

# Sung Eucharist

## The Second Sunday after Epiphany

### 10:30am 17 January 2021

**Welcome:** Who calls and who is called? This might well be the question to ask as we read today's Bible offerings. Samuel and Nathanael both needed a little help in recognising the call from God. A follow-up question would be to ask to what are we being called? Vocation (calling) is a term long used of those who enter certain professions – the ordained ministry, medicine, teaching – but in fact every person who confesses faith in Christ is responding to a call from God. Read Psalm 139 and we find God at work in our lives long before we become (if ever) aware of God. This is sometimes called 'pre-venient' grace.

We are blessed in Adelaide to have access to St Barnabas College <https://www.sbc.edu.au/> and other tertiary level theological institutions. The Cathedral offers a number of study opportunities – including EFM, Pilgrim Course, Meeting God on Mondays, Lent studies, baptism and confirmation preparation – and, of course, the weekly sermons preached at services. Pray for Anastasia, Jack and Laura who have recently entered a formal discernment process with the Diocese.

In one of today's hymns Rosalind Brown asks "How shall we live? Can we reflect your grace?" Very good questions as we move into 2021.

Frank Nelson  
*Dean*

*Celebrant:*

The Rev'd Jenny Wilson

*Preacher:*

The Very Rev'd Frank Nelson

*Deacon:*

Aidan Kannieappan

*Subdeacon:*

Jecinta Iluno

*Master of Ceremonies:*

Reuben Jacob

*Setting:*

Matthias Christ Church Mass

*Organist:*

Coby Mellor

**Hymns: 6, 511, 467, 748**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurana people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**



*When the handbell rings, please stand as the altar party enter*

**Hymn: #6** [*Little Cornard*]

**Lord, as the day begins**

1. Lord, as the day begins  
lift up our hearts in praise;  
take from us all our sins,  
guard us in all our ways:  
our every step direct and guide  
that Christ in all be glorified!
2. Christ be in work and skill,  
serving each other's need;  
Christ be in thought and will,  
Christ be in word and deed:  
our minds be set on things above  
in joy and peace, in faith and love.
3. Grant us the Spirit's strength,  
teach us to walk his way;  
so bring us all at length  
safe to the close of day:  
from hour to hour sustain and bless,  
and let our song be thankfulness.
4. Now as the day begins  
make it the best of days;  
take from us all our sins,  
guard us in all our ways:  
our every step direct and guide  
that Christ in all be glorified!

WORDS: Timothy Dudley-Smith (b. 1926)

MUSIC: Martin Shaw (1875-1958)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 6

The Lord be with you. **And also with you.**

We have found the Messiah: Jesus Christ, the Son of God, the king of Israel!

*- John 1:41, 49*

*Please kneel/sit*

Let us pray:

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

All sing: Kyrie

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is labeled 'Organ' and contains the instrumental introduction. The second and third staves are vocal parts with lyrics: 'Lord, have mer - cy, Lord, have mer - cy, Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.' The fourth staff is another vocal part with lyrics: 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The music features a simple, melodic line with some phrasing slurs and a final double bar line at the end of the fourth staff.

Christ the Son of God has been revealed as a light to the nations.  
Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you  
in thought, word, and deed, and in what we have failed to do:  
We have not loved you with our whole heart; we have not loved our neighbours as  
ourselves; we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins, strengthen you in all goodness  
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing: Gloria

Organ

Glo - ry to God in the high - est, and  
peace to God's peo - ple on earth, Lord God, heav'n - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for\_ your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther. Lord God, \_ Lamb of God, you  
take a - way the sin of the world: have mer - cy on us: you are  
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For  
you a - lone are the Ho - ly One: you a - lone are the Lord:  
you al - one are the Most High Je - sus Christ, with the Ho - ly Spi - rit,  
in the\_ glo - ry of God the Fa - ther. A - men.

*Please remain standing for the Collect*

Eternal God, whose Son, Jesus Christ, is now exalted as Lord of all, and pours out his gifts upon the Church: grant it that unity which only your Spirit can give, keep us in the bond of peace, and bring all creation to worship before your throne; through Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit for the first reading: 1 Samuel 3:1-20 (read by Judith Thomas)*

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

<sup>2</sup> At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup> the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. <sup>4</sup> Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' <sup>5</sup> and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. <sup>6</sup> The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' <sup>7</sup> Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. <sup>8</sup> The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. <sup>9</sup> Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place.

<sup>10</sup> Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.' <sup>11</sup> Then the Lord said to Samuel, 'See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. <sup>12</sup> On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup> For I have told him that I am about to punish his house for ever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup> Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering for ever.'

<sup>15</sup> Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. <sup>16</sup> But Eli called Samuel and said, 'Samuel, my son.' He said, 'Here I am.' <sup>17</sup> Eli said, 'What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.' <sup>18</sup> So Samuel told him everything and hid nothing from him. Then he said, 'It is the Lord; let him do what seems good to him.'

<sup>19</sup> As Samuel grew up, the Lord was with him and let none of his words fall to the ground. <sup>20</sup> And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Hear the word of the Lord, **thanks be to God.**

*Psalm 139:1-5, 12-18 (said)*

O Lord, you have searched me out and known me:  
you know when I sit or when I stand, you comprehend my thoughts long before.

**You discern my path and the places where I rest:  
you are acquainted with all my ways.**

For there is not a word on my tongue:  
but you, Lord, know it altogether.

**You have encompassed me behind and before:  
and have laid your hand upon me.**

Such knowledge is too wonderful for me:  
so high that I cannot endure it.

**For you have created my inward parts:  
you knit me together in my mother's womb.**

I will praise you, for you are to be feared:  
fearful are your acts, and wonderful your works.

**You knew my soul, and my bones were not hidden from you:  
when I was formed in secret, and woven in the depths of the earth.**

Your eyes saw my limbs when they were yet imperfect:  
and in your book were all my members written;

**Day by day they were fashioned:  
and not one was late in growing.**

How deep are your thoughts to me, O God:  
and how great is the sum of them!

**Were I to count them, they are more in number than the sand:  
were I to come to the end, I would still be with you.**

*Second reading: 1 Corinthians 6:12-20 (read by Anthony Laube)*

'All things are lawful for me', but not all things are beneficial. 'All things are lawful for me', but I will not be dominated by anything. <sup>13</sup> 'Food is meant for the stomach and the stomach for food', and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. <sup>14</sup> And God raised the Lord and will also raise us by his power. <sup>15</sup> Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! <sup>16</sup> Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, 'The two shall be one flesh.' <sup>17</sup> But anyone united to the Lord becomes one spirit with him. <sup>18</sup> Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. <sup>19</sup> Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? <sup>20</sup> For you were bought with a price; therefore glorify God in your body.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

**Hymn: #511** [sung to #490 – Highwood]

**Your voice, O God**

1. Your voice, O God, outsings the stars of morning,  
your art in sky and season is displayed,  
your complex ways we trace in awe and wonder,  
and marvel – in your image we are made.
2. What can we say? Can words express our wonder?  
How shall we live? Can we reflect your grace?  
Come Spirit, come, disturb our cautious living,  
be known in us, your human dwelling place.
3. You call your Church from every land and nation;  
you reconcile, for we in Christ are one.  
We yearn to see creation's full redemption:  
all things restored in Christ, the risen Son.
4. O holy God, we worship and adore you,  
your Word made flesh shared human joy and strife,  
in him you draw us in love's dance of freedom:  
your Church, your people, in your common life.

WORDS: Rosalind Brown (b. 1953)

MUSIC: Richard Runciman Terry (1865-1938)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **511**

Please remain standing for the Gospel Reading: John 1:43-51

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing:



Glo - ry to you, Lord Je - sus Christ

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' <sup>44</sup> Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup> Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' <sup>46</sup> Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' <sup>47</sup> When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' <sup>48</sup> Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' <sup>49</sup> Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' <sup>50</sup> Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.'

<sup>51</sup> And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

This is the Gospel of the Lord

*All sing:*



Praise to you, Lord Je - sus Christ

*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Very Rev'd Frank Nelson*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

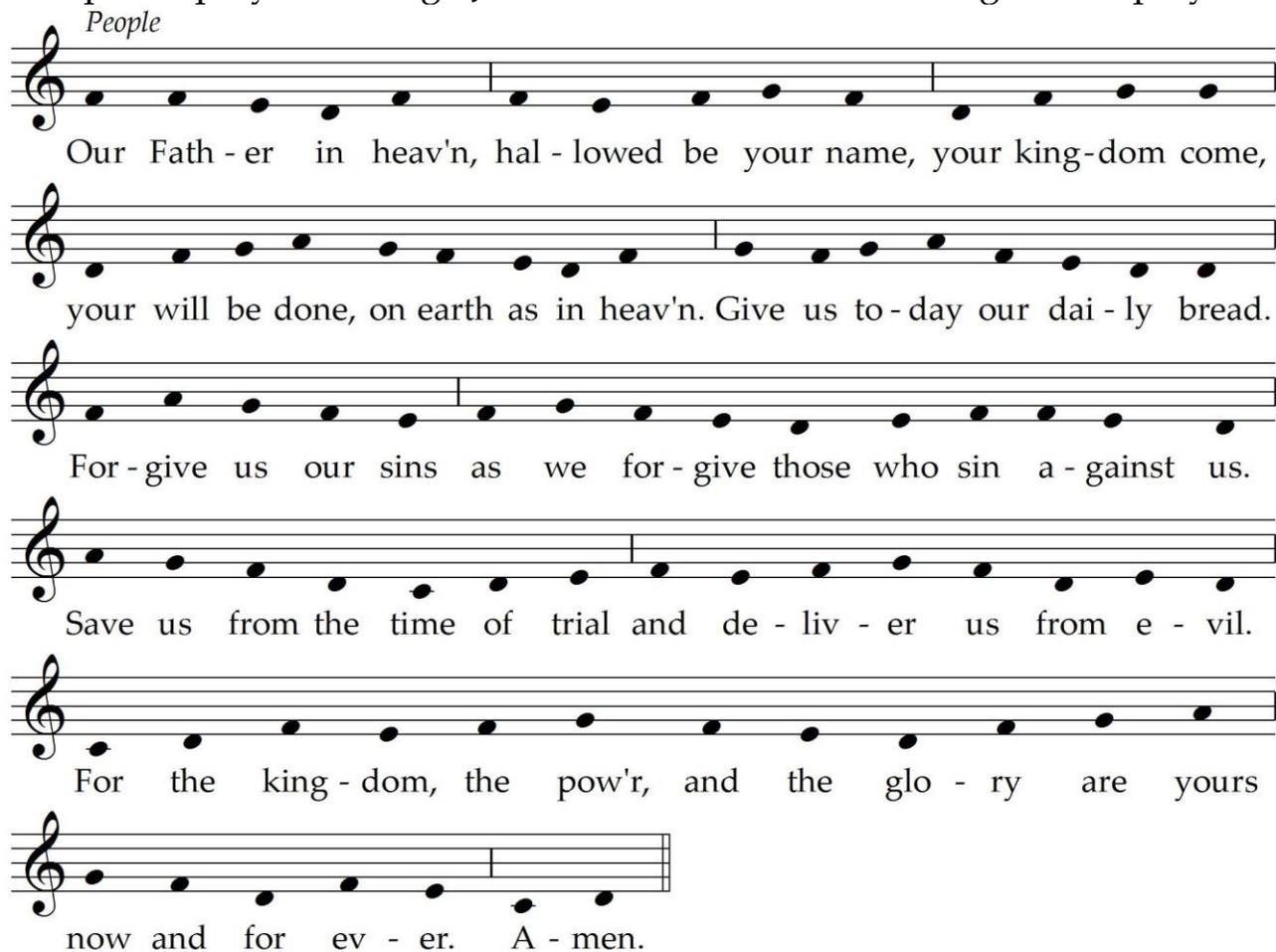
*Please kneel/sit for the prayers (led by Christine Nelson)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*Please remain standing to sing the Offertory Hymn*

**Hymn: #467** [sung to #236 – Carlisle]

**The Son of God proclaim**

1. The Son of God proclaim,  
the Lord of time and space;  
the God who bade the light break forth  
now shines in Jesus' face.
2. He, God's creative Word,  
the church's Lord and Head,  
here bids us gather as his friends  
and share his wine and bread.
3. The Lord of life and death  
with wond'ring praise we sing;  
we break the bread at his command  
and name him God and King.
4. We take this cup in hope;  
for he, who gladly bore  
the shameful cross, is risen again  
and reigns for evermore.

WORDS: Basil Bridge (b. 1927)

MUSIC: Charles Lockhart (1745-1815)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 467

## How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051  
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

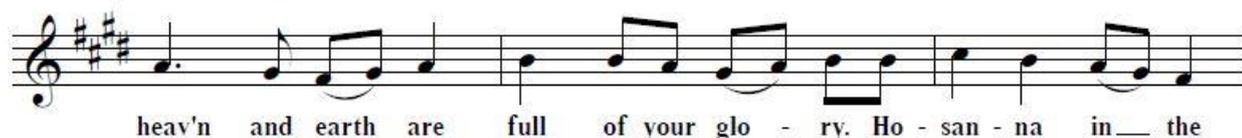
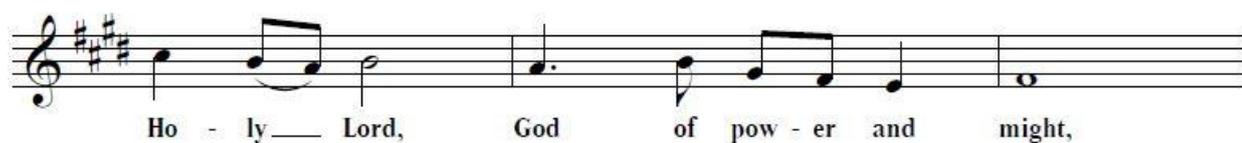
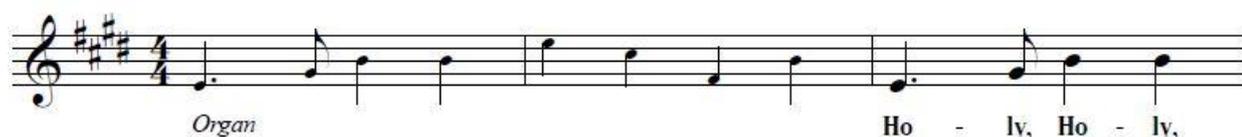
Loving God, we thank you for this world of wonder and delight. You have given it to us to care for, so that all your creatures may enjoy its bounty. Lord our God, **we give you thanks and praise.**

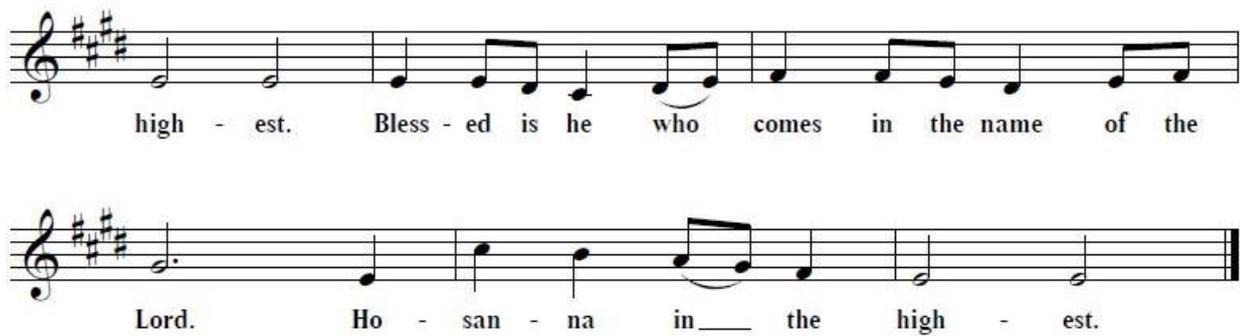
We thank you that when we turned away from you, you sent Jesus to live and work as one of us, and bring us back to you. He showed us how to love you and set us free to love and serve one another. Lord our God, **we give you thanks and praise.**

We thank you that on the cross Jesus took away our sin, all that keeps us from each other and from you. He frees us from hate and fear, from all that destroys love and trust. Lord our God, **we give you thanks and praise.**

And so with everyone who believes in you, with all the saints and angels, we rejoice and praise you, singing:

*All sing: Sanctus & Benedictus*



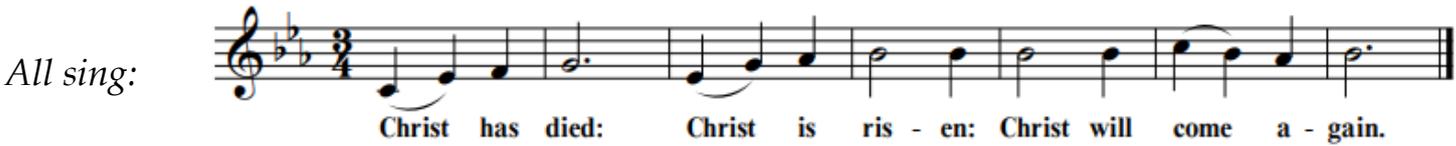


And now we thank you for these gifts of bread and wine; may we who receive them, as Jesus said, share his body and his blood.

On the night he was betrayed, he took bread and gave you thanks. He broke the bread and gave it to his friends, and said, 'Take and eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and gave you thanks. He shared the cup with them and said, 'This is my blood poured out so that sins may be forgiven. Do this in remembrance of me.'

You have gathered us together to feed on Christ and to remember all he has done for us. Let us proclaim the mystery of faith:



Fill us with your Spirit that we may follow Jesus in all we do and say, working for justice and bringing your peace to this world that you have made. Accept our prayers through Jesus Christ our Lord.



We break this bread to share in the body of Christ.  
 We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit to sing: Agnus Dei*

Organ

Je - sus, lamb of God, have  
mer - cy on us. Je - sus, bear - er of our sins, have  
mer - cy on us. Je - sus, re - deem - er of the world,  
grant us your peace, grant us your peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).  
Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Organist will play.*

*Please kneel/sit for the prayers after Communion*

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing the Post-Communion Hymn*

**Hymn: #748 [Wolvercote]**

**O Jesus, I have promised (omit verse 2)**

1. O Jesus, I have promised  
to serve thee to the end;  
be thou for ever near me,  
my Master and my Friend:  
I shall not fear the battle  
if thou art by my side,  
nor wander from the pathway  
if thou wilt be my guide.
3. O let me hear thee speaking  
in accents clear and still  
above the storms of passion,  
the murmurs of self-will;  
O speak to reassure me,  
to hasten or control;  
O speak, and make me listen,  
thou guardian of my soul.
4. O Jesus, thou hast promised  
to all who follow thee,  
that where thou art in glory  
there shall thy servant be;  
and, Jesus, I have promised  
to serve thee to the end:  
O give me grace to follow,  
my Master and my Friend.
5. O let me see thy foot-marks,  
and in them plant mine own;  
my hope to follow duly  
is in thy strength alone:  
O guide me, call me, draw me,  
uphold me to the end;  
and then in heaven receive me,  
my Saviour and my Friend.

WORDS: John Ernest Bode (1816–1874)

MUSIC: William Harold Ferguson (1872-1950)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **748**

*Please remain standing for the Blessing*

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude.*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

## FOR YOUR PRAYERS

### **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

**Amen.**

<b>International</b>	The Anglican Church of Australia Primate Abp Geoffrey Smith
<b>National</b>	North Queensland: Keith Joseph
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Bush Church Aid Society: John Warner
<i>Diocese of Willochra</i>	Port Augusta - Quorn: Heather Kirwan, Darren Hewitt (Rachel), Margaret Fiegert
<i>Diocese of The Murray</i>	South Coast (Pt Elliot & Goolwa): Chris Talbot (Kathy)
<b>Immediate Prayer</b>	Richard Haselgrove, Sarah Black, Stephen Matthew; the 18 people attending the Benedictine Retreat at Sevenhill this week; Anastasia, Jack and Laura embarking on the Discernment Programme
<b>Year's Mind</b>	18 <sup>th</sup> Robert Charles Paul Leeson 20 <sup>th</sup> Joan Stevens 21 <sup>st</sup> John Scott Sunter, Ann Sexton 23 <sup>rd</sup> Andrew Maxwell King

### **Message from the Cathedral Wardens: Nomination Committee**

Please pray for the Nomination Committee's work of identifying who God is calling to the role of Dean:

**Bountiful God,**

**give to this parish a faithful pastor**

**who will faithfully speak your word**

**and minister your sacraments;**

**an encourager who will equip your people for ministry**

**and enable us to fulfil our calling.**

**Give to those who will choose, wisdom,**

**discernment and patience,**

**and to us give warm and generous hearts,**

**for Jesus Christ's sake. Amen.**

We continue to give thanks to God for the loving ministry of Dean Frank and Christine and hold them in our prayers as they prepare for the move to New Zealand after Easter.

*- Reuben Jacob, People's Warden & Kevin Stracey, Dean's Warden*

## COMMUNITY NOTICES

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Lynn's programmes during January will be repeats of 2020 interviews with St Peter's Cathedral people:

17/1/21 Rev Joan Claring-Bould

24/1/21 Rev Peter Jin

31/1/21 Rachel Bruerville

**Cathedral January Weekday Visiting Hours:**

The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm.

**Bequests received:** The Cathedral has recently received bequests from the estates of Rodney Arnold Fowler and Barbara May Medhurst. Income from bequests is a significant addition to the long term funding of the Cathedral's ministry. For more information please contact the Cathedral Office.

**Adult Baptism and/or Confirmation:**

Adults wishing to be baptised and/or confirmed at Easter should speak to Dean Frank or one of the clergy ASAP.

**Revisiting Cathedral Videos:** Videos made in 2020 and live-streamed services can all be accessed and watched either on the Cathedral website or Facebook Page. Revisit some of the wonderful music sung and performed last year, join the Tour Leaders as they take us to different parts of the Cathedral, or join the Dean on the scaffolding during the installation of seismic bracing in the Lantern Tower.

**Christian Meditation:** Recommencing for 2021 on Saturday 30 January at 9:30am in the Cynthia Poulton Hall. All welcome. No experience is necessary. For further details contact Rosie Hamilton on 0414 836 983.

**Divine Intervention Exhibition**

**Opening:** Saturday 13 February 2021 at 2pm, presented by The Friends of St Peter's Cathedral. You're invited to the official opening of Divine Intervention: a photographic exhibition of the St Peter's Cathedral Organ during its restoration in 2018, by photographer Chris Oaten of Insight Visuals. Your \$10 ticket includes a drink on arrival, a savoury snack, and a raffle ticket. Book now:

<https://www.trybooking.com/BODGW>

**Organ meets Opera:** Book online:

<https://www.trybooking.com/BMMRN>

Concert on Sunday 14 February 2021 at 2pm: St Peter's Cathedral Director of Music Anthony Hunt will perform a selection of operatic treats on the magnificent Cathedral Organ, with special guest soprano Jessica Dean. Featuring organ transcriptions and operatic solos from Johann Strauss, Verdi, Rossini, Wagner and more. A fundraiser for the St Peter's Cathedral Music Foundation: supporting excellence in the sacred music of the Cathedral and beyond.

Tickets: Adult \$35 | Concession \$20

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<http://www.stpeters-cathedral.org.au/connect-with-us/>

**THIS WEEK  
IN THE CATHEDRAL**

**SUNDAY 17<sup>TH</sup> JANUARY 2021**

*Epiphany 2*

**8:00am Holy Communion (BCP)**

*Preacher:* The Very Rev'd Frank Nelson

**10:30am Choral Eucharist**

*Preacher:* The Very Rev'd Frank Nelson

**6:00pm Night Prayer**

*Officiant:* The Very Rev'd Frank Nelson

**WEEKDAY SERVICES**

**WEDNESDAY 20<sup>TH</sup> JANUARY 2021**

7:30am Eucharist (*Lady Chapel*)

10:00am Holy Communion (BCP) (*Lady Chapel*)

**FRIDAY 22<sup>ND</sup> JANUARY 2021**

7:30am Eucharist (*Lady Chapel*)

**SUNDAY 24<sup>TH</sup> JANUARY 2021**

*Epiphany 3*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Jenny Wilson

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Jenny Wilson

**6:00pm Night Prayer**

*Officiant:* The Very Rev'd Frank Nelson



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*Office hours* 9.00am-5.00pm

*Monday to Friday*

**Clergy**

The Very Rev'd Frank Nelson  
*Dean*

The Rev'd Canon Jenny Wilson  
*Canon Precentor*

The Rev'd Peter Jin  
*Assistant Priest*

The Rev'd Dr Lynn Arnold AO  
*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould  
*Honorary Assistant Priest*

**Cathedral Office**

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

**Music Department**

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

**Cathedral Wardens**

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*