

Choral Eucharist

The Sixth Sunday after Epiphany

10:30am 14 February 2021

Welcome: As the world continues to wait anxiously for effective and widespread coronavirus vaccines, we turn today to a number of healing stories in the Bible. I've always found that of Naaman and Elisha very poignant (and today it is spread across both morning and evening services - see 2 Kings 5). Leprosy is mentioned over and over again in biblical literature, knowing no boundaries and affecting people and communities at random. In an interesting link with our continued attention to hand-washing and sanitising, Naaman is told to bathe in the river. Along with the development of vaccines, anti-biotics and all the other paraphernalia in the medical basket, provision of reliable and clean water is an important component for overall community health.

Each year the Australian Anglican Board of Mission makes known the particular projects it is supporting (some are short-term, others much longer term). Among them are the installation of water tanks in PNG and teaching people how to dig traditional Zai pits in water-starved regions of Kenya. Take time to explore ABM's projects for 2021

<https://www.abmission.org/projects-map.php>

Come and be washed in the love of God as we worship the great Healer today.

The Very Rev'd Frank Nelson, Dean

Celebrant:

The Rev'd Canon Jenny Wilson

Preacher:

The Rev'd Dr Lynn Arnold AO

Deacon:

Lavinia Gent

Subdeacon:

Reuben Jacob

Master of Ceremonies:

Rijke Mellor

Music Setting

Noble in B Minor

Choir

St Peter's Cathedral Choir

Assistant Director of Music

Andrew Chatterton

Organist

David Heah

Hymns: 309, 779, 128, 631

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



When the handbell rings, please stand to sing the Introit Hymn

Hymn: #309 [*Orientis Partibus*]

Soldiers, who are Christ's below

1. Soldiers, who are Christ's below,
strong in faith resist the foe:
boundless is the pledged reward
unto them who serve the Lord.
Alleluia.
2. For the souls that overcome
waits the beauteous heavenly home,
where the blessed evermore
tread on high the starry floor.
Alleluia.
3. 'Tis no palm of fading leaves
that the conqueror's hand receives;
joys are there, serene and pure,
light that ever shall endure.
Alleluia.
4. Passing soon and little worth
are the things that tempt on earth;
heavenward lift thy soul's regard:
God himself is thy reward.
Alleluia.
5. Father, who the crown dost give,
Saviour, by whose death we live,
Spirit, who our hearts dost raise,
Three in One, thy name we praise.
Alleluia.

WORDS: John Clark (1839–1888), based on Pugnate, *Christi milites*, (Latin, France, early 18th century)

MUSIC: French medieval melody harmonised by Ralph Vaughan Williams (1872–1958)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 309

The Lord be with you. **And also with you.**

It is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

– 2 Corinthians 4:6

Please kneel/sit

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison

Lord, have mercy

Christe eleison

Christ, have mercy

Kyrie eleison

Lord, have mercy

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (BCP text)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

Everliving God, your Son, Jesus Christ, healed the lepers and brought good news to the despised and outcast: grant us your gifts of compassion and self-control, that in serving others in their need we may strive for the imperishable wreath that you bestow on all who truly love you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: 2 Kings 5:1-14 (read by Kathy Teague)

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ² Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³ She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' ⁴ So Naaman went in and told his lord just what the girl from the land of Israel had said. ⁵ And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.'

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. ⁶ He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' ⁷ When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

⁸ But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' ⁹ So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house.

¹⁰ Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' ¹¹ But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. ¹³ But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' ¹⁴ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 30 (Chant: J Corfe (from Lawes) / Purcell)

I will exalt you, O Lord,
for you have drawn me up from the depths:
and have not suffered my foes to triumph over me.
O Lord my God, I cried to you:
and you have made me whole.
You brought me back, O Lord, from the land of silence:
you saved my life
from among those that go down to the Pit.
Sing praises to the Lord, all you his faithful ones:
and give thanks to his holy name.
For if in his anger is havoc,
in his good favour is life:
heaviness may endure for a night,
but joy comes in the morning.
In my prosperity I said 'I shall never be moved:
your goodness, O Lord, has set me on so firm a hill.'
Then you hid your face from me:
and I was greatly dismayed.
I cried to you, O God:
and made my petition humbly to my Lord.
'What profit is there in my blood,
if I go down to the Pit:
can the dust give you thanks,
or declare your faithfulness?
'Hear, O Lord, and be merciful:
O Lord, be my helper.'
You have turned my lamentation into dancing:
you have put off my sackcloth and girded me with joy,
That my heart may sing your praise and never be silent:
O Lord my God, I will give you thanks for ever.

Second reading: 1 Corinthians 9:24-27 (read by Baden Teague)

Do you not know that in a race the runners all compete, but only one receives the prize? Run in such a way that you may win it. ²⁵ Athletes exercise self-control in all things; they do it to receive a perishable garland, but we an imperishable one. ²⁶ So I do not run aimlessly, nor do I box as though beating the air; ²⁷ but I punish my body and enslave it, so that after proclaiming to others I myself should not be disqualified.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #779 [Cross of Jesus]	Sing, my soul, when hope is sleeping
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| 1. Sing, my soul, when hope is sleeping,
sing when faith gives way to fears;
sing to melt the ice of sadness,
making way for joy through tears. | 3. Sing, my soul, of him who shaped me,
let me wander far away,
ran with open arms to greet me,
brought me home again to stay. |
| 2. Sing, my soul, when sickness lingers,
sing to dull the sharpest pain;
sing to set the spirit leaping:
healing needs a glad refrain. | 4. Sing, my soul, when light seems darkest,
sing when night refuses rest,
sing though death should mock the future:
what's to come by God is blessed. |

WORDS: John L. Bell (b. 1949) and Graham Maule (b. 1958)

MUSIC: John Stainer (1840-1901)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 779

Please remain standing for the Gospel Reading: Mark 1:40-45

Choir sings: Alleluia!

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: Sing praises to the Lord: and give thanks to his holy name.

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark

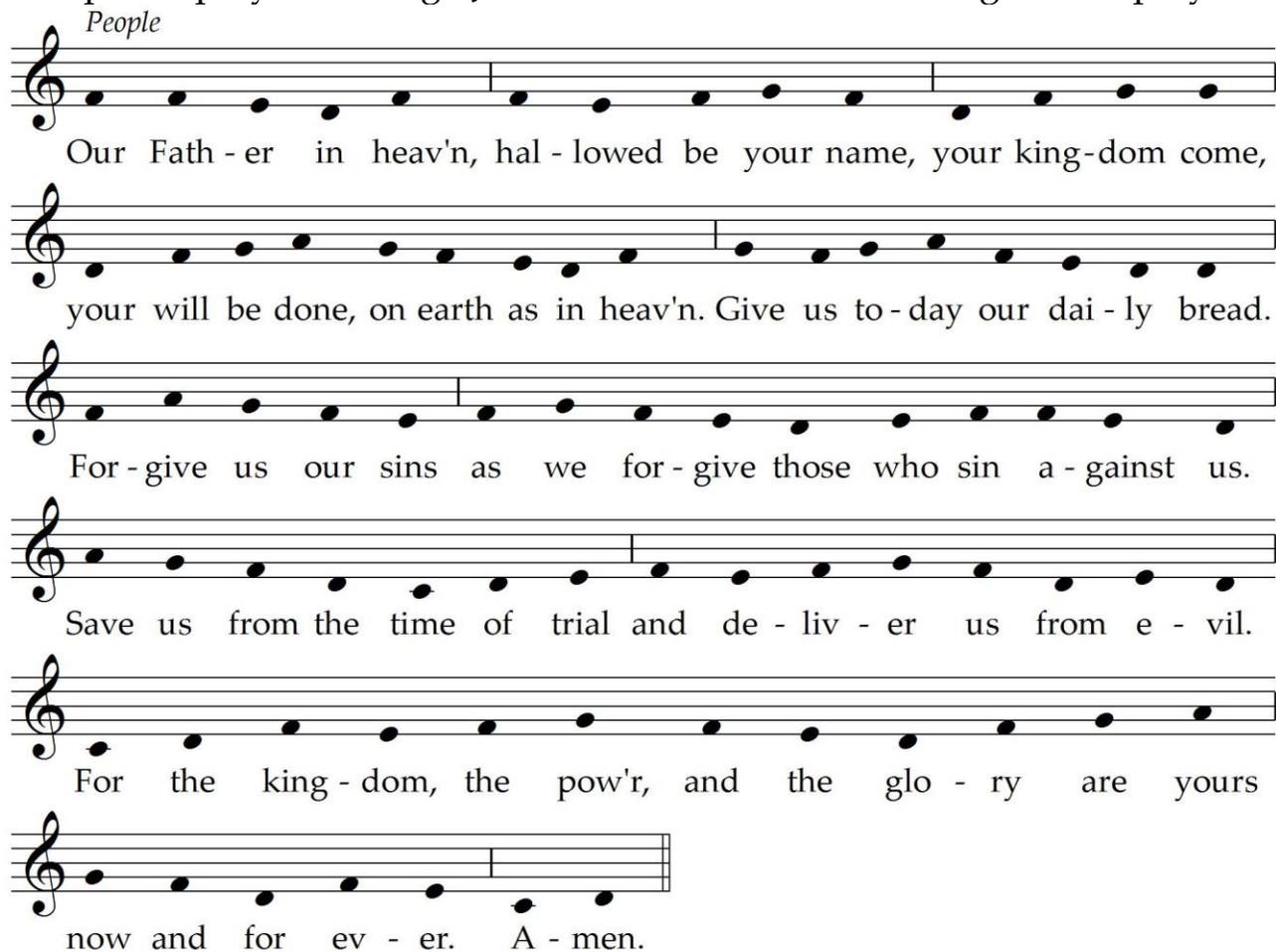
All sing: 
Glo - ry to you, Lord Je - sus Christ

A leper came to him begging him, and kneeling he said to him, 'If you choose, you can make me clean.' ⁴¹ Moved with pity, Jesus stretched out his hand and touched him, and said to him, 'I do choose. Be made clean!' ⁴² Immediately the leprosy left him, and he was made clean.

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #128 [*Aberystwyth*]

Jesu, lover of my soul

1. Jesu, lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high:
hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last.
2. Other refuge have I none,
hangs my helpless soul on thee;
leave, ah, leave me not alone,
still support and comfort me.
All my trust on thee is stayed,
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.
3. Thou, O Christ, art all I want;
more than all in thee I find;
raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
false and full of sin I am,
thou art full of truth and grace.
4. Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound,
make and keep me pure within.
Thou of life the fountain art:
freely let me take of thee,
spring thou up within my heart,
rise to all eternity.

WORDS: Charles Wesley (1707–1788)

MUSIC: Joseph Parry (1841-1903)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **128**

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff is for the Priest, with lyrics: "The Lord be with you. And also with you." The second staff is for the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Priest, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give our thanks and praise." The music consists of simple, rhythmic patterns with some phrasing slurs.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir Sings the Sanctus & Benedictus (BCP text)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing: 
Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing: 
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (BCP text)

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

Henry Loosemore (1600-1670) – O Lord, increase my faith

O Lord, increase our faith,
strengthen us and confirm us in thy
true faith;

endue us with wisdom, charity,
chastity and patience,
in all our adversity.

Sweet Jesu, say Amen.

Please kneel/sit for the prayers after Communion

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn

Hymn: #631 [Duke Street]

Fight the good fight

1. Fight the good fight with all thy might;
Christ is thy strength,
and Christ thy right;
lay hold on life, and it shall be
thy joy and crown eternally.
2. Run the straight race
through God's good grace,
lift up thine eyes, and seek his face;
life with its way before us lies;
Christ is the path, and Christ the prize.
3. Cast care aside, lean on thy guide;
his boundless mercy will provide;
trust, and thy trusting soul shall prove
Christ is its life, and Christ its love.
4. Faint not nor fear, his arms are near;
he changeth not, and thou art dear;
only believe, and thou shalt see
that Christ is all in all to thee.

WORDS: John Samuel Bewley Monsell (1811–1875)

MUSIC: John L. Hatton (d. 1793)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **631**

Please remain standing for the Blessing

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

You are invited to listen reflectively to the organ postlude:

Léon Boëllmann (1862-1897) – *Introduction-Choral and Menuet, from the 'Suite Gothique'*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International	The Anglican Church of Canada Primate Abp Linda
National	National Aboriginal Bishop: Chris McLeod (Susan)
South Australia	
<i>Diocese of Adelaide</i>	Brighton: Sophie Relf-Christopher (Paul), Joan Hart, Jo Armour
<i>Diocese of Willochra</i>	Ministry District of Yorke Peninsula: Andrew & Louise Lang, Anne Ford (Michael)
<i>Diocese of The Murray</i>	Murraylands (Mannum - Mt Pleasant): David Price (Lesley), Scott Mudd (Melissa)
Immediate Prayer	Roy Woodall, Bishop David McCall
Year's Mind	14 th John Leslie Bond, Bob Aikman, Enid Rae Howard, Heather Maureen Dunn
	15 th Lenna Hewgill, Veronica Honor
	16 th Wilfred John Hudson, Joshua Williams, John Allison
	19 th Gladys Anne Shaw, Ingrid Leslie-Allen
	20 th James Hardingham, Jack Vernon Peters

Ash Wednesday Services

17 February 2021

Imposition of ashes at all services

7:30am Eucharist (*Lady Chapel*)

10:00am Holy Communion (*Nave*)

6:00pm Choral Eucharist

Nomination Committee Update

We are pleased to advise members of the Cathedral community that the position of Dean has been advertised in the print and online version of The Melbourne Anglican newspaper, the most appropriate location for such notices in Australia. The advert can also be found on the Adelaide Anglicans website, here: <https://adelaideanglicans.com/contact-support/positions-vacant/>. We hope and pray that the advert and other networks will bring the position to the attention of suitable candidates.

The advert includes a link to the Cathedral Profile, which has been prepared by the Nomination Committee with input from the Cathedral Council. The profile gives information about the Cathedral, the diocese and the city of Adelaide, and about our expectations of candidates for the position. In preparing the profile, it was especially helpful that so many members of the Cathedral community took part in the NCLS survey before lockdown last year, so we were able to include well-founded data about the congregation and its values and priorities.

Please continue to pray for the Nomination Committee's work of identifying who God is calling to the role of Dean:

**Bountiful God,
give to this parish a faithful pastor
who will faithfully speak your word
and minister your sacraments;
an encourager who will equip your people for ministry
and enable us to fulfil our calling.
Give to those who will choose, wisdom,
discernment and patience,
and to us give warm and generous hearts,
for Jesus Christ's sake. Amen.**

We continue to give thanks to God for the loving ministry of Dean Frank and Christine and hold them in our prayers as they prepare for the move to New Zealand after Easter.

- Reuben Jacob, People's Warden & Kevin Stracey, Dean's Warden

COMMUNITY NOTICES

Coffee after today's service: Ashleigh and Matthew from "One Perfect Circle" will be parked with their mobile coffee trailer on Pennington Terrace after the 10:30am Choral Eucharist this morning. Small coffees from just \$3.70, in compostable cups, with non-dairy milk options available. Please take advantage of this service - they are selling coffee on a Sunday exclusively for us!

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be Cathedral member Helen Williams talking about the Chip Packet Project.

Cathedral Visiting Hours: The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm, and Mondays 11am-1pm.

Magdalene Centre Groceries: Sunday collections for the Magdalene Centre have resumed. Place your offering of long-life groceries in the baskets provided.

Exploring Faith Matters - EfM: Susie Clarke sj.clarke1@bigpond.com and Jan Tregenza jtregenza@walford.asn.au are the mentors for this challenging and exciting adult learning opportunity. Meeting on Thursdays at 6.30pm at the Cathedral, EfM invites in-depth reading and study of the Bible, Church History and ancient and contemporary issues and thinking in the Church.

A Bounty of Beanies: Cathedral member Jennifer Bailey has begun a beanie collection project and aims to donate 500 beanies to AnglicareSA. Can you help? You can knit, crochet, donate wool, or buy a beanie and donate it to this great cause. Please bring your beanies and/or wool to the Cathedral and place in the box underneath the shop desk. For further details, including pattern advice, please contact Jennifer by email on [blessings16@optusnet.com.au](mailto: blessings16@optusnet.com.au) Knitted squares for the ongoing blanket ministry are still very much appreciated. The beanie project will stop at 500, but the blanket ministry will continue.

Lenten Study Books - on sale in the Cathedral Shop: Our Lent Studies this year will commence on Mon Feb 22nd following Ash Wednesday on Feb 17th. Studies will be led by Canon Jenny on Mondays at 10am and by Rev'd Dr Lynn Arnold on Mondays at 7pm. We will be studying Rowan Williams' book 'Candles in the Dark'. This powerful and timely book brings together 26 weekly Christian meditations originally posted online from March to September 2020, during lockdown in the first wave of the COVID-19 pandemic, for the congregation of Bp Rowan's local parish church. We will find 'Candles in the Dark' a book of insight and comfort as we journey through Lent this year. 'Candles in the Dark' is now available at the Cathedral Shop for \$20. **Please email Rachel** on [events@stpeters-cathedral.org.au](mailto: events@stpeters-cathedral.org.au) to register.

Simnel Cake: A tradition associated with Mothering Sunday, celebrated this year on the 14th of March, is to enjoy Simnel cake. We are looking for people to bake a cake or two – please contact the Cathedral Office for the recipe and packaging instructions: events@stpeters-cathedral.org.au or phone 8267 4551.

Keeping the Cathedral Open to Visitors: More volunteers are needed to ensure the Cathedral remains open. Please consider joining this important ministry. In February we are looking to fill the following places:
Wednesday 24 February: 11am – 1pm
Every Saturday afternoon 1pm – 3pm
Please call the Cathedral Office on 8267 4551 if you can assist.

Dates for your Diary: As well as other notices in today's service sheets, please note the following dates:

17 February – Ash Wednesday

21 March – Annual Vestry Meeting followed by Cathedral family farewell to Dean Frank and Christine

4 April – Easter Day and Dean Frank's final service as Dean, Evensong at 6.00pm.

Following some holiday time in SA and quarantine in New Zealand, Frank and Christine will move to Dargaville, north of Auckland, where Frank will be vicar of the parish of North Wairoa.

A Gift for Frank and Christine: Frank and Christine are busy making their arrangements to move to New Zealand, including all the complications of quarantine. One very important ticket they need to buy is for their cat, Viva, and it turns out that pet travel is even more expensive than human travel! Viva has been a much-loved member of the Cathedral community (as well as a celebrated author!) As part of the Cathedral's parting gift to Frank and Christine in gratitude for their eight years with us, we plan to pay for Viva's relocation to their new life in Dargaville. We have opened a special bank account for this gift collection. If you would like to donate by electronic bank transfer, please use the following bank details:

BSB: 705-077

Account No: 00041316

Account name: St Peter's Cathedral Special Collections

If you would like to contribute by cash or cheque, please put your gift in a clearly marked envelope and drop it into the collection box on Sunday, or into the office during the week. It will also be possible to use EFTPOS at the shop on Sunday mornings.

Thank you for your donations.

– *Reuben Jacob, People's Warden,*
and *Kevin Stracey, Dean's Warden*

THIS WEEK IN THE CATHEDRAL

SUNDAY 14TH FEBRUARY 2021

Epiphany 6

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong

Preacher: The Rev'd Joan Claring-Bould

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

ASH WEDNESDAY

Imposition of ashes at all services

7:30am Eucharist

(Lady Chapel)

10:00am Holy Communion (BCP)

(Nave)

6:00pm Choral Eucharist

SUNDAY 21ST FEBRUARY 2021

Lent 1

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Rev'd Peter Jin



Cathedral Office

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North Adelaide SA 5006

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Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*