

# Choral Eucharist

The Fourth Sunday after Epiphany

10:30am 31 January 2021

**Welcome:** The holidays are officially over, the Cathedral Choir is back, and we are ready for a whole new year ahead of us. This time two years ago we began using the Festival 150 tagline “Celebrating the Past: Imagining the Future”. Little did we know then just what 2020 had in store for us. But we have come through the first COVID year and are profoundly thankful for the caring of so many of our leaders, front-line health workers and all who keep themselves and others safe. At the same time, we continue to pray for people in many parts of the world far worse off than we are in South Australia.

With Ash Wednesday just around the corner, and before we completely forget about Christmas services, it behoves me to say thank you to all who made for a great celebration of the birth of our Saviour. Thank you too to the many who have continued to honour their financial pledges to the life and ministry of the Cathedral. Giving from external sources, chiefly from tourists, visitors and the Cathedral Shop, continues to be well below normal, so the faithful dedicated giving of Cathedral parishioners is vital.

Welcome one and all. May God’s holy name be praised.

*The Very Rev’d Frank Nelson, Dean*

*Celebrant:*

The Rev’d Canon Jenny Wilson

*Preacher:*

The Very Rev’d Frank Nelson

*Deacon:*

The Rev’d Dr Lynn Arnold AO

*Subdeacon:*

Jecinta Iluno

*Master of Ceremonies:*

Larissa Bailey

*Music Setting*

Dienes-Williams *St Paul’s Eucharist*

*Choir*

St Peter’s Cathedral Choir

*Director of Music*

Anthony Hunt

*Organist*

David Heah

**Hymns: 518, 383, 104, 698**

St Peter’s Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.





When the handbell rings, please stand sing the Introit Hymn

**Hymn: #518** [*Bow Brickhill*]

**O Christ, the Healer, we have come**

1. O Christ, the Healer, we have come to pray for health, to plead for friends. How can we fail to be restored, when reached by love that never ends?
2. From every ailment flesh endures our bodies clamour to be freed; yet in our hearts we would confess that wholeness is our deepest need.
3. How strong, O Lord, are our desires, how weak our knowledge of ourselves! Release in us those healing truths unconscious pride resists or shelves.
4. In conflicts that destroy our health we diagnose the world's disease; our common life declares our ills: is there no cure, O Christ, for these?
5. Grant that we all, made one in faith, in your community may find the wholeness that, enriching us, shall reach the whole of humankind.

WORDS: Fred Pratt Green (1903–2000)

MUSIC: Sydney Hugo Nicholson (1875-1947)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **518**

The Lord be with you. **And also with you.**

Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom, and curing every disease and every sickness.  
– *Matthew 9:35*

*Please kneel/sit*

Let us pray:

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

*The Choir sings the Kyrie*

Kyrie eleison

*Lord, have mercy*

Christe eleison

*Christ, have mercy*

Kyrie eleison

*Lord, have mercy*

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the Choir sings the Gloria (BCP text)*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

*Please remain standing for the Collect*

God of compassion, you have shown us in Christ that your love is never ending: enable us both to love you with all our heart and to love one another as Christ loved us. Grant this through our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please sit for the first reading: Deuteronomy 18:15-20 (read by Andrew Charlton)*

The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. <sup>16</sup> This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: 'If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.' <sup>17</sup> Then the Lord replied to me: 'They are right in what they have said. <sup>18</sup> I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. <sup>19</sup> Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. <sup>20</sup> But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak – that prophet shall die.'

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 111 (Chant: Martin Neary)*

O praise the Lord. I will praise the Lord with my whole heart:  
in the company of the upright and among the congregation.

The works of the Lord are great:  
and studied by all who take delight in them.

His deeds are majestic and glorious:  
and his righteousness stands for ever.

His marvellous acts have won him a name to be remembered:  
the Lord is gracious and merciful.

He gives food to those that fear him:  
he remembers his covenant for ever.  
He showed his people the power of his acts:  
in giving them the heritage of the heathen.  
The works of his hands are faithful and just:  
and all his commandments are sure;  
They stand firm for ever and ever:  
they are done in faithfulness and in truth.  
He sent redemption to his people, he ordained his covenant for ever:  
holy is his name and worthy to be feared.  
The fear of the Lord is the beginning of wisdom,  
and of good understanding are those  
that keep his commandments:  
his praise shall endure for ever.

*Second reading: 1 Corinthians 8:1-13 (read by Kay Collas)*

Now concerning food sacrificed to idols: we know that 'all of us possess knowledge.' Knowledge puffs up, but love builds up. <sup>2</sup> Anyone who claims to know something does not yet have the necessary knowledge; <sup>3</sup> but anyone who loves God is known by him.

<sup>4</sup> Hence, as to the eating of food offered to idols, we know that 'no idol in the world really exists', and that 'there is no God but one.' <sup>5</sup> Indeed, even though there may be so-called gods in heaven or on earth – as in fact there are many gods and many lords – <sup>6</sup> yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup> It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. <sup>8</sup> 'Food will not bring us close to God.' We are no worse off if we do not eat, and no better off if we do. <sup>9</sup> But take care that this liberty of yours does not somehow become a stumbling-block to the weak. <sup>10</sup> For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? <sup>11</sup> So by your knowledge those weak believers for whom Christ died are destroyed. <sup>12</sup> But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. <sup>13</sup> Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

**Hymn: #383 [Ravenshaw]**

**Lord, thy word abideth**

1. Lord, thy word abideth,  
and our footsteps guideth;  
who its truth believeth  
light and joy receiveth.
2. When our foes are near us,  
then thy word doth cheer us,  
word of consolation,  
message of salvation.
3. When the storms are o'er us,  
and dark clouds before us,  
then its light directeth,  
and our way protecteth.
4. Who can tell the pleasure,  
who recount the treasure  
by thy word imparted  
to the simple-hearted?
5. Word of mercy, giving  
succour to the living;  
word of life, supplying  
comfort to the dying.
6. O that we discerning  
its most holy learning,  
Lord, may love and fear thee,  
evermore be near thee!

WORDS: Henry Williams Baker (1821-1877)

MUSIC: Medieval German melody, adapted and harmonised by William Henry Monk (1823-1889)  
Reproduced from *Ancient & Modern Electronic Words Edition*, number 383

Please remain standing for the Gospel Reading: Mark 1:21-28

Choir sings: Alleluia!



Choir sings: O praise the Lord: I will praise the Lord with my whole heart.



The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark



They went to Capernaum; and when the sabbath came, he entered the synagogue and taught. <sup>22</sup> They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. <sup>23</sup> Just then there was in their synagogue a man with an unclean spirit, <sup>24</sup> and he cried out, 'What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.' <sup>25</sup> But Jesus rebuked him, saying, 'Be silent, and come out of him!'

<sup>26</sup> And the unclean spirit, throwing him into convulsions and crying with a loud voice, came out of him. <sup>27</sup> They were all amazed, and they kept on asking one another, 'What is this? A new teaching – with authority! He commands even the unclean spirits, and they obey him.' <sup>28</sup> At once his fame began to spread throughout the surrounding region of Galilee.

This is the Gospel of the Lord

*All sing:*



Praise to you, Lord Je - sus Christ

*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Very Rev'd Frank Nelson*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

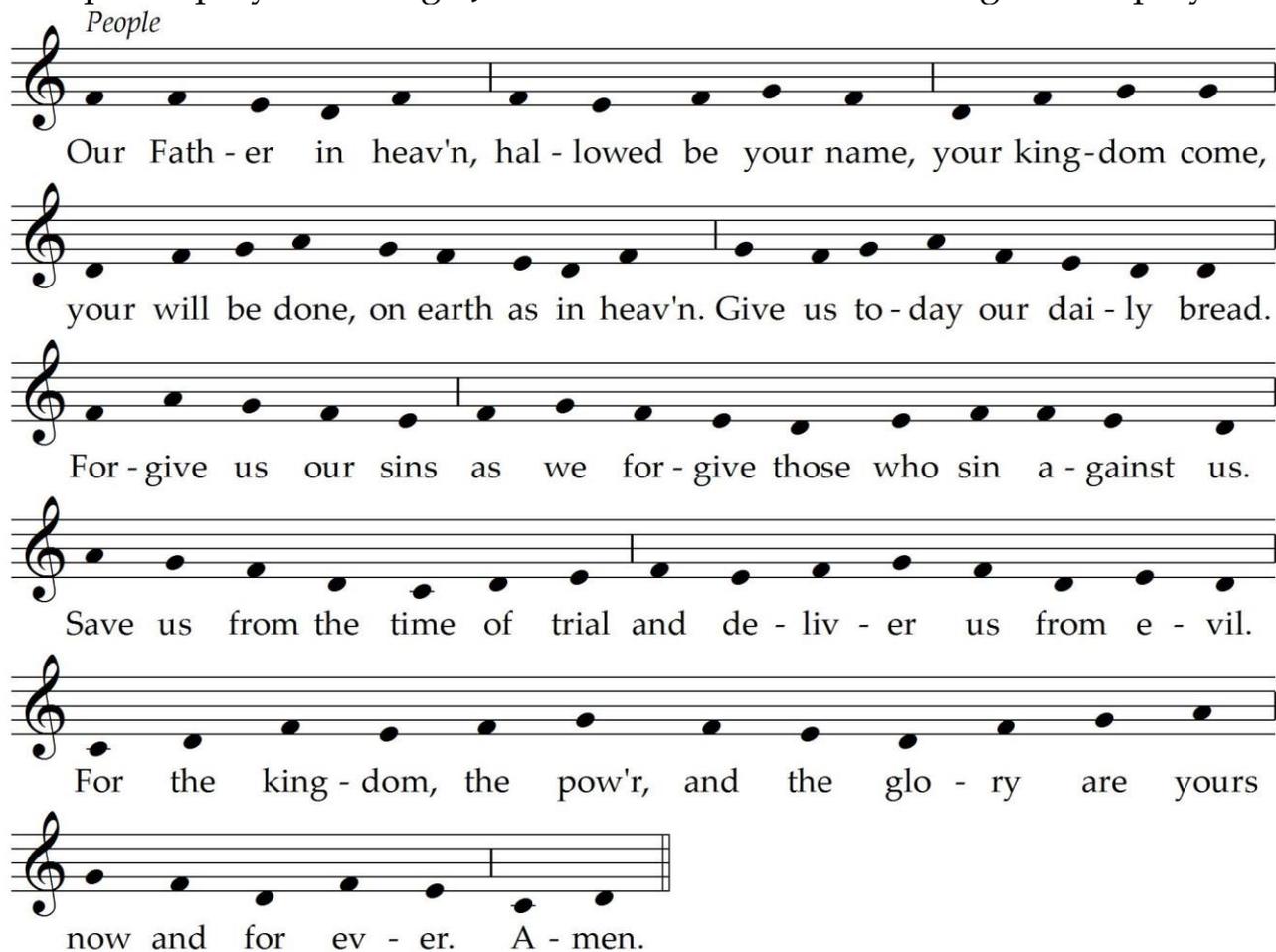
*Please kneel/sit for the prayers (led by Stuart Langshaw)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,  
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Announcement of 2021 Head Choristers & presentation of the Thacker Medal*

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

**Hymn: #104** [*St Edmund*]

**Songs of thankfulness and praise** (Omit verse 4)

1. Songs of thankfulness and praise,  
Jesu, Lord, to thee we raise,  
manifested by the star  
to the sages from afar;  
branch of royal David's stem  
in thy birth at Bethlehem:  
anthems be to thee address,  
God in man made manifest.
2. Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
and at Cana wedding-guest  
in thy Godhead manifest;  
manifest in power divine,  
changing water into wine:  
anthems be to thee address,  
God in man made manifest.
3. Manifest in making whole  
palsied limbs and fainting soul;  
manifest in valiant fight,  
quelling all the devil's might;  
manifest in gracious will,  
ever bringing good from ill:  
anthems be to thee address,  
God in man made manifest.
5. Grant us grace to see thee, Lord,  
mirrored in thy holy word;  
may we imitate thee now,  
and be pure, as pure art thou;  
that we like to thee may be  
at thy great Epiphany;  
and may praise thee, ever blest,  
God in man made manifest.

WORDS: Christopher Wordsworth (1807–1885)

MUSIC: Charles Steggall (1826-1905)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **518**

### **How to give to the Cathedral**

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The first staff is for the Priest, with lyrics: "The Lord be with you. And also with you." The second staff is for the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Priest, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give our thanks and praise." The music is simple, using quarter and half notes with some phrasing slurs.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The Choir Sings the Sanctus & Benedictus (BCP text)*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:  
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:    
Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:    
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei (BCP text)*

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir sings the Motet:*

C.V. Stanford (1852-1924) – *Nunc Dimittis* from *Evening Service in A Major*

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please kneel/sit for the prayers after Communion*

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your spirit.**

*Please stand to sing the Post-Communion Hymn*

**Hymn: #698 [Gwalchmai]**

**King of glory, King of peace**

1. King of glory, King of peace,  
I will love thee;  
and, that love may never cease,  
I will move thee.  
Thou hast granted my request,  
thou hast heard me;  
thou didst note my working breast,  
thou hast spared me.
2. Wherefore with my utmost art  
I will sing thee,  
and the cream of all my heart  
I will bring thee.  
Though my sins against me cried,  
thou didst clear me,  
and alone, when they replied,  
thou didst hear me.
3. Seven whole days, not one in seven,  
I will praise thee;  
in my heart, though not in heaven,  
I can raise thee.  
Small it is, in this poor sort  
to enrol thee:  
e'en eternity's too short  
to extol thee.

WORDS: George Herbert (1593–1633)

MUSIC: Joseph David Jones (1827–1870)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **698**

*Please remain standing for the Blessing*

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude:*

C.V. Stanford (1852–1924) – *Postlude in D, Op. 105 No. 6*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

# FOR YOUR PRAYERS

## **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

**Amen.**

## **International**

Igreja Episcopal Anglicana do Brasil  
Primate Abp Naudal Alves Gomes

## **National**

National Council of Churches: Phillip Huggins (Elizabeth)

## **South Australia**

*Diocese of Adelaide*

Area Deanery of Gawler: Joseph Chung (Virginia)

*Diocese of Willochra*

The Cathedral Church of Sts. Peter & Paul:  
The Very Rev'd Mark Hawkes (installed as Dean yesterday)

*Diocese of The Murray*

The Diocese as it reflects on the future shape and direction of life in the service of the Good News

## **Immediate Prayer**

Stephen Matthew

## **Long-Term Prayer**

Cynthia Thomas, Nicholas Tipping, Bridie Maxwell,  
Meredith Chesterman, David McCall, Dianne Watt,  
Sarah & Peter Black, Philip Satchell, Edna Allison, Heather Scott,  
Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove

## **Rest in Peace**

Timothy Nwabunwanne Obi

## **Year's Mind**

31<sup>st</sup> William Auchterlonie Hardie, Bruce Roberts

1<sup>st</sup> Paul Harris, Muriel Pointer

2<sup>nd</sup> Albert Wyndham Clampett, George Fuhrmeister,  
Belinda Taylor

3<sup>rd</sup> Minnie Frances Riley

5<sup>th</sup> Ray Beanland, Barry Hamilton Morrison

6<sup>th</sup> William Spacie, William Minogue

## COMMUNITY NOTICES

**New to the Cathedral?** Connect with us using the green Connect card or online

<http://www.stpeters-cathedral.org.au/connect-with-us/>

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Lynn's programmes during January will be repeats of 2020 interviews with St Peter's Cathedral people:  
31/1/21 Rachel Bruerville

**Cathedral Visiting Hours:** The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm, and Mondays 11am-1pm.

**Adult Baptism and/or Confirmation:** Adults wishing to be baptised and/or confirmed at Easter should speak to Dean Frank or one of the clergy ASAP.

**Magdalene Centre Groceries:** Sunday collections for the Magdalene Centre have resumed. Place your offering of long-life groceries in the baskets provided.

**Dates for your Diary:** As well as other notices in today's service sheets, please note the following dates:

17 February – Ash Wednesday

21 March – Annual Vestry Meeting followed by Cathedral family farewell to Dean Frank and Christine

4 April – Easter Day and Dean Frank's final service as Dean, Evensong at 6.00pm.

Following some holiday time in SA and quarantine in New Zealand, Frank and Christine will move to Dargaville, north of Auckland, where Frank will be vicar of the parish of North Wairoa.

**Weekday Eucharists:** Daily at 7:30am in the Lady Chapel from Monday February 1<sup>st</sup>.

**Exploring Faith Matters – EfM:** Susie Clarke [sj.clarke1@bigpond.com](mailto:sj.clarke1@bigpond.com) and Jan Tregenza [jtregenza@walford.asn.au](mailto:jtregenza@walford.asn.au) are the mentors for this challenging and exciting adult learning opportunity. Meeting on Thursdays at 6.30pm at the Cathedral, EfM invites in-depth reading and study of the Bible, Church History and ancient and contemporary issues and thinking in the Church.

**Pastoral Carers' Team meeting:** The next meeting of the Pastoral Care Team will be held on Wednesday 3 February 2021 at 2pm in the CP Hall. If you would like any changes to the long-term prayer list (printed in this service book), please contact Cathedral Office.

**Lenten Study Books – on sale in the Cathedral Shop:** Our Lent Studies this year will commence on Monday February 22<sup>nd</sup> following Ash Wednesday on February 17<sup>th</sup>. Studies will be led by Canon Jenny on Mondays at 10am and by Rev'd Dr Lynn Arnold on Mondays at 7pm. We will be studying Rowan Williams' book 'Candles in the Dark'. This powerful and timely book brings together 26 weekly Christian meditations originally posted online from March to September 2020, during lockdown in the first wave of the COVID-19 pandemic, for the congregation of Bp Rowan's local parish church. We will find 'Candles in the Dark' a book of insight and comfort as we journey through Lent this year. 'Candles in the Dark' is now available at the Cathedral Shop for \$20.

**Please email Rachel** on [events@stpeters-cathedral.org.au](mailto:events@stpeters-cathedral.org.au) to register for a lent study group.

### **Keeping the Cathedral Open to Visitors:**

More volunteers are needed to ensure the Cathedral remains open. Please consider joining this important ministry. In February we are looking to fill the following places:  
Saturday 6 February: 11am – 1pm  
Tuesday 9 February: 11am – 1pm  
Wednesday 24 February: 11am – 1pm  
Saturday 27 February: 11am – 1pm  
Every Saturday afternoon 1pm – 3pm  
Please call the Cathedral Office on 8267 4551 if you can assist.

### **Divine Intervention Exhibition Opening:**

Saturday 13 February 2021 at 2pm, presented by The Friends of St Peter's Cathedral. You're invited to the official opening of Divine Intervention: a photographic exhibition of the St Peter's Cathedral Organ during its restoration in 2018, by photographer Chris Oaten of Insight Visuals. Your \$10 ticket includes a drink on arrival, a savoury snack, and a raffle ticket. Book now:

<https://www.trybooking.com/BODGW>

**Organ meets Opera:** Concert on Sunday 14 February 2021 at 2pm: St Peter's Cathedral Director of Music Anthony Hunt will perform a selection of operatic treats on the magnificent Cathedral Organ, with special guest soprano Jessica Dean. Featuring organ transcriptions and operatic solos from Johann Strauss, Verdi, Rossini, Wagner and more. A fundraiser for the St Peter's Cathedral Music Foundation: supporting excellence in the sacred music of the Cathedral and beyond.

Tickets: Adult \$35 | Concession \$20

Book online:

<https://www.trybooking.com/BMMRN>

### **Message from the Cathedral Wardens: Nomination Committee**

Please pray for the Nomination Committee's work of identifying who God is calling to the role of Dean:

**Bountiful God,**

**give to this parish a faithful pastor**

**who will faithfully speak your word**

**and minister your sacraments;**

**an encourager who will equip your people for ministry**

**and enable us to fulfil our calling.**

**Give to those who will choose, wisdom,**

**discernment and patience,**

**and to us give warm and generous hearts,**

**for Jesus Christ's sake. Amen.**

We continue to give thanks to God for the loving ministry of Dean Frank and Christine and hold them in our prayers as they prepare for the move to New Zealand after Easter.

*– Reuben Jacob, People's Warden & Kevin Stracey, Dean's Warden*

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 31<sup>ST</sup> JANUARY 2021**

*Epiphany 4*

**8:00am Holy Communion (BCP)**

*Preacher: The Very Rev'd Frank Nelson*

**10:30am Choral Eucharist**

*Preacher: The Very Rev'd Frank Nelson*

**6:00pm Choral Evensong**

*Preacher: The Rev'd Canon Jenny Wilson*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 7<sup>TH</sup> FEBRUARY 2021**

*Epiphany 5*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Peter Jin*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Peter Jin*

**6:00pm Choral Evensong**

*Preacher: The Very Rev'd Frank Nelson*



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*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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