

BCP EUCHARIST

8:00am 13 December 2020

The Third Sunday of Advent

Welcome: The history of the Advent wreath appears to have its origins in the Lutheran Church of the 16th century, but really only gained traction in the 19th. Johan Wichern, working with children in a Hamburg mission, found a way of curbing the children's excitement at the approach of Christmas and, in the process, a teaching tool. Wichern's wreath was an old wagon wheel with twenty-four candles – a larger one marking each Sunday.

Advent as a time of reflection and preparation for Christmas goes back into the 4th century when it was treated rather like a mini-Lent, complete with fasting and alms-giving. This would be where the purple candles and vestments come from. It's a complicated liturgical time – combining repentance and sorrow for sin, along with a growing excitement and expectation of the celebration of the birth of the one called Emmanuel.

For many, this Christmas will be a difficult time after this most extra-ordinary of years. Next Sunday's "Blue Christmas" service may be one worth considering. As I write we still do not have any real indication of numbers allowed for Christmas services, or whether there will be congregational singing.

Welcome to all as we light the third Advent candle – the candle of joy.

The Very Rev'd Frank Nelson, Dean

Celebrant

The Very Rev'd Frank Nelson

Preacher

The Rev'd Peter Jin

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

The logo for St Peter's Cathedral, featuring a diamond-shaped geometric pattern with a cross in the center, positioned to the left of the text.

If Jesus were born in 2020

- Mary and Joseph would not be allowed to travel to Bethlehem
- the Magi would stay at home
- the shepherds would be masked
- everyone would be socially distanced

But still

- the angels would sing “glory”
- it would be good news for all the Earth
- their message would be “Joy to the World”

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Please leave the post-it note on your seat as a marker for the cleaners.

Please kneel/sit

Let us pray.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself.

There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us, and incline our hearts to keep this law.

The Lord be with you. **And with thy spirit.**

Lighting of the third Advent Candle – The Candle of Joy

Blessed are you, Sovereign Lord,

Just and true: to you be praise and glory for ever!

The candle is lit.

Your prophet John the Baptist was witness to the truth as a burning and shining light. May we your servants rejoice in his light, and so be led to witness to him who is the Lord of our coming Kingdom, Jesus our Saviour and King of the ages.

Blessed be God for ever.

The Collects

Eternal God, you sent John the Baptist to prepare the way for the coming of your Son: grant us wisdom to see your purpose and openness to hear your will, that we too may prepare the way for Christ who is coming in power and glory to establish his rule of peace and justice; through Jesus Christ our Judge and our Redeemer, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Almighty God, give us grace that we may cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came among us in great humility, that on the last day, when he shall come again in his glorious majesty to judge the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Isaiah 61:1-4, 8-11 (read by Elspeth Harley)

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; ² to proclaim the year of the Lord's favour, and the day of vengeance of our God; to comfort all who mourn; ³ to provide for those who mourn in Zion – to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. ⁴ They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

⁸ For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. ⁹ Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed. ¹⁰ I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. ¹¹ For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

Hear the word of the Lord, **thanks be to God.**

Psalm 126

When the Lord turned again the fortunes of Zion:
then were we like those restored to life.

**Then was our mouth filled with laughter:
and our tongue with singing.**

Then said they among the heathen:

'The Lord has done great things for them.'

**Truly the Lord has done great things for us:
and therefore we rejoiced.**

Turn again our fortunes, O Lord:
as the streams return to the dry south.

**Those who sow in tears:
shall reap with songs of joy.**

They that go out weeping, bearing the seed:
**shall come again in gladness,
bringing their sheaves with them.**

Second reading: 1 Thessalonians 5:12-28 (read by David Docwra)

But we appeal to you, brothers and sisters, to respect those who labour among you, and have charge of you in the Lord and admonish you; ¹³ esteem them very highly in love because of their work. Be at peace among yourselves. ¹⁴ And we urge you, beloved, to admonish the idlers, encourage the faint-hearted, help the weak, be patient with all of them. ¹⁵ See that none of you repays evil for evil, but always seek to do good to one another and to all. ¹⁶ Rejoice always, ¹⁷ pray without ceasing, ¹⁸ give thanks in all circumstances; for this is the will of God in Christ Jesus for you. ¹⁹ Do not quench the Spirit. ²⁰ Do not despise the words of prophets, ²¹ but test everything; hold fast to what is good; ²² abstain from every form of evil.

²³ May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. ²⁴ The one who calls you is faithful, and he will do this.

²⁵ Beloved, pray for us. ²⁶ Greet all the brothers and sisters with a holy kiss. ²⁷ I solemnly command you by the Lord that this letter be read to all of them. ²⁸ The grace of our Lord Jesus Christ be with you.

Hear the word of the Lord, **thanks be to God.**

Please stand for the Gospel

The Holy Gospel is written in the first Chapter of the Gospel according to John, beginning at the sixth verse.

Glory be to thee, O Lord

There was a man sent from God, whose name was John. ⁷ He came as a witness to testify to the light, so that all might believe through him. ⁸ He himself was not the light, but he came to testify to the light.

¹⁹ This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, 'Who are you?' ²⁰ He confessed and did not deny it, but confessed, 'I am not the Messiah.' ²¹ And they asked him, 'What then? Are you Elijah?' He said, 'I am not.' 'Are you the prophet?' He answered, 'No.' ²² Then they said to him, 'Who are you? Let us have an answer for those who sent us. What do you say about yourself?'

²³ He said, 'I am the voice of one crying out in the wilderness, "Make straight the way of the Lord" ', as the prophet Isaiah said.

²⁴ Now they had been sent from the Pharisees. ²⁵ They asked him, 'Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?' ²⁶ John answered them, 'I baptize with water. Among you stands one whom you do not know, ²⁷ the one who is coming after me; I am not worthy to untie the thong of his sandal.' ²⁸ This took place in Bethany across the Jordan where John was baptizing.

This is the Gospel of the Lord, **Praise be to thee, O Christ**

Please remain standing for the Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered death and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

And I believe One Holy Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Please sit for the Sermon: The Rev'd Peter Jin

Silence may follow, during which final preparations are done on the altar.

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

For Direct Debit or other means of giving,
please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please kneel/sit for the Intercessions

Almighty and everliving God, we are taught by your holy apostle to make prayers and supplications and to give thanks for all people: we ask you in your mercy to accept our alms and oblations and to receive our prayers which we offer to your divine majesty.

We pray that you will lead the nations of the world in the ways of righteousness and peace, and guide their rulers in wisdom and justice for the tranquility and good of all. Bless especially your servant Elizabeth our Queen, her representatives and ministers, her parliaments, and all who exercise authority in this land.

Grant that they may impartially administer justice, restrain wickedness and vice, and uphold integrity and truth.

We beseech you to inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy name may agree in the truth of your holy word, and live in unity and godly love.

Give grace, heavenly Father, to all bishops and other ministers especially Geoff our Archbishop, Denise, Tim and Chris our bishops, that, by their life and doctrine, they may set forth your true, life-giving word, and rightly and duly administer your holy sacraments. And to all your people give your heavenly grace, and especially to this congregation here present, that they may receive your word with meek hearts and due reverence and serve you in holiness and righteousness all the days of their life.

We ask you of your goodness, Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We also bless your holy name for all your servants who have died in the faith of Christ. Give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom.

Grant this, Father, for Jesus Christ's sake, our only mediator and advocate. Amen.

The Priest then turns to the people and says:

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

The General Confession

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Comfortable words

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St John 3:16

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith:

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 St John 2:1

Let us pray: *The Prayer of Humble Access*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Preface and Sanctus

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:

Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Prayer of Consecration

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened both in body and soul.

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this, for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

The Prayer of Oblation

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences,

Through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

The Lord's Prayer

As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The peace of the Lord be always with you;
And with thy spirit.

Agnus Dei

**O Lamb of God that takest away the sins of the world; have mercy upon us.
O Lamb of God that takest away the sins of the world; have mercy upon us.
O Lamb of God that takest away the sins of the world; grant us thy peace.**

Behold the Lamb of God; behold him that taketh away the sin of the world.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

The Thanksgiving

Having now by faith received the precious Body and Blood of Christ, let us give thanks unto our Lord God.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

Please remain standing as the Clergy depart

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International	Falkland Islands Extra-Provincial to Canterbury Bp Timothy Thornton
National	National Aboriginal and Torres Strait Islander Anglican Council
South Australia	
<i>Diocese of Adelaide</i>	South Sudanese Congregation, St Luke's Whitmore Square: John Magak (Mary)
<i>Diocese of Willochra</i>	Ministry District of Yorke Peninsula: Andrew & Louise Lang, David Amery (Coralie), Christine Smith (Don)
<i>Diocese of The Murray</i>	Murraylands: David Price (Lesley), Scott Mudd (Melissa), Ian Jansse (Eva), Des Ackland (Raelene), Bruce Hicks (Melita)
Immediate Prayer	Moyse Family, Sue Garland, Richard Haselgrove Those working on the 'front-line' in our health services
To be Married	Josephine Imbrogno & Daniel Uglesic (<i>wedding Sunday 20 December in the Cathedral</i>)
Rest in Peace	Andrew James Douglas-Stewart (<i>funeral Monday 11am in the Cathedral</i>) Betty Thomas
Year's Mind	13 th John Charles Bannon AO 15 th Betty Gurney, Garry Green, Samuel Raymond Baron Cornish, David Robin, Gordon Hugh St Aidan Oakey, Colin Brown 17 th Reginald William Mathews 18 th Harold Aubrey Williams, Alan Hayward 19 th Geoffrey Tremayne Sambell, Kenneth William George Treagus

COMMUNITY NOTICES

Message from the Cathedral Wardens: Nomination Committee

We are pleased to report that the process for appointing a new Dean for the Cathedral has begun. In accordance with the Cathedral Ordinance, “the Dean shall be appointed by the Bishop after consultation with the Nomination Committee”. The membership of the Nomination Committee is, in turn, defined by the Parochial Administration Ordinance, and comprises:

- The Archbishop, the Most Rev’d Geoffrey Smith
- The Archdeacon of the City and the Port, the Ven David Bassett
- The Cathedral Churchwardens: Reuben Jacob and Kevin Stracey
- Two Diocesan Nominators: Geoff Bloor and the Rev’d Janet Phillips
- Three members elected by the Cathedral Vestry: Angela Evans, Rijke Mellor and Joe Thorp

In the coming weeks we will be distributing a draft Parish Profile to the Cathedral community for feedback. This is a document which will be given to candidates to provide them with information on the Cathedral and what the job of Dean entails.

Members of the Cathedral community are encouraged to consider any priests they are aware of who might be suited to be our new Dean, and to bring their name to the attention of any of the members of the Nomination Committee. It is important that you do not approach potential candidates, formally or even informally. That is solely the responsibility of the Bishop. Please also note that the Nomination Committee’s work is confidential, and we will not be able to report on our discussions about possible candidates.

The Nomination Committee’s work of identifying who God is calling to the role of Dean may be relatively quick, or might take some time. Please pray for us. You might wish to use this prayer from A Prayer Book for Australia:

**Bountiful God,
give to this parish a faithful pastor
who will faithfully speak your word
and minister your sacraments;
an encourager who will equip your people for ministry
and enable us to fulfil our calling.
Give to those who will choose, wisdom,
discernment and patience,
and to us give warm and generous hearts,
for Jesus Christ’s sake. Amen.**

We continue to give thanks to God for the loving ministry of Dean Frank and Christine and hold them in our prayers as they prepare for the move to New Zealand after Easter.

– Reuben Jacob, People’s Warden & Kevin Stracey, Dean’s Warden

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guests will be The Rev'd Canon Jenny Wilson with members of the Cathedral Pastoral Care team, discussing caring church communities.

Cathedral Weekday Visiting Hours: The Cathedral is open for visiting and private prayer. Opening hours are Monday 11am-1pm, and Tuesday to Saturday, 11am-3pm.

Welcomers Needed: Tuesday 29 December 2020 from 11am-1pm and Wednesday 30 December 2020 from 1pm-3pm. Please contact Kate or Rachel in the Cathedral Office if you can assist. Tel: 8267 4551.

Christmas Services: Online booking for Christmas services opens on Tuesday 15 December at 12 noon. By then we hope to have a better idea of numbers allowed. Should you book and then find you are not able to come, please 'unbook'. See your email booking receipt for details as to how to do this. Please also consider coming to only one of the Christmas services – and watch the others live-streamed or later online. The Cathedral Office can help those who genuinely cannot do their own online booking.

Meeting God on Mondays: You are warmly invited to join Canon Jenny for a Eucharist to celebrate the end of the year. The Eucharist will take place in the CP Hall at 10am next Monday 14th December. (There will be a funeral in the Cathedral that morning.) Please note that **no parking** will be available in the Cathedral car park.

Exploring Faith Matters (EFM): Congratulations to Greg Crombie on completing the full four years of EFM. Susie Clark will take over responsibility for EFM in 2021. Prospective students are invited to contact her via the Cathedral Office.

AnglicareSA Hampers: What a wonderful response from Cathedral congregations. **85 full boxes** of goodies have been collected in recent weeks – our best effort to date! Well done and thank you everyone.

Christmas Giving: Looking for something different this year? Here are two Cathedral funds worthy of your consideration; and two a little further afield.

1. St Peter's Cathedral Restoration Fund – National Trust (details below)
2. St Peter's Cathedral Music Foundation www.stpeters-cathedral.org.au/music/music-foundation/
3. The Magdalene Centre (or other AnglicareSA appeals) www.anglicaresa.com.au/donate/
4. ABM Christmas appeals www.abmission.org/appeals.php/186/

St Peter's Cathedral Restoration Fund – National Trust: Tax deductible donations specifically intended for building works or restoration of St Peter's Cathedral may be channelled through the National Trust. The donation will thereby be deductible for income tax purposes. Donations for building restoration and/or conservation works which do not require tax deductibility are better given directly to the Cathedral. There is a specific form to accompany National Trust donations. Please contact Cathedral Administrator Kate Palmrose KPalmrose@stpeters-cathedral.org.au or 8267 4551

Christmas 2020

Bookings for all Christmas Services
will open on Tuesday 15 December 2020.

Due to COVID-19 safe practices, it is essential
that everyone books online – strictly no walk-ins.

Online Bookings: <http://www.stpeters-cathedral.org.au/christmas-2020/>

Most of the following services will be livestreamed on the
Cathedral Facebook Page: www.facebook.com/StPetersCathedralAdelaide

Sunday 20 December 2020

6.00pm Blue Christmas Service (with candle lighting)

Tuesday 22 December 2020

7.00pm Festival of Nine Lessons and Carols

Thursday 24 December 2020

4.00pm Eucharist (with Christmas carols)

7.00pm Festival of Nine Lessons and Carols

11.00pm Midnight Mass

Friday 25 December 2020

8.00am Eucharist (with Christmas carols)

10.00am Choral Eucharist



THIS WEEK IN THE CATHEDRAL

SUNDAY 13TH DECEMBER 2020

Advent 3

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 20TH DECEMBER 2020

Advent 4

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Blue Christmas Service

Choir: The Festival Statesmen Chorus



Cathedral Office

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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden

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