

Choral Evensong

The First Sunday in Lent

6:00pm 21 February 2021

Welcome: Lent, with its forty days, has its origins in the dim distant past of the Christian Church, possibly dating from the time of the great Council of Nicea in the 4th century. Beginning on Ash Wednesday Lent invites us on a journey with Christ. Each Sunday we are offered some of the significant readings in the Bible – ones which help us understand God's love, Jesus's call to follow, and our response to that call.

Where some people still use Lent as a time to 'give up' something, often a luxury which we would be better without anyway, others use Lent as a time for growing and moving further on our journey into Christ. Still others will be using this time as intentional preparation for baptism and confirmation on Easter Day. However we use Lent – perhaps attending a weekday service, a study group, reading significant chunks of the bible, saving money to give to the needy, writing a letter that needs to be written – may we stay close to Jesus.

Welcome to all who gather today to worship God through Jesus and in the power of the Holy Spirit.

The Very Rev'd Frank Nelson, Dean

Officiant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Peter Jin

Canticles

Ives Magdalen Service

Responses

Rose

Choir

Lay Clerks of St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 641, 294, 559

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

Please stand as the Choir and Clergy enter

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and Choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

1. Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.
On the Rock of ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.
2. See, the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove.
Who can faint while such a river
ever flows their thirst to assuage:
grace which, like the Lord the giver,
never fails from age to age?
3. Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near.
Thus they march, the pillar leading,
light by night and shade by day;
daily on the manna feeding
which he gives them when they pray.
4. Saviour, if of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name.
Fading is the worldling's pleasure,
all his boasted pomp and show;
solid joys and lasting treasure,
none but Zion's children know.

WORDS: John Newton (1725–1807)

MUSIC: Cyril Taylor (1907–1991)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **641**

Please sit as the Choir sings Psalm 26 (Chant: Edward Hopkins)

Be thou my Judge, O Lord, for I have walked innocently:

my trust hath been also in the Lord, therefore shall I not fall.

Examine me, O Lord, and prove me: try out my reins and my heart.

For thy loving-kindness is ever before mine eyes: and I will walk in thy truth.

I have not dwelt with vain persons: neither will I have fellowship with the deceitful.

I have hated the congregation of the wicked: and will not sit among the ungodly.

I will wash my hands in innocency, O Lord: and so will I go to thine altar;

That I may shew the voice of thanksgiving: and tell of all thy wondrous works.

Lord, I have loved the habitation of thy house:

and the place where thine honour dwelleth.

O shut not up my soul with the sinners: nor my life with the blood-thirsty;

In whose hands is wickedness: and their right hand is full of gifts,

But as for me, I will walk innocently: O deliver me, and be merciful unto me.

My foot standeth right: I will praise the Lord in the congregations.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Jeremiah 2:1-13 (read by Pauline Payne)

The word of the Lord came to me, saying: ² Go and proclaim in the hearing of Jerusalem, Thus says the Lord: I remember the devotion of your youth, your love as a bride, how you followed me in the wilderness, in a land not sown. ³ Israel was holy to the Lord, the first fruits of his harvest. All who ate of it were held guilty; disaster came upon them, says the Lord.

⁴ Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. ⁵ Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves?

⁶ They did not say, 'Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?'

⁷ I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. ⁸ The priests did not say, 'Where is the Lord?' Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit.

⁹ Therefore once more I accuse you, says the Lord, and I accuse your children's children. ¹⁰ Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. ¹¹ Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. ¹² Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, ¹³ for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Hear the word of the Lord, **thanks be to God.**

Please stand while the Choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Mark 14:1-25 (read by Gerald Varley)

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; ² for they said, 'Not during the festival, or there may be a riot among the people.'

³ While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. ⁴ But some were there who said to one another in anger, 'Why was the ointment wasted in this way? ⁵ For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.' And they scolded her. ⁶ But Jesus said, 'Let her alone; why do you trouble her? She has performed a good service for me. ⁷ For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. ⁸ She has done what she could; she has anointed my body beforehand for its burial. ⁹ Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.'

¹⁰ Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹ When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

¹² On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, 'Where do you want us to go and make the preparations for you to eat the Passover?' ¹³ So he sent two of his disciples, saying to them, 'Go into the city, and a man carrying a jar of water will meet you; follow him, ¹⁴ and wherever he enters, say to the owner of the house, "The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?" ¹⁵ He will show you a large room upstairs, furnished and ready. Make preparations for us there.' ¹⁶ So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

¹⁷ When it was evening, he came with the twelve. ¹⁸ And when they had taken their places and were eating, Jesus said, 'Truly I tell you, one of you will betray me, one who is eating with me.' ¹⁹ They began to be distressed and to say to him one after another, 'Surely, not I?' ²⁰ He said to them, 'It is one of the twelve, one who is dipping bread into the bowl with me. ²¹ For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.'

²² While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, 'Take; this is my body.' ²³ Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. ²⁴ He said to them, 'This is my blood of the covenant, which is poured out for many. ²⁵ Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.'

Hear the word of the Lord **thanks be to God.**

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.**

The Officiant and Choir sing the response and prayers

The Lord be with you. And with thy spirit.
Let us pray. *(Please kneel/sit)*
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us	And grant us thy salvation.
O Lord, save the Queen	And mercifully hear us when we call upon thee
Endue thy ministers with righteousness	And make thy chosen people joyful.
O Lord, save thy people	And bless thine inheritance.

Give peace in our time, O Lord	Because there is none other that fighteth for us but only thou, O God.
O God, make clean our hearts within us	And take not thy Holy Spirit from us.

The Collect for the First Sunday in Lent

O Lord, who for our sake didst fast forty days and forty nights: Give us grace to use
such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy
godly motions in righteousness and true holiness, to thy honour and glory, who
lives and reignest with the Father and the Holy Ghost, one God, world without
end. **Amen.**

The Collect for Ash Wednesday

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please stand to sing the Second Hymn

Hymn: #294 [<i>Quam Dilecta</i>]	We love the place, O God
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| 1. We love the place, O God,
wherein thine honour dwells;
the joy of thine abode
all earthly joy excels. | 4. We love thine altar, Lord;
O what on earth so dear?
for there, in faith adored,
we find thy presence near. |
| 2. We love the house of prayer,
wherein thy servants meet;
and thou, O Lord, art there
thy chosen flock to greet. | 5. We love the word of life,
the word that tells of peace,
of comfort in the strife,
and joys that never cease. |
| 3. We love the sacred font;
for there the holy Dove
to pour is ever wont
his blessing from above. | 6. We love to sing below
for mercies freely given;
but O we long to know
the triumph-song of heaven. |
| 7. Lord Jesus, give us grace
on earth to love thee more,
in heaven to see thy face,
and with thy saints adore. | |

WORDS: William Bullock (1798–1874) Henry Williams Baker (1821–1877)

MUSIC: Henry Lascelles Jenner (1820–1898)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **294**

Please sit for the Sermon: The Rev'd Peter Jin

Silence may follow

Please sit as the choir sings the Anthem:

Thomas Tallis (1505-1585) – *Te lucis ante terminum*

Te lucis ante terminum,
Rerum Creator, poscimus,
Ut pro tua clementia,
Sis praesul et custodia.

Procul recedant somnia,
Et noctium phantasmata:
Hostemque nostrum comprime,
Ne polluantur corpora.

Praesta, Pater piissime,
Patrique compar Unice,
Cum Spiritu Paraclito,
Regnans per omne saeculum. Amen.

*Before the ending of the day,
Creator of the world, we pray,
that with thy wonted favour thou
wouldst be our guard and keeper now.*

*From all ill dreams defend our eyes,
from nightly fears and fantasies;
tread under foot our ghostly foe,
that no pollution we may know.*

*O Father, that we ask be done,
through Jesus Christ thine only Son,
who, with the Holy Ghost and thee,
doth live and reign eternally. Amen.*

Please kneel/sit for the Intercessions

Please stand to sing the Final Hymn

Hymn: #559 [Rhuddlan]

God of freedom, God of justice

1. God of freedom, God of justice,
you whose love is strong as death,
you who saw the dark of prison,
you who knew the price of faith –
touch our world of sad oppression
with your Spirit's healing breath.
2. Rid the earth of torture's terror,
you whose hands were nailed to wood,
hear the cries of pain and protest,
you who shed the tears and blood –
move in us the power of pity
restless for the common good.
3. Make in us a captive conscience
quick to hear, to act, to plead;
make us truly sisters, brothers
of whatever race or creed –
teach us to be fully human,
open to each other's need.

WORDS: Shirley Erena Murray (b. 1931)

MUSIC: Welsh traditional melody, harmonized by Compilers of *English Hymnal*, 1906

Reproduced from *Ancient & Modern Electronic Words Edition*, number 559

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the organ postlude:

Denis Bedard (b. 1950) – *Meditation sur “O Filii et filiae”*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International

The Church of the Province of Central Africa
Primate Abp Albert Chama

National

Rockhampton: Bp-elect Peter Grice (Virginia), to be ordained
Bishop on 24 February 2021

South Australia

Diocese of Adelaide

Elizabeth: Tim Harris (Fiona), Jo Smith (David),
David Amol (Monica)

Diocese of Willochra

Ministry District of Southern Flinders: John Fowler

Diocese of The Murray

Western Fleurieu: Simon Waters (Susie), Brenton Dick (Lyn),
Peter Chapman (Heather)

Immediate Prayer

Bishop David McCall

Rest in Peace

Roy Woodall

Year's Mind

21st Karl Engelbrecht, Audrey Rayner

22nd Gladys Smith, John Lawrence Payne

23rd Joan Esme Sibson

24th Marion Finnis

26th Susie MacGillicuddy

Nomination Committee Update

We are pleased to advise members of the Cathedral community that the position of Dean has been advertised in the print and online version of The Melbourne Anglican newspaper, the most appropriate location for such notices in Australia. The advert can also be found on the Adelaide Anglicans website, here: <https://adelaideanglicans.com/contact-support/positions-vacant/>. We hope and pray that the advert and other networks will bring the position to the attention of suitable candidates.

The advert includes a link to the Cathedral Profile, which has been prepared by the Nomination Committee with input from the Cathedral Council. The profile gives information about the Cathedral, the diocese and the city of Adelaide, and about our expectations of candidates for the position. In preparing the profile, it was especially helpful that so many members of the Cathedral community took part in the NCLS survey before lockdown last year, so we were able to include well-founded data about the congregation and its values and priorities.

Please continue to pray for the Nomination Committee's work of identifying who God is calling to the role of Dean:

**Bountiful God,
give to this parish a faithful pastor
who will faithfully speak your word
and minister your sacraments;
an encourager who will equip your people for ministry
and enable us to fulfil our calling.
Give to those who will choose, wisdom,
discernment and patience,
and to us give warm and generous hearts,
for Jesus Christ's sake. Amen.**

We continue to give thanks to God for the loving ministry of Dean Frank and Christine and hold them in our prayers as they prepare for the move to New Zealand after Easter.

- Reuben Jacob, People's Warden & Kevin Stracey, Dean's Warden

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online

<http://www.stpeters-cathedral.org.au/connect-with-us/>

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be U.K. based composer Nicholas Jackson.

Cathedral Visiting Hours: The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm, and Mondays 11am-1pm.

Magdalene Centre Groceries: Sunday collections for the Magdalene Centre have resumed. Place your offering of long-life groceries in the baskets provided.

Lent Study Groups: both 10am and 7pm Monday groups commence tomorrow.

Simmel Cake: A tradition associated with Mothering Sunday, celebrated this year on the 14th of March, is to enjoy Simmel cake. We are looking for people to bake a cake or two – please contact the Cathedral Office for the recipe and packaging instructions: events@stpeters-cathedral.org.au or phone 8267 4551.

Cathedral Cinema Group: Tomorrow – Monday 22 February 2021, 6pm, at the Palace Cinema, Rundle Street, East End. Film: 'Minari'. All welcome to attend the cinema and to join the group afterwards for pizza or coffee (pending availability of a venue during the Fringe). Purchase tickets online: palacenova.com.au. Enquiries to Les Milner 0416 090 143.

Keeping the Cathedral Open to Visitors: More volunteers are needed to ensure the Cathedral remains open. Please consider joining this important ministry. In February we are looking to fill the following places:

Wednesday 24 February: 11am – 1pm

Wednesday 24 February: 1pm – 3pm

Every Saturday afternoon 1pm – 3pm

Please call the Cathedral Office on 8267 4551 if you can assist.

Dates for your Diary:

21 March – Annual Vestry Meeting followed by Cathedral family farewell to Dean Frank and Christine. Bookings essential, see below.

4 April – Easter Day and Dean Frank's final service as Dean, Evensong at 6.00pm. Following some holiday time in SA and quarantine in New Zealand, Frank and Christine will move to Dargaville, north of Auckland, where Frank will be vicar of the parish of North Wairoa.

Annual Vestry Meeting & Parish Lunch:

On Sunday 21 March 2021 following the 10:30am Choral Eucharist, the St Peter's Cathedral Annual Vestry Meeting will be held, followed by a farewell lunch for Dean Frank and Christine. Free of charge for parishioners. Final numbers for lunch are required by close of business Tuesday 16 March 2021. Book online at <https://www.trybooking.com/BOZWJ>, or call the Cathedral Office on 8267 4551.

THIS WEEK IN THE CATHEDRAL

SUNDAY 21ST FEBRUARY 2021

Lent 1

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Rev'd Peter Jin

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY 24TH FEBRUARY 2021

10:00am Holy Communion (BCP)

(Lady Chapel)

6:00pm St Barnabas College

Commencement Service

SUNDAY 28TH FEBRUARY 2021

Lent 2

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Choral Evensong

Preacher: The Rev'd Dr Lynn Arnold AO



Cathedral Office

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Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*