

CHORAL EUCHARIST

10:30am 20 December 2020

The Fourth Sunday of Advent

Welcome: It is sometimes said that there is nothing quite like the love of a mother for her child. Throughout the Christian centuries Mary has been exalted as the epitome of that love – and rightly so. But there is so much more to Mary than ‘simply’ being a mother. Her song, the Magnificat, with its emphasis on the overturning of the unjust power structures, must surely rank among the great subversive messages in the world. In this Mary is very much in tune with the prophetic figures of the Bible.

Anglican Overseas Aid is a relief and development agency of the Anglican Church of Australia offering an expression of Christian faith which seeks to bring about a peaceful, just and sustainable world for all. One of the projects which resonates with today’s focus on Mary is a partnership with the Church in Kenya aimed at educating communities about the rights of women and girls, so that they can advocate and negotiate for themselves.

<https://anglicanoverseasaid.org.au/>

Welcome to all who gather to worship the God of Mary, the one who said, ‘Here I am, the servant of the Lord.’

The Very Rev’d Frank Nelson, Dean

Celebrant

The Rev’d Canon Jenny Wilson

Preacher

The Very Rev’d Frank Nelson

Deacon

The Rev’d Joan Claring-Bould

Sub-deacon

Jecinta Iluno

Master of Ceremonies

Rijke Mellor

Music Setting

Wood in the Phrygian Mode

Choir

St Peter’s Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 45, 316, 80, 36

St Peter’s Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter’s
nurturing spirit and mind
CATHEDRAL



When the handbell rings, please stand to sing the Introit Hymn

Hymn: #45 [*Veni Emmanuel*]

O come, O come, Emmanuel

1. O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here,
until the Son of God appear:

*Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.*

2. O come, thou Rod of Jesse, free
thine own from Satan's tyranny;
from depths of hell thy people save,
and give them victory o'er the grave:

3. O come, thou Dayspring, come and cheer
our spirits by thine advent here;
disperse the gloomy clouds of night,
and death's dark shadows put to flight:

4. O come, thou Key of David, come,
and open wide our heavenly home;
make safe the way that leads on high,
and close the path to misery:

5. O come, O come, thou Lord of Might,
who to thy tribes, on Sinai's height,
in ancient times didst give the law
in cloud and majesty and awe:

WORDS: John Mason Neale (1818-1866) translated from Latin Advent Antiphons
MUSIC: Melody adapted from a French Missal by Thomas Helmore (1811-1890)
harmonised by Noël Tredinnick (b. 1949), descant by David Iliff (b. 1939)
Reproduced from *Ancient & Modern Electronic Words Edition*, number 45

The Lord be with you. **And also with you.**

This child will be great, and will be called the Son of the Most High. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.

- Luke 1:32-33

Please kneel/sit

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

The Choir sings the Kyrie

Kyrie eleison

Lord, have mercy

Christe eleison

Christ, have mercy

Kyrie eleison

Lord, have mercy

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Choir sings the Trisagion

Agios o Theos, <i>Holy God,</i>	Agios ischyros, <i>Holy and mighty,</i>	Agios athanatos, <i>Holy and immortal,</i>	Eleison imas. <i>Have mercy on us.</i>
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The Collects

Gracious God, whose eternal Word took flesh among us when Mary placed her life at the service of your will: prepare our hearts for his coming again and keep us steadfast in hope, that we may be ready for the coming of his kingdom; for his sake, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Almighty God, give us grace that we may cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came among us in great humility, that on the last day, when he shall come again in his glorious majesty to judge the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Lighting of the fourth Advent Candle – The Candle of Love

Deacon: Blessed are you, Sovereign Lord,

All: **Merciful and gentle: to you be praise and glory for ever!**

The candle is lit.

Deacon: Your light has shone in our darkened world through the child-bearing of blessed Mary; grant that we who have seen your glory may daily be renewed in your image and prepared like her for the coming of your Son, who is the Lord and Saviour of all.

All: **Blessed be God for ever.**

Please sit for the first reading: 2 Samuel 7:1-11, 16 (read by Angela Evans)

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, ² the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' ³ Nathan said to the king, 'Go, do all that you have in mind; for the Lord is with you.'

⁴ But that same night the word of the Lord came to Nathan: ⁵ Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? ⁶ I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. ⁷ Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' ⁸ Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; ⁹ and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. ¹⁰ And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, ¹¹ from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. ¹⁶ Your house and your kingdom shall be made sure for ever before me; your throne shall be established for ever.

Hear the word of the Lord, **thanks be to God.**

The Choir sings The Song of Mary (Chant: Matthew Larkin)

My soul proclaims the greatness of the Lord:
 my spirit rejoices in God my Saviour,
Who has looked with favour on his lowly servant:
 from this day all generations will call me blessed;
The Almighty has done great things for me:
 and holy is his name.
God has mercy on those who fear him:
 from generation to generation.
The Lord has shown strength with his arm:
 and scattered the proud in their conceit,
Casting down the mighty from their thrones:
 and lifting up the lowly.
God has filled the hungry with good things:
 and sent the rich away empty.
He has come to the aid of his servant Israel:
 to remember the promise of mercy,
The promise made to our forebears:
 to Abraham and his children for ever.
Glory to God; Father, Son, and Holy Spirit;
 as in the beginning, so now, and for ever. Amen.

Second reading: Romans 16:25-27 (read by Anthony Laube)

Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages ²⁶ but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith – ²⁷ to the only wise God, through Jesus Christ, to whom be the glory for ever! Amen.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #316 [Puer Nobis Nascitur]	The God whom earth and sea and sky
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|--|--|
| 1. The God whom earth and sea and sky
adore and laud and magnify,
whose might they own,
whose praise they tell,
in Mary's body deigned to dwell. | 3. Blest in the message Gabriel brought;
blest in the work the Spirit wrought;
most blest, to bring to human birth
the long-desired of all the earth. |
| 2. O Mother blest, the chosen shrine
wherein the Architect divine,
whose hand contains
the earth and sky,
vouchsafed in hidden guise to lie: | 4. O Lord, the Virgin-born, to thee
eternal praise and glory be,
whom with the Father we adore
and Holy Ghost for evermore. Amen. |

WORDS: *Quem terra, pontus, aethera*, Venantius Honorius Clementianus Fortunatus (c. 535-609)
translated by John Mason Neale (1818-1866)

MUSIC: Melody adapted by Michael Praetorius (1571-1621)
harmonised by George Ratcliffe Woodward (1848-1934)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **316**

Please remain standing for the Gospel Reading: Luke 1:26-38

Choir sings: Praise and honour to you, Lord Jesus Christ.

All sing:

Praise and hon-our to you, Lord Je - sus Christ.

Choir sings: Here am I: the servant of the Lord

All sing:

Praise and hon-our to you, Lord Je - sus Christ.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

All sing:



Glo - ry to you, Lord Je - sus Christ

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷ to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸ And he came to her and said, 'Greetings, favoured one! The Lord is with you.' ²⁹ But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰ The angel said to her, 'Do not be afraid, Mary, for you have found favour with God. ³¹ And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³² He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³ He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' ³⁴ Mary said to the angel, 'How can this be, since I am a virgin?' ³⁵ The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁶ And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. ³⁷ For nothing will be impossible with God.' ³⁸ Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

This is the Gospel of the Lord

All sing



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Very Rev'd Frank Nelson

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

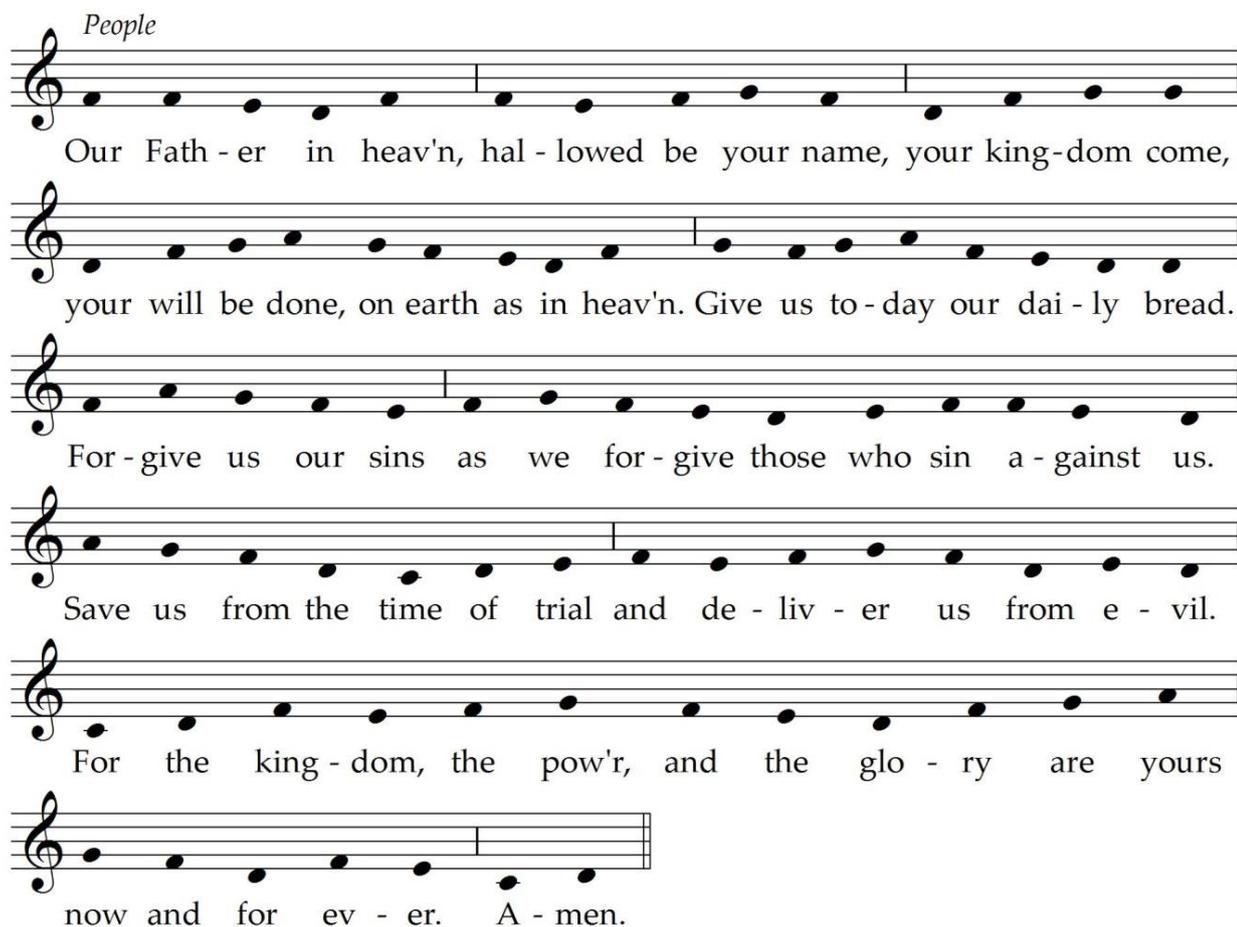
Please kneel/sit for the prayers (led by Stephen Pash)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please remain seated for the Choir Presentations

Admitted to the Choir as Probationers

Annabelle, Clara & Adam

Surplicing of the Probationers

Harry, Charlie, Eric & Astitva

Presentation of the RSCM Medals

Light Blue

Cristina

Dark Blue

Sierra

Yongjian

Angus

Niamh

Red

Georgia

David

Luca

Yellow

Favour

KC

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #80 [Divinum Mysterium]

Of the Father's heart begotten

1. Of the Father's heart begotten
ere the world from chaos rose,
he is Alpha: from that Fountain,
all that is and hath been flows;
he is Omega, of all things
yet to come the mystic Close,
evermore and evermore.
2. By his word was all created;
he commanded and 'twas done;
earth and sky and boundless ocean,
universe of three in one,
all that sees the moon's soft radiance,
all that breathes beneath the sun,
evermore and evermore.
3. He assumed this mortal body,
frail and feeble, doomed to die,
that the race from dust created
might not perish utterly,
which the dreadful Law had sentenced
in the depths of hell to lie,
evermore and evermore.
4. O how blest that wondrous birthday,
when the Maid the curse retrieved,
brought to birth mankind's salvation,
by the Holy Ghost conceived,
and the Babe, the world's Redeemer,
in her loving arms received,
evermore and evermore.

WORDS: *Corde natus ex parentis*, Aurelius Clemens Prudentius (348-c. 413)

translated by Roby Furley Davis (1866-1937)

MUSIC: Melody from *Piae Cantiones*, 1582, harmonised by Compilers of *New English Hymnal*, 1986

Reproduced from *Ancient & Modern Electronic Words Edition*, number 80

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the Priest and the People, with lyrics: 'The Lord be with you. And al - so with you.' The second staff is for the Priest and the People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. We thank you that when he shall come again in power and great triumph to judge the world, we may with joy behold his appearing, and in confidence stand before him who redeems us from sin and death and makes us heirs of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings the Sanctus & Benedictus (BCP text)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit, we who eat and drink them may
be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks
he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for
you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples,
saying, 'Drink from this, all of you. This is my blood of the new covenant shed for
you and for many for the forgiveness of sins. Do this, as often as you drink it, in
remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself
made once for all upon the cross, his mighty resurrection and glorious ascension, and
looking for his coming again, we celebrate, with this bread and this cup, his one
perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:



Christ has died: Christ is ris - en: Christ will come a - gain.

The image shows a musical staff in 3/4 time with a key signature of two flats (B-flat and E-flat). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are written below the staff.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all
your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with
whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father,
in songs of never-ending praise:

All sing:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

The image shows a musical staff in 3/4 time with a key signature of two flats. The melody consists of quarter and eighth notes. The lyrics are written below the staff.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the
body and blood of Christ in remembrance that he died for us, and feed on him in our
hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (BCP text)

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

Basque carol arr. Malcolm Archer (b. 1952) – The Angel Gabriel

The Angel Gabriel from heaven came,
His wings as drifted snow, his eyes as flame;
'All hail!' said he, 'thou lowly maiden Mary,
Most highly favoured lady.' Gloria!

For known a blessed Mother thou shalt be,
All generations laud and honour thee,
Thy son shall be Immanuel, by seers foretold;
Most highly favoured lady. Gloria!

Then gentle Mary meekly bowed her head,
'To me be as it pleaseth God', she said,
'My soul shall laud and magnify his holy name':
Most highly favoured lady. Gloria!

Of her, Immanuel, the Christ was born
In Bethlehem, all on a Christmas morn,
And Christian folk throughout the world will ever say
'Most highly favoured lady.' Gloria!

Please kneel/sit for the prayers after Communion

God for whom we wait, we thank you that you have fed us with the bread of life and the cup of salvation. As we joyfully await your Son, keep us ever watchful that we may be ready to stand before him on the day of his coming.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please remain seated as the Choir sings the Post-Communion Hymn

Hymn: #36 [Bristol]

Hark the glad sound! the Saviour comes

1. Hark the glad sound! the Saviour comes,
the Saviour promised long:
let every heart prepare a throne,
and every voice a song.
2. He comes, the prisoners to release
in Satan's bondage held;
the gates of brass before him burst,
the iron fetters yield.
3. He comes, the broken heart to bind,
the bleeding soul to cure,
and with the treasures of his grace
to enrich the humble poor.
4. Our glad hosannas, Prince of Peace,
thy welcome shall proclaim;
and heaven's eternal arches ring
with thy belovèd name.

WORDS: Philip Doddridge (1702-1751) based on Luke 4:18-19

MUSIC: Adapted from a version in Ravenscroft's *The Whole Booke of Psalmes*, 1621
descant by David Iliff (b. 1939)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 36

Please stand for the Blessing

Christ the Sun of Righteousness shine upon you, scatter the darkness from your path,
and make you ready to meet him when he comes in glory; and the blessing of God
almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you
always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude:

Pietro Yon (1886-1943) – *Erste religiöse Suite: Advent, No. 5 Finale.*

Toccata on the Gregorian Hymn "Creator alme siderum"

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International

Mission agencies and their ministry throughout the Anglican Communion, including the Mothers' Union around the world

National

Riverina: Donald Kirk (Camryn)

South Australia

Diocese of Adelaide

Flinders Medical Centre: Michael Rogers (Joanne)

Diocese of Willochra

Roxby Downs: Glen McDonald (Beth)

Diocese of The Murray

Western Fleurieu: Simon Waters (Susie), Brenton Dick (Lyn), Peter Chapman (Heather)

Immediate Prayer

Moyse Family, Sue Garland, Richard Haselgrove
Those working on the 'front-line' in our health services

To be Married

Josephine Imbrogno & Daniel Uglesic (*wedding Sunday 20 December in the Cathedral*)

Year's Mind

20th Hazel Shirley Whittney

21st Kate Abel Smith

22nd Daniel Ditmar-Jansse, Kathleen Moyle, Jean Douglas McNicol

23rd Priscilla Mary Gilbert Brown

25th Walter James Park, Marjorie Wickes, Marian Evans

COMMUNITY NOTICES

Message from the Cathedral Wardens: Nomination Committee

Please pray for the Nomination Committee's work of identifying who God is calling to the role of Dean:

Bountiful God,

give to this parish a faithful pastor

**who will faithfully speak your word
and minister your sacraments;**

**an encourager who will equip your people for ministry
and enable us to fulfil our calling.**

**Give to those who will choose, wisdom,
discernment and patience,**

and to us give warm and generous hearts,

for Jesus Christ's sake. Amen.

We continue to give thanks to God for the loving ministry of Dean Frank and Christine and hold them in our prayers as they prepare for the move to New Zealand after Easter.

- Reuben Jacob, People's Warden & Kevin Stracey, Dean's Warden

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's programme will be a recording of the St Peter's Cathedral 2020 Advent Carols service.

Cathedral Weekday Visiting Hours: The Cathedral is open for visiting and private prayer. Opening hours are Monday 11am-1pm, and Tuesday to Saturday, 11am-3pm.

Welcomers Needed: Tuesday 5 January 11am-1pm and Thursday 7 January 11am-1pm. Please contact Kate in Cathedral Office if you can assist. Tel: 8267 4551.

Cathedral Cinema Group: Monday 21 December 5.40pm at the Palace Cinema, Rundle Street. Film: 'Rams'. All welcome to attend the cinema and to join the group afterwards for pizza or coffee. Enquiries to Les Milner 0416 090 143.

Christmas Giving: Looking for something different this year? Here are two Cathedral funds worthy of your consideration; and two a little further afield.

1. St Peter's Cathedral Restoration Fund – National Trust – Please contact Cathedral Administrator Kate Palmrose

KPalmrose@stpeters-cathedral.org.au or 8267 4551

2. St Peter's Cathedral Music Foundation
www.stpeters-cathedral.org.au/music/music-foundation/

3. The Magdalene Centre (or other AnglicareSA appeals)

www.anglicaresa.com.au/donate/

4. ABM Christmas appeals

www.abmission.org/appeals.php/186/

Christmas 2020

Bookings are essential for all attendees; be ready to check-in using the QR Code - STRICTLY NO WALK-INS.

Online Bookings: <http://www.stpeters-cathedral.org.au/christmas-2020/>

Most of the following services will be livestreamed on the Cathedral Facebook Page: www.facebook.com/StPetersCathedralAdelaide

Sunday 20 December 2020

6.00pm Blue Christmas Service (with candle lighting)

Tuesday 22 December 2020

7.00pm Festival of Nine Lessons and Carols

Thursday 24 December 2020

4.00pm Eucharist (with Christmas carols)

7.00pm Festival of Nine Lessons and Carols – **Fully Booked** & will be livestreamed on Facebook

11.00pm Midnight Mass – **Fully Booked** & will be livestreamed on Facebook

Friday 25 December 2020

8.00am Eucharist (with Christmas carols)

10.00am Choral Eucharist



THIS WEEK IN THE CATHEDRAL

SUNDAY 20TH DECEMBER 2020

Advent 4

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Blue Christmas Service

Choir: The Festival Statesmen Chorus

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 27TH DECEMBER 2020

Christmas 1

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Night Prayer

Officiant: The Very Rev'd Frank Nelson



Cathedral Office

27 King William Rd,
North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Peter Jin
Assistant Priest

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

The Rev'd Joan Claring-Bould
Honorary Assistant Priest

Cathedral Office

Kate Palmrose
Cathedral Administrator
Rachel Bruerville
Administration Assistant

Music Department

Anthony Hunt
Director of Music
David Heah
Cathedral Organist

Cathedral Wardens

Kevin Stracey
Dean's Warden
Reuben Jacob
People's Warden

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