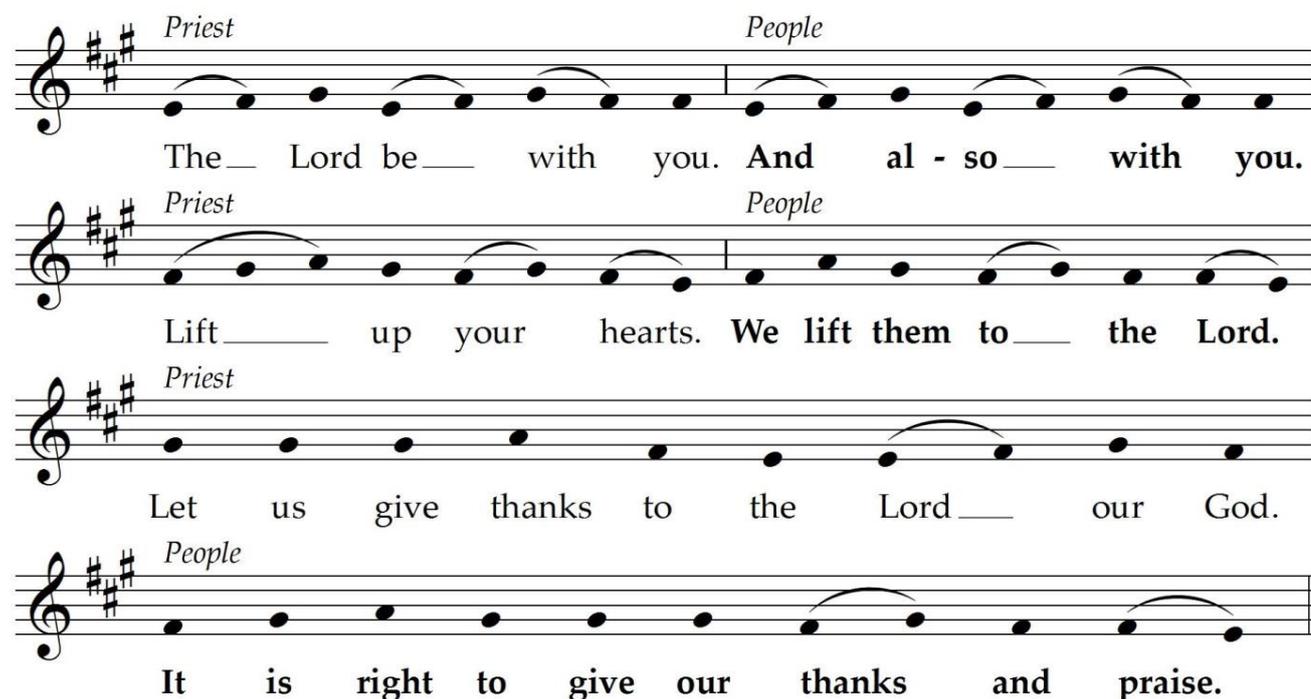
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### How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**



*Priest* *People*  
The Lord be with you. And also with you.

*Priest* *People*  
Lift up your hearts. We lift them to the Lord.

*Priest*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The Choir Sings the Sanctus & Benedictus*

Holy, holy, holy, Lord God of power and might, Heaven and earth are full of your glory: Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:  When we eat this bread and drink this cup, we proclaim your death, Lord Je - sus, un-til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:  Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev - er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei*

Lamb of God, you take away the sin of the world, have mercy on us. (x2)

Lamb of God, you take away the sin of the world, grant us your peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir sings the Chant:*

*Rememiscere miserationem*

Rememiscere miserationum  
tuarum, Domine,  
et misericordiae tuae,  
quae a seculo sunt;  
ne unquam dominantur  
nobis inimici nostri:  
libera nos Deus Israel  
ex omnibus angustis nostris.

*Remember, O Lord,  
Thy bowels of compassion,  
and Thy mercies that are from  
the beginning of the world,  
lest at any time  
our enemies rule over us:  
deliver us, O God of Israel,  
from all our tribulations.*

Ad te Domine levavi animam meam:  
Deus meus in te confido,  
non erubescam.

*To Thee, O Lord, have I lifted up my soul:  
in Thee, O my God, I put my trust;  
let me be not ashamed.*

*Please kneel/sit for the prayers after Communion*

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer may we obey you with willing hearts and serve one another in holy love.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your spirit.**

*Please remain standing to sing the Post Communion Hymn*

**Hymn: #135 [Breslau]**

**Take up thy cross**

1. Take up thy cross, the Saviour said,  
if thou wouldst my disciple be;  
deny thyself, the world forsake,  
and humbly follow after me.
2. Take up thy cross: let not its weight  
fill thy weak spirit with alarm;  
his strength shall bear thy spirit up,  
and brace thy heart, and nerve thine arm.
3. Take up thy cross, nor heed the shame,  
nor let thy foolish pride rebel:  
thy Lord for thee the cross endured,  
to save thy soul from death and hell.
4. Take up thy cross then in his strength,  
and calmly every danger brave;  
'twill guide thee to a better home,  
and lead to victory o'er the grave.
5. Take up thy cross, and follow Christ,  
nor think till death to lay it down;  
for only they who bear the cross  
may hope to wear the glorious crown.
6. To thee, great Lord, the One in Three,  
all praise for evermore ascend:  
O grant us in our home to see  
the heavenly life that knows no end.

WORDS: Charles William Everest (1814–1877)

MUSIC: German traditional melody, harmony by William Henry Monk (1823-1889)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 135

*Please remain standing for the Blessing*

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude:*

J.S. Bach (1685-1750) – *O Lamm Gottes unschuldig* BWV 618

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

## FOR YOUR PRAYERS

**A prayer as we seek a new Dean:** Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

<b>International</b>	Iglesia Anglicana de la Region Central de America Primate Abp Julio Murray Thompson
<b>National</b>	Anglicare Australia: Kasy Chambers; National Council of Churches: Phillip Huggins (Elizabeth)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Goodwood: Scott Moncrieff
<i>Diocese of Willochra</i>	Retired clergy and clergy widows/widowers; All our clergy
<i>Diocese of The Murray</i>	Registrar: Donna Jones, Office Staff: Jasmine Irvine; The Diocese as it reflects on the future shape and direction of life in the service of the Good News
<b>Immediate Prayer</b>	Bishop David McCall, Jonathan Grotto, Bruce Williams, Dawn Falland
<b>To be Married</b>	Stuart Beven & Madeleine Martin (wedding on Friday 5 March) Nicolas Ruffino & Justine Shaw (wedding on Saturday 6 March)
<b>Long Term Prayer</b>	Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, David McCall, Dianne Watt, Sarah & Peter Black, Philip Satchell, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove
<b>Year's Mind</b>	28 <sup>th</sup> Vere Fulwood, Henry (Harry) Hugh Morrow 1 <sup>st</sup> Andrew Kirkpatrick Fowler, Andrew Kirkpatrick Campbell-Fowler, Colin Campbell-Fowler 2 <sup>nd</sup> Frances Mary Williams, Frederick Charles Bastian 3 <sup>rd</sup> Mollie Williams, Basil Oddie, David Wells, Rosemary Esme Clough 4 <sup>th</sup> Leslie Daniel Burfitt Riley, Adeline Samwell 5 <sup>th</sup> Fred Gray, Peter Payne, Dame Roma Mitchell 6 <sup>th</sup> Dorothy Daw, Derek Robertson

### **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

**Amen.**

## COMMUNITY NOTICES

**Coffee after today's service:** All things being well with the uncertainty that a COVID world brings, Ashleigh and Matthew from "One Perfect Circle" will be parked with their mobile coffee trailer on Pennington Terrace after the 10:30am Choral Eucharist this morning. Small coffees from just \$3.70, in compostable cups, with non-dairy milk options available. Please take advantage of this service - they are selling coffee on a Sunday exclusively for us!

**New to the Cathedral?** Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's program will be a replay of an interview with Jonathan Jackson about his book, *The Mystery of Art: Becoming an Artist in the Image of God*.

**Cathedral Visiting Hours:** The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm, and Mondays 11am-1pm.

**Pastoral Care:** If you would like any changes to the long-term prayer list (printed in this service book), please contact Cathedral Office. This week the Pastoral Care Team will meet at St Paul's Retreat Centre to walk through the Stations of the Cross.

**Congratulations:** Canon Bill Goodes celebrated the 60th anniversary of his ordination to the priesthood last Wednesday (St Matthias Day). Congratulations Bill. Thank you for your faithful service in Christ.

**Friends' AGM:** The Annual General Meeting of the Friends of St Peter's Cathedral will be held in the CP Hall on Sunday, March 7th at 12 noon. The Committee is hoping for the attendance and support of the congregation for this important (and short!) meeting.

### **Annual Vestry Meeting & Parish Lunch:**

- On Sunday 21 March 2021 following the 10:30am Choral Eucharist, the St Peter's Cathedral Annual Vestry Meeting will be held. The formal notice and agenda is posted at the Barnabas door.
- The meeting will be followed by a farewell lunch for Dean Frank and Christine. Free of charge for parishioners. Final numbers for lunch are required by close of business Tuesday 16 March 2021. Book online at <https://www.trybooking.com/BOZWI>, or call the Cathedral Office on 8267 4551.

**An update on beanie collection:** Jennifer Bailey is delighted to report that 142 beanies have been collected so far! Thank you to everyone who has donated. Due to the large number of donations, the new beanie drop-off spot is now the cupboard in the Narthex kitchen. Contact Jennifer by email if you have any questions: [blessings16@optusnet.com.au](mailto: blessings16@optusnet.com.au)

**Keeping the Cathedral Open to Visitors:**

More volunteers are needed to ensure the Cathedral remains open. Can you spare a couple of hours to help with this important ministry? In March we are looking to fill the following places:

Wednesday 10 March: 1pm – 3pm

Wednesday 24 March: 1pm – 3pm

Saturday 27 March: 11am – 1pm

Tuesday 30 March: 11am – 1pm

Wednesday 31 March: 1pm – 3pm

Please call the Cathedral Office on 8267 4551 if you can assist.

**A Gift for Frank and Christine:** Frank and Christine are busy making their arrangements to move to New Zealand, including all the complications of quarantine. One very important ticket they need to buy is for their cat, Viva, and it turns out that pet travel is even more expensive than human travel!

Viva has been a much-loved member of the Cathedral community (as well as a celebrated author!) As part of the Cathedral's parting gift to Frank and Christine in gratitude for their eight years with us, we plan to pay for Viva's relocation to their new life in Dargaville.

We have opened a special bank account for this gift collection. If you would like to donate by electronic bank transfer, please use the following bank details:

**BSB:** 705-077

**Account No:** 00041316

**Account name:** St Peter's Cathedral Special Collections

If you would like to contribute by cash or cheque, please put your gift in a clearly marked envelope and drop it into the collection box on Sunday, or into the office during the week. It will also be possible to use EFTPOS at the shop on Sunday mornings.

Thank you for your donations.

– *Reuben Jacob, People's Warden,  
and Kevin Stracey, Dean's Warden*

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 28<sup>TH</sup> FEBRUARY 2021**

*Lent 2*

**8:00am Holy Communion (BCP)**

*Preacher: The Very Rev'd Frank Nelson*

**10:30am Choral Eucharist**

*Preacher: The Very Rev'd Frank Nelson*

**6:00pm Choral Evensong**

*Preacher: The Rev'd Dr Lynn Arnold AO*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 7<sup>TH</sup> MARCH 2021**

*Lent 3*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Peter Jin*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Peter Jin*

**6:00pm Choral Evensong**

*Preacher: The Very Rev'd Frank Nelson*



*Cathedral Office*

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*Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)*

*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson  
*Dean*

The Rev'd Canon Jenny Wilson  
*Canon Precentor*

The Rev'd Peter Jin  
*Assistant Priest*

The Rev'd Dr Lynn Arnold AO  
*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould  
*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*