

Sung Eucharist

The Third Sunday after Epiphany

10:30am 24 January 2021

Welcome: On the day when the world watched in hope the peaceful inauguration of the 46th President of the United States, it was a 22 year old black female poet, Amanda Gorman, whose words spoke of the truth of that hope:

*When day comes, we ask ourselves:
Where can we find light
in this never-ending shade?*
Her poem began.

In our Gospel reading from the first Chapter of the Gospel of Mark, Jesus embarks on his ministry with the following words:

“The time is fulfilled, and the kingdom of God has come near; repent and believe in the good news.”

As we gather in our Cathedral, we tell the story of God in the Gospel of Mark and hear that story shining light and hope on the stories of our world, political stories, stories of struggle in this time of pandemic, and the stories of those we love near and far. This week, on January 26, we will spend time with the stories of our nation, knowing that, in those stories too, shade and light are interwoven.

May we know all our stories held in the story of God.

Jenny Wilson
Canon Precentor

Celebrant:

The Very Rev'd Frank Nelson

Preacher:

The Rev'd Canon Jenny Wilson

Deacon:

The Rev'd Joan Claring-Bould

Subdeacon:

Larissa Bailey

Master of Ceremonies:

Rijke Mellor

Setting:

Matthias Christ Church Mass

Organist:

Anthony Hunt

Hymns: 242, 324, 621, 569

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

The logo for St Peter's Cathedral features a diamond-shaped geometric pattern composed of smaller squares and lines, centered between the words 'St Peter's' and 'CATHEDRAL'.

When the handbell rings, please stand as the altar party enter

Hymn: #242 [*Diademata*]

Come, Holy Spirit, come! (omit verse 4)

1. Come, Holy Spirit, come!
Inflame our souls with love,
transforming every heart and home
with wisdom from above.
O let us not despise
the humble path Christ trod,
but choose, to shame the worldly-wise,
the foolishness of God.
2. Come with the gift to heal
the wounds of guilt and fear,
and to oppression's face reveal
the kingdom drawing near.
Where chaos longs to reign,
descend, O holy Dove,
and free us all to work again
the miracles of love.
3. Spirit of truth, arise;
inspire the prophet's voice:
expose to scorn the tyrant's lies,
and bid the poor rejoice.
O Spirit, clear our sight,
all prejudice remove,
and help us to discern the right,
and covet only love.
5. Come, Holy Spirit, dance
within our hearts today,
our earthbound spirits to entrance,
our mortal fears allay.
And teach us to desire,
all other things above,
that self-consuming holy fire,
the perfect gift of love!

WORDS: Michael Forster (b. 1946)

MUSIC: George Job Elvey (1816-1893)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **242**

The Lord be with you. **And also with you.**

The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel.
- *Mark 1:15*

Please kneel/sit

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

All sing: Kyrie

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is labeled 'Organ' and contains the instrumental introduction. The second and third staves are vocal parts with lyrics: 'Lord, have mer - cy, Lord, have mer - cy, Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.' The fourth staff is another vocal part with lyrics: 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The music is simple and repetitive, suitable for a church service.

Christ the Son of God has been revealed as a light to the nations.
Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you
in thought, word, and deed, and in what we have failed to do:
We have not loved you with our whole heart; we have not loved our neighbours as
ourselves; we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing: Gloria



Organ

Glo - ry to God in the high - est, and
peace to God's peo - ple on earth, Lord God, heav'n - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for_ your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther. Lord God, _ Lamb of God, you
take a - way the sin of the world: have mer - cy on us: you are
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For
you a - lone are the Ho - ly One: you a - lone are the Lord:
you al - one are the Most High Je - sus Christ, with the Ho - ly Spi - rit,
in the_ glo - ry of God the Fa - ther. A - men.

Please remain standing for the Collect

Bountiful God, through your Son you have called us to repent of our sin, to believe the good news, and to celebrate the coming of your kingdom: teach us, like Christ's first apostles, to hear the call to discipleship, and, forsaking old ways, to proclaim the gospel of new life to a broken world; through our Lord and Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Jonah 3:1-10 (read by Ben Begg)

The word of the Lord came to Jonah a second time, saying, ² 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' ³ So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴ Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' ⁵ And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

⁶ When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. ⁷ Then he had a proclamation made in Nineveh: 'By the decree of the king and his nobles: No human being or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. ⁸ Human beings and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. ⁹ Who knows? God may relent and change his mind; he may turn from his fierce anger, so that we do not perish.'

¹⁰ When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Hear the word of the Lord, **thanks be to God.**

Psalm 62:5-12 (said)

Nevertheless, my soul, wait in silence for God:
for from him comes my hope.

He only is my rock and my salvation:

my strong tower, so that I shall not be moved.

In God is my deliverance and my glory:

God is my strong rock and my shelter.

Trust in him at all times, O my people:

pour out your hearts before him, for God is our refuge.

The children of Adam are but breath, the children of earth are a lie:

place them in the scales and they fly upward, they are as light as air.

Put no trust in extortion, do not grow worthless by robbery:

if riches increase, set not your heart upon them.

God has spoken once, twice have I heard him say: that power belongs to God,

That to the Lord belongs a constant goodness:

for you reward each one of us according to our works.

Second reading: 1 Corinthians 7:29-31 (read by Joe Thorp)

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none,³⁰ and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions,³¹ and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #324 [Marching]	Jesus calls us: o'er the tumult
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1. Jesus calls us: o'er the tumult
of our life's wild restless sea,
day by day his sweet voice soundeth,
saying, 'Christian, follow me':
2. As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred
leaving all for his dear sake.
3. Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, 'Christian, love me more.'
4. In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
that we love him more than these.
5. Jesus calls us: by thy mercies,
Saviour, make us hear thy call,
give our hearts to thine obedience,
serve and love thee best of all.

WORDS: Cecil Frances Alexander (1818-1895)

MUSIC: Martin Shaw (1875-1958)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **324**

Please remain standing for the Gospel Reading: Mark 1:14-20

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark

All sing:



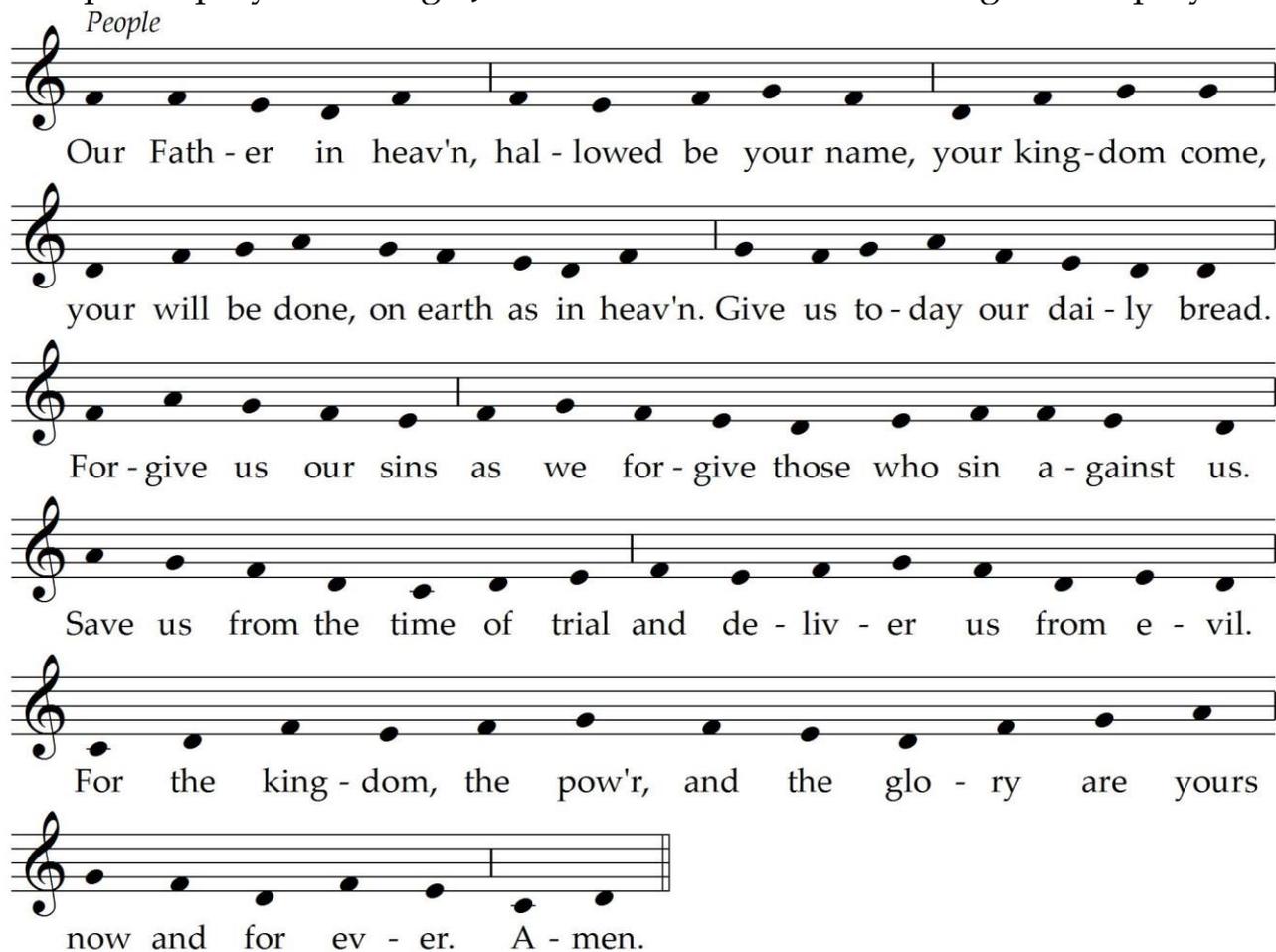
Glo - ry to you, Lord Je - sus Christ

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God,¹⁵ and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'¹⁶ As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen.¹⁷ And Jesus said to them, 'Follow me and I will make you fish for people.'¹⁸ And immediately they left their nets and followed him.

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #621 [Repton]

Dear Lord and Father of mankind

1. Dear Lord and Father of mankind,
forgive our foolish ways;
re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence praise.
2. In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.
3. O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!
4. Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

5. Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm.

WORDS: John Greenleaf Whittier (1807-1892)

MUSIC: C.H.H. Parry (1848-1918)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 621

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

Loving God, we thank you for this world of wonder and delight. You have given it to us to care for, so that all your creatures may enjoy its bounty. Lord our God, **we give you thanks and praise.**

We thank you that when we turned away from you, you sent Jesus to live and work as one of us, and bring us back to you. He showed us how to love you and set us free to love and serve one another. Lord our God, **we give you thanks and praise.**

We thank you that on the cross Jesus took away our sin, all that keeps us from each other and from you. He frees us from hate and fear, from all that destroys love and trust. Lord our God, **we give you thanks and praise.**

And so with everyone who believes in you, with all the saints and angels, we rejoice and praise you, singing:

All sing: Sanctus & Benedictus

Organ Ho - ly, Ho - ly,
Ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

And now we thank you for these gifts of bread and wine; may we who receive them, as Jesus said, share his body and his blood.

On the night he was betrayed, he took bread and gave you thanks. He broke the bread and gave it to his friends, and said, 'Take and eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and gave you thanks. He shared the cup with them and said, 'This is my blood poured out so that sins may be forgiven. Do this in remembrance of me.'

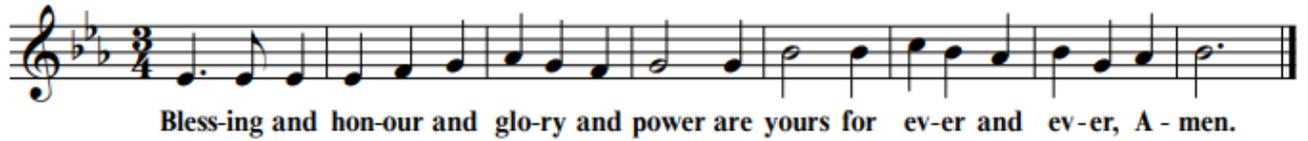
You have gathered us together to feed on Christ and to remember all he has done for us. Let us proclaim the mystery of faith:

All sing:

Christ has died: Christ is ris - en: Christ will come a - gain.

Fill us with your Spirit that we may follow Jesus in all we do and say, working for justice and bringing your peace to this world that you have made. Accept our prayers through Jesus Christ our Lord.

All sing:

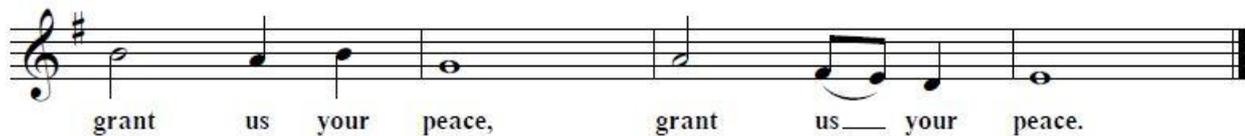


We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit to sing: *Agnus Dei*



Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Organist will play.

Please kneel/sit for the prayers after Communion

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn

Hymn: #569 [Paderborn]

The kingdom of God is justice and joy

1. The kingdom of God is justice and joy,
for Jesus restores what sin would destroy;
God's power and glory in Jesus we know,
and here and hereafter the kingdom shall grow.
2. The kingdom of God is mercy and grace,
the captives are freed, the sinners find place,
the outcast are welcomed God's banquet to share,
and hope is awakened instead of despair.
3. The kingdom of God is mercy and grace,
the captives are freed, the sinners find place,
the outcast are welcomed God's banquet to share,
and hope is awakened instead of despair.
4. God's kingdom is come, the gift and the goal,
in Jesus begun, in heaven made whole;
the heirs of the kingdom shall answer his call,
and all things cry 'Glory!' to God all in all.

WORDS: Bryn Rees (1911–1983)

MUSIC: German folk melody, arranged by Sydney Hugo Nicholson (1875-1947)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **569**

Please remain standing for the Blessing

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

You are invited to listen reflectively to the organ postlude.

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International	The Church of Bangladesh Moderator Abp Samuel Sunil Mankhin
National	The Murray: Keith Dalby (Alice)
South Australia	
<i>Diocese of Adelaide</i>	Archdeaconry of The City of Adelaide and The Port: David Bassett (Susan)
<i>Diocese of Willochra</i>	Ministry District of Wakefield: David Thompson (Jenny); EcoSpirituality ministry: David and Jenny Thompson
<i>Diocese of The Murray</i>	Investigator College: principal John Robinson
Immediate Prayer	Richard Haselgrove, Sarah Black, Stephen Matthew, Bishop David McCall
Year's Mind	24 th Herbert Frank Willoughby 25 th Simon Lea Wilson, Henry Edgar G. Shepherd, Marjorie Hope Osborn, John Raymond Bleby 26 th Vernon Cornish 27 th Tom Percy Wood, Eric Willington, John Robert Gaden, Michael Goulden, Morva Kekwick 28 th Bruce Saddler 29 th John Stoward Moyes, Mary de Crespigny

Message from the Cathedral Wardens: Nomination Committee

Please pray for the Nomination Committee's work of identifying who God is calling to the role of Dean:

Bountiful God,

give to this parish a faithful pastor

who will faithfully speak your word

and minister your sacraments;

an encourager who will equip your people for ministry

and enable us to fulfil our calling.

Give to those who will choose, wisdom,

discernment and patience,

and to us give warm and generous hearts,

for Jesus Christ's sake. Amen.

We continue to give thanks to God for the loving ministry of Dean Frank and Christine and hold them in our prayers as they prepare for the move to New Zealand after Easter.

- Reuben Jacob, People's Warden & Kevin Stracey, Dean's Warden

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online

<http://www.stpeters-cathedral.org.au/connect-with-us/>

Sunday Night with Lynn Arnold: 7pm on 1079Life. Lynn's programmes during January will be repeats of 2020 interviews with St Peter's Cathedral people:

24/1/21 Rev Peter Jin

31/1/21 Rachel Bruerville

Cathedral January Weekday Visiting Hours:

The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm.

Cathedral Cinema Group: Monday 25 January, 6:30 pm, at the Palace Cinema, Rundle Street. Film: 'Penguin Bloom'. All welcome to attend the cinema and to join the group afterwards for pizza or coffee. Purchase tickets online: <https://palacenova.com.au/>
Enquiries to Les Milner 0416 090 143.

Lenten Study Books - on sale in the

Cathedral Shop: Our Lent Studies this year will commence on Monday February 22nd following Ash Wednesday on February 17th. Studies will be led by Canon Jenny on Mondays at 10am and by Rev'd Dr Lynn Arnold on Mondays at 7pm. We will be studying Rowan Williams' book 'Candles in the Dark'. This powerful and timely book brings together 26 weekly Christian meditations originally posted online from March to September 2020, during lockdown in the first wave of the COVID-19 pandemic, for the congregation of Bp Rowan's local parish church. We will find 'Candles in the Dark' a book of insight and comfort as we journey through Lent this year.

'Candles in the Dark' is now available at the Cathedral Shop for \$20.

Adult Baptism and/or Confirmation:

Adults wishing to be baptised and/or confirmed at Easter should speak to Dean Frank or one of the clergy ASAP.

Christian Meditation: Recommencing for 2021 on Saturday 30 January at 9:30am in the Cynthia Poulton Hall. All welcome. No experience is necessary. For further details contact Rosie Hamilton on 0414 836 983.

Divine Intervention Exhibition

Opening: Saturday 13 February 2021 at 2pm, presented by The Friends of St Peter's Cathedral. You're invited to the official opening of Divine Intervention: a photographic exhibition of the St Peter's Cathedral Organ during its restoration in 2018, by photographer Chris Oaten of Insight Visuals. Your \$10 ticket includes a drink on arrival, a savoury snack, and a raffle ticket. Book now:

<https://www.trybooking.com/BODGW>

Organ meets Opera: Book online:

<https://www.trybooking.com/BMMRN>

Concert on Sunday 14 February 2021 at 2pm: St Peter's Cathedral Director of Music Anthony Hunt will perform a selection of operatic treats on the magnificent Cathedral Organ, with special guest soprano Jessica Dean. Featuring organ transcriptions and operatic solos from Johann Strauss, Verdi, Rossini, Wagner and more.

A fundraiser for the St Peter's Cathedral Music Foundation: supporting excellence in the sacred music of the Cathedral and beyond.

Tickets: Adult \$35 | Concession \$20

Welcomers needed:

11am - 1pm

Saturday 6 February

Tuesday 9 February

Wednesday 24 February

Saturday 27 February

1pm - 3pm

Every Saturday afternoon

Please call Cathedral Office if you can assist,
on 8267 4551.

THIS WEEK IN THE CATHEDRAL

SUNDAY 24TH JANUARY 2021

Epiphany 3

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Sung Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Night Prayer

Officiant: The Rev'd Canon Jenny Wilson

WEEKDAY SERVICES

WEDNESDAY 27TH JANUARY 2021

7:30am Eucharist (*Lady Chapel*)

10:00am Holy Communion (BCP) (*Lady Chapel*)

FRIDAY 29ND JANUARY 2021

7:30am Eucharist (*Lady Chapel*)

SUNDAY 31ST JANUARY 2021

Epiphany 4

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson



Cathedral Office

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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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