

Choral Evensong

The Sixth Sunday after Epiphany

6:00pm 14 February 2021

Welcome: As the world continues to wait anxiously for effective and widespread coronavirus vaccines, we turn today to a number of healing stories in the Bible. I've always found that of Naaman and Elisha very poignant (and today it is spread across both morning and evening services – see 2 Kings 5). Leprosy is mentioned over and over again in biblical literature, knowing no boundaries and affecting people and communities at random. In an interesting link with our continued attention to hand-washing and sanitising, Naaman is told to bathe in the river. Along with the development of vaccines, anti-biotics and all the other paraphernalia in the medical basket, provision of reliable and clean water is an important component for overall community health.

Each year the Australian Anglican Board of Mission makes known the particular projects it is supporting (some are short-term, others much longer term). Among them are the installation of water tanks in PNG and teaching people how to dig traditional Zai pits in water-starved regions of Kenya. Take time to explore ABM's projects for 2021

<https://www.abmission.org/projects-map.php>

Come and be washed in the love of God as we worship the great Healer today.

The Very Rev'd Frank Nelson, Dean

Officiant

The Very Rev'd Frank Nelson

Preacher

The Rev'd Joan Claring-Bould

Canticles

Jackson *in G*

Responses

Martin

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 14, 679, 103

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

Please stand as the Choir and Clergy enter

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and Choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

1. Eternal light, shine in my heart;
eternal hope, lift up my eyes:
eternal power, be my support;
eternal wisdom, make me wise.
2. Eternal life, raise me from death;
eternal brightness, make me see:
eternal Spirit, give me breath;
eternal Saviour, come to me:
3. Until by your most costly grace,
invited by your holy word,
at last I come before your face
to know you, my eternal God.

WORDS: Christopher Idle (b. 1938) based on a prayer of Alcuin of York (c.735–804)
MUSIC: English traditional melody, arranged by Ralph Vaughan Williams (1872-1958)
Reproduced from *Ancient & Modern* Electronic Words Edition, number 14

Please sit as the Choir sings Psalm 29 (Chant: George Garrett)

Bring unto the Lord, O ye mighty, bring young rams unto the Lord:

ascribe unto the Lord worship and strength.

Give the Lord the honour due unto his Name: worship the Lord with holy worship.

It is the Lord, that commandeth the waters:

it is the glorious God, that maketh the thunder.

It is the Lord, that ruleth the sea; the voice of the Lord is mighty in operation:

the voice of the Lord is a glorious voice.

The voice of the Lord breaketh the cedar-trees:

yea, the Lord breaketh the cedars of Libanus.

He maketh them also to skip like a calf:

Libanus also, and Sirion, like a young unicorn.

The voice of the Lord divideth the flames of fire;

the voice of the Lord shaketh the wilderness:

yea, the Lord shaketh the wilderness of Cades.

The voice of the Lord maketh the hinds to bring forth young,

and discovereth the thick bushes:

in his temple doth every man speak of his honour.

The Lord sitteth above the water-flood: and the Lord remaineth a King for ever.

The Lord shall give strength unto his people:

the Lord shall give his people the blessing of peace.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: 2 Kings 5:15-16, 20-27 (read by Christine Beal)

Then Naaman returned to the man of God, he and all his company; he came and stood before him and said, 'Now I know that there is no God in all the earth except in Israel; please accept a present from your servant.' ¹⁶ But he said, 'As the Lord lives, whom I serve, I will accept nothing!' He urged him to accept, but he refused.

²⁰ Gehazi, the servant of Elisha the man of God, thought, 'My master has let that Aramean Naaman off too lightly by not accepting from him what he offered. As the Lord lives, I will run after him and get something out of him.' ²¹ So Gehazi went after Naaman. When Naaman saw someone running after him, he jumped down from the chariot to meet him and said, 'Is everything all right?' ²² He replied, 'Yes, but my master has sent me to say, "Two members of a company of prophets have just come to me from the hill country of Ephraim; please give them a talent of silver and two changes of clothing." ' ²³ Naaman said, 'Please accept two talents.' He urged him, and tied up two talents of silver in two bags, with two changes of clothing, and gave them to two of his servants, who carried them in front of Gehazi. ²⁴ When he came to the citadel, he took the bags from them, and stored them inside; he dismissed the men, and they left.

²⁵ He went in and stood before his master; and Elisha said to him, 'Where have you been, Gehazi?' He answered, 'Your servant has not gone anywhere at all.' ²⁶ But he said to him, 'Did I not go with you in spirit when someone left his chariot to meet you? Is this a time to accept money and to accept clothing, olive orchards and vineyards, sheep and oxen, and male and female slaves? ²⁷ Therefore the leprosy of Naaman shall cling to you, and to your descendants for ever.' So he left his presence leprous, as white as snow.

Hear the word of the Lord, **thanks be to God.**

Please stand while the Choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: 1 John 3:15-24 (read by Henry Vaughan)

All who hate a brother or sister are murderers, and you know that murderers do not have eternal life abiding in them. ¹⁶ We know love by this, that he laid down his life for us – and we ought to lay down our lives for one another. ¹⁷ How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

¹⁸ Little children, let us love, not in word or speech, but in truth and action. ¹⁹ And by this we will know that we are from the truth and will reassure our hearts before him ²⁰ whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹ Beloved, if our hearts do not condemn us, we have boldness before God; ²² and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

²³ And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴ All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Hear the word of the Lord **thanks be to God.**

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.**

The Officiant and Choir sing the response and prayers

The Lord be with you. And with thy spirit.
Let us pray. *(Please kneel/sit)*
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.
Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us	And grant us thy salvation.
O Lord, save the Queen	And mercifully hear us when we call upon thee
Endue thy ministers with righteousness	And make thy chosen people joyful.
O Lord, save thy people	And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that fighteth
for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

The Collect for the Day

O Lord, who hast taught us that all our doings without charity are nothing worth:
Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the
very bond of peace and of all virtues, without which whosoever liveth is counted
dead before thee: Grant this for thine only Son Jesus Christ's sake. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do
proceed: Give unto thy servants that peace which the world cannot give; that
both our hearts may be set to obey thy commandments, and also that by thee we
being defended from the fear of our enemies may pass our time in rest and
quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend
us from all perils and dangers of this night; for the love of thy only Son, our
Saviour, Jesus Christ. **Amen.**

Please stand to sing the Second Hymn

Hymn: #679 [Kilmarnock]

In Christ there is no east or west

- | | |
|---|---|
| 1. In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth. | 3. Join hands, then, children of the faith,
whate'er your race may be;
who serves my Father as his child
is surely kin to me. |
| 2. In him shall true hearts everywhere
their high communion find;
his service is the golden cord,
close binding humankind. | 4. In Christ now meet both east and west,
in him meet south and north;
all Christlike souls are one in him,
throughout the whole wide earth. |

WORDS: John Oxenham, (William Arthur Dunkerley) (1852-1941)

MUSIC: Niell Dougall (1776-1862)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **679**

Please sit for the Sermon: The Rev'd Joan Claring-Bould

Silence may follow

Please sit as the choir sings the Anthem:

Balfour Gardiner (1877-1950) – *Evening Hymn*

Te lucis ante terminum,
Rerum Creator, poscimus,
Ut pro tua clementia,
Sis praesul et custodia.

Procul recedant somnia,
Et noctium phantasmata:
Hostemque nostrum comprime,
Ne polluantur corpora.

Praesta, Pater piissime,
Patrique compar Unice,
Cum Spiritu Paraclito,
Regnans per omne saeculum. Amen.

*Before the ending of the day,
Creator of the world, we pray,
that with thy wonted favour thou
wouldst be our guard and keeper now.*

*From all ill dreams defend our eyes,
from nightly fears and fantasies;
tread under foot our ghostly foe,
that no pollution we may know.*

*O Father, that we ask be done,
through Jesus Christ thine only Son,
who, with the Holy Ghost and thee,
doth live and reign eternally. Amen.*

Please kneel/sit for the Intercessions

Please stand to sing the Final Hymn

Hymn: #103 [Was Lebet]

O worship the Lord in the beauty of holiness

1. O worship the Lord
in the beauty of holiness;
bow down before him,
his glory proclaim;
with gold of obedience,
and incense of lowliness,
kneel and adore him:
the Lord is his name.
2. Low at his feet
lay thy burden of carefulness:
high on his heart
he will bear it for thee,
comfort thy sorrows,
and answer thy prayerfulness,
guiding thy steps
as may best for thee be.
3. Fear not to enter
his courts in the slenderness
of the poor wealth
thou wouldst reckon as thine:
truth in its beauty,
and love in its tenderness,
these are the offerings
to lay on his shrine.
4. These, though we bring them
in trembling and fearfulness,
he will accept
for the name that is dear;
mornings of joy give
for evenings of tearfulness,
trust for our trembling
and hope for our fear.
5. O worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him: the Lord is his name.

WORDS: John Samuel Bewley Monsell (1811-1875)

MUSIC: Melody from *Rheinhardt MS*, 1754

Reproduced from *Ancient & Modern Electronic Words Edition*, number 103

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the organ postlude:

César Franck (1822-1890) – *Prélude, from the Prélude, Fugue et Variation, Op. 18*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International

The Anglican Church of Canada Primate Abp Linda

National

National Aboriginal Bishop: Chris McLeod (Susan)

South Australia

Diocese of Adelaide

Brighton: Sophie Relf-Christopher (Paul), Joan Hart, Jo Armour

Diocese of Willochra

Ministry District of Yorke Peninsula: Andrew & Louise Lang,
Anne Ford (Michael)

Diocese of The Murray

Murraylands (Mannum - Mt Pleasant): David Price (Lesley),
Scott Mudd (Melissa)

Immediate Prayer

Roy Woodall, Bishop David McCall

Year's Mind

14th John Leslie Bond, Bob Aikman, Enid Rae Howard,
Heather Maureen Dunn; 15th Lenna Hewgill, Veronica Honor;
16th Wilfred John Hudson, Joshua Williams, John Allison;
19th Gladys Anne Shaw, Ingrid Leslie-Allen;
20th James Hardingham, Jack Vernon Peters

Nomination Committee Update

We are pleased to advise members of the Cathedral community that the position of Dean has been advertised in the print and online version of The Melbourne Anglican newspaper, the most appropriate location for such notices in Australia. The advert can also be found on the Adelaide Anglicans website, here: <https://adelaideanglicans.com/contact-support/positions-vacant/>. We hope and pray that the advert and other networks will bring the position to the attention of suitable candidates.

The advert includes a link to the Cathedral Profile, which has been prepared by the Nomination Committee with input from the Cathedral Council. The profile gives information about the Cathedral, the diocese and the city of Adelaide, and about our expectations of candidates for the position. In preparing the profile, it was especially helpful that so many members of the Cathedral community took part in the NCLS survey before lockdown last year, so we were able to include well-founded data about the congregation and its values and priorities.

Please continue to pray for the Nomination Committee's work of identifying who God is calling to the role of Dean:

**Bountiful God,
give to this parish a faithful pastor
who will faithfully speak your word
and minister your sacraments;
an encourager who will equip your people for ministry
and enable us to fulfil our calling.
Give to those who will choose, wisdom,
discernment and patience,
and to us give warm and generous hearts,
for Jesus Christ's sake. Amen.**

We continue to give thanks to God for the loving ministry of Dean Frank and Christine and hold them in our prayers as they prepare for the move to New Zealand after Easter.

- Reuben Jacob, People's Warden & Kevin Stracey, Dean's Warden

Ash Wednesday Services

17 February 2021

Imposition of ashes at all services

7:30am Eucharist (*Lady Chapel*)

10:00am Holy Communion (*Nave*)

6:00pm Choral Eucharist

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online

<http://www.stpeters-cathedral.org.au/connect-with-us/>

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be Cathedral member Helen Williams talking about the Chip Packet Project.

Cathedral Visiting Hours: The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm, and Mondays 11am-1pm.

Magdalene Centre Groceries: Sunday collections for the Magdalene Centre have resumed. Place your offering of long-life groceries in the baskets provided.

Exploring Faith Matters - EfM: Susie Clarke sj.clarke1@bigpond.com and Jan Tregenza jtregenza@walford.asn.au are the mentors for this challenging and exciting adult learning opportunity. Meeting on Thursdays at 6.30pm at the Cathedral, EfM invites in-depth reading and study of the Bible, Church History and ancient and contemporary issues and thinking in the Church.

Simnel Cake: A tradition associated with Mothering Sunday, celebrated this year on the 14th of March, is to enjoy Simnel cake. We are looking for people to bake a cake or two – please contact the Cathedral Office for the recipe and packaging instructions: events@stpeters-cathedral.org.au or phone 8267 4551.

A Bounty of Beanies: Cathedral member Jennifer Bailey has begun a beanie collection project and aims to donate 500 beanies to AnglicareSA. Can you help? You can knit, crochet, donate wool, or buy a beanie and donate it to this great cause. Please bring your beanies and/or wool to the Cathedral and place in the box underneath the shop desk. For further details, including pattern advice, please contact Jennifer by email on [blessings16@optusnet.com.au](mailto: blessings16@optusnet.com.au) Knitted squares for the ongoing blanket ministry are still very much appreciated. The beanie project will stop at 500, but the blanket ministry will continue.

Lenten Study Books - on sale in the Cathedral Shop: Our Lent Studies this year will commence on Mon Feb 22nd following Ash Wednesday on Feb 17th. Studies will be led by Canon Jenny on Mondays at 10am and by Rev'd Dr Lynn Arnold on Mondays at 7pm. We will be studying Rowan Williams' book 'Candles in the Dark'. This powerful and timely book brings together 26 weekly Christian meditations originally posted online from March to September 2020, during lockdown in the first wave of the COVID-19 pandemic, for the congregation of Bp Rowan's local parish church. We will find 'Candles in the Dark' a book of insight and comfort as we journey through Lent this year. 'Candles in the Dark' is now available at the Cathedral Shop for \$20. **Please email Rachel** on events@stpeters-cathedral.org.au to register.

Keeping the Cathedral Open to Visitors:

More volunteers are needed to ensure the Cathedral remains open. Please consider joining this important ministry. In February we are looking to fill the following places:
Wednesday 24 February: 11am – 1pm
Every Saturday afternoon 1pm – 3pm
Please call the Cathedral Office on 8267 4551 if you can assist.

Dates for your Diary: As well as other notices in today's service sheets, please note the following dates:

17 February – Ash Wednesday

21 March – Annual Vestry Meeting followed by Cathedral family farewell to Dean Frank and Christine

4 April – Easter Day and Dean Frank's final service as Dean, Evensong at 6.00pm.

Following some holiday time in SA and quarantine in New Zealand, Frank and Christine will move to Dargaville, north of Auckland, where Frank will be vicar of the parish of North Wairoa.

A Gift for Frank and Christine: Frank and Christine are busy making their arrangements to move to New Zealand, including all the complications of quarantine. One very important ticket they need to buy is for their cat, Viva, and it turns out that pet travel is even more expensive than human travel!

Viva has been a much-loved member of the Cathedral community (as well as a celebrated author!) As part of the Cathedral's parting gift to Frank and Christine in gratitude for their eight years with us, we plan to pay for Viva's relocation to their new life in Dargaville. We have opened a special bank account for this gift collection. If you would like to donate by electronic bank transfer, please use the following bank details:

BSB: 705-077

Account No: 00041316

Account name: St Peter's Cathedral Special Collections

If you would like to contribute by cash or cheque, please put your gift in a clearly marked envelope and drop it into the collection box on Sunday, or into the office during the week. It will also be possible to use EFTPOS at the shop on Sunday mornings.

Thank you for your donations.

– *Reuben Jacob, People's Warden,*
and *Kevin Stracey, Dean's Warden*

THIS WEEK IN THE CATHEDRAL

SUNDAY 14TH FEBRUARY 2021

Epiphany 6

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong

Preacher: The Rev'd Joan Claring-Bould

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

ASH WEDNESDAY

Imposition of ashes at all services

7:30am Eucharist

(Lady Chapel)

10:00am Holy Communion (BCP)

(Nave)

6:00pm Choral Eucharist

SUNDAY 21ST FEBRUARY 2021

Lent 1

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Rev'd Peter Jin



Cathedral Office

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Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Peter Jin
Assistant Priest

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

The Rev'd Joan Claring-Bould
Honorary Assistant Priest

Cathedral Office

Kate Palmrose
Cathedral Administrator
Rachel Bruerville
Administration Assistant

Music Department

Anthony Hunt, *Director of Music*
David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*
Reuben Jacob, *People's Warden*

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