

# CHORAL EUCHARIST

## 10:30am 13 December 2020

### The Third Sunday of Advent

**Welcome:** The history of the Advent wreath appears to have its origins in the Lutheran Church of the 16<sup>th</sup> century, but really only gained traction in the 19<sup>th</sup>. Johan Wichern, working with children in a Hamburg mission, found a way of curbing the children's excitement at the approach of Christmas and, in the process, a teaching tool. Wichern's wreath was an old wagon wheel with twenty-four candles – a larger one marking each Sunday.

Advent as a time of reflection and preparation for Christmas goes back into the 4<sup>th</sup> century when it was treated rather like a mini-Lent, complete with fasting and alms-giving. This would be where the purple candles and vestments come from. It's a complicated liturgical time – combining repentance and sorrow for sin, along with a growing excitement and expectation of the celebration of the birth of the one called Emmanuel.

For many, this Christmas will be a difficult time after this most extra-ordinary of years. Next Sunday's "Blue Christmas" service may be one worth considering. As I write we still do not have any real indication of numbers allowed for Christmas services, or whether there will be congregational singing.

Welcome to all as we light the third Advent candle – the candle of joy.

*The Very Rev'd Frank Nelson, Dean*

*Celebrant*

The Rev'd Canon Jenny Wilson

*Preacher*

The Rev'd Peter Jin

*Deacon*

Lavinia Gent

*Sub-deacon*

Reuben Jacob

*Master of Ceremonies*

Desmond Dus

*Music Setting*

Ireland in C

*Choir*

St Peter's Cathedral Choir

*Assistant Director of Music*

Andrew Chatterton

*Organist*

Anthony Hunt

**Hymns: 36, 30, 32, 41**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**



### **If Jesus were born in 2020**

- Mary and Joseph would not be allowed to travel to Bethlehem
- the Magi would stay at home
- the shepherds would be masked
- everyone would be socially distanced

### **But still**

- the angels would sing “glory”
- it would be good news for all the Earth
- their message would be “Joy to the World”

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*When the handbell rings, please stand for the procession.*

The Lord be with you. **And also with you.**

Bind up the broken-hearted, proclaim liberty to the captives and release to the prisoners, proclaim the year of the Lord's favour, the day of vengeance of our God.

*- Isaiah 61:1-2*

*Please sit as the Choir sings the Hymn*

**Hymn: #36 [Bristol]**

**Hark the glad sound! the Saviour comes**

1. Hark the glad sound! the Saviour comes, the Saviour promised long:  
let every heart prepare a throne,  
and every voice a song.
2. He comes, the prisoners to release  
in Satan's bondage held;  
the gates of brass before him burst,  
the iron fetters yield.
3. He comes, the broken heart to bind,  
the bleeding soul to cure,  
and with the treasures of his grace  
to enrich the humble poor.
4. Our glad hosannas, Prince of Peace,  
thy welcome shall proclaim;  
and heaven's eternal arches ring  
with thy beloved name.

WORDS: Philip Doddridge (1702-1751) based on Luke 4:18-19

MUSIC: Adapted from a version in Ravenscroft's *The Whole Booke of Psalmes*, 1621

descant by David Iliff (b. 1939)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 36

*Please kneel/sit*

Let us pray:

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

*The Choir sings the Kyrie*

Kyrie eleison

Christe eleison

Kyrie eleison

*Lord, have mercy*

*Christ, have mercy*

*Lord, have mercy*

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*The Choir sings the Trisagion*

Agios o Theos,      Agios ischyros,      Agios athanatos,      Eleison imas.  
*Holy God,            Holy and mighty,      Holy and immortal,      Have mercy on us.*

*The Collects*

Eternal God, you sent John the Baptist to prepare the way for the coming of your Son: grant us wisdom to see your purpose and openness to hear your will, that we too may prepare the way for Christ who is coming in power and glory to establish his rule of peace and justice; through Jesus Christ our Judge and our Redeemer, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Almighty God, give us grace that we may cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came among us in great humility, that on the last day, when he shall come again in his glorious majesty to judge the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Lighting of the third Advent Candle – The Candle of Joy*

*Deacon:* Blessed are you, Sovereign Lord,

*All:*        **Just and true: to you be praise and glory for ever!**

*The candle is lit.*

*Deacon:* Your prophet John the Baptist was witness to the truth as a burning and shining light. May we your servants rejoice in his light, and so be led to witness to him who is the Lord of our coming Kingdom, Jesus our Saviour and King of the ages.

*All:*        **Blessed be God for ever.**

*Please sit for the first reading: Isaiah 61:1-4, 8-11 (read by Kirsty Munro)*

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; <sup>2</sup> to proclaim the year of the Lord's favour, and the day of vengeance of our God; to comfort all who mourn; <sup>3</sup> to provide for those who mourn in Zion – to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

<sup>4</sup> They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

<sup>8</sup> For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. <sup>9</sup> Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed. <sup>10</sup> I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. <sup>11</sup> For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 126 (Chant: Michael Deasey)*

When the Lord turned again the fortunes of Zion:

then were we like those restored to life.

Then was our mouth filled with laughter:

and our tongue with singing.

Then said they among the heathen:

'The Lord has done great things for them.'

Truly the Lord has done great things for us:

and therefore we rejoiced.

Turn again our fortunes, O Lord:

as the streams return to the dry south.

Those who sow in tears:

shall reap with songs of joy.

They that go out weeping, bearing the seed:

shall come again in gladness,

bringing their sheaves with them.

*Second reading: 1 Thessalonians 5:12-28 (read by Chris Goodes)*

But we appeal to you, brothers and sisters, to respect those who labour among you, and have charge of you in the Lord and admonish you; <sup>13</sup> esteem them very highly in love because of their work. Be at peace among yourselves. <sup>14</sup> And we urge you, beloved, to admonish the idlers, encourage the faint-hearted, help the weak, be patient with all of them. <sup>15</sup> See that none of you repays evil for evil, but always seek to do good to one another and to all. <sup>16</sup> Rejoice always, <sup>17</sup> pray without ceasing, <sup>18</sup> give thanks in all circumstances; for this is the will of God in Christ Jesus for you. <sup>19</sup> Do not quench the Spirit. <sup>20</sup> Do not despise the words of prophets, <sup>21</sup> but test everything; hold fast to what is good; <sup>22</sup> abstain from every form of evil.

<sup>23</sup> May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. <sup>24</sup> The one who calls you is faithful, and he will do this.

<sup>25</sup> Beloved, pray for us. <sup>26</sup> Greet all the brothers and sisters with a holy kiss. <sup>27</sup> I solemnly command you by the Lord that this letter be read to all of them. <sup>28</sup> The grace of our Lord Jesus Christ be with you.

Hear the word of the Lord, **thanks be to God.**

*Please remain seated as the Choir sings the Gradual Hymn*

**Hymn: #30** [*Cross of Jesus*]

**Come, thou long-expected Jesus**

- |  |  |
|--|--|
| 1. Come, thou long-expected Jesus,<br>born to set thy people free;<br>from our fears and sins release us;<br>let us find our rest in thee. | 3. Born thy people to deliver;<br>born a child and yet a king;<br>born to reign in us for ever;<br>now thy gracious kingdom bring. |
| 2. Israel's strength and consolation,<br>hope of all the earth thou art;<br>dear desire of every nation,<br>joy of every longing heart.    | 4. By thy own eternal Spirit,<br>rule in all our hearts alone:<br>by thy all-sufficient merit,<br>raise us to thy glorious throne. |

WORDS: Charles Wesley (1707-1788)

MUSIC: John Stainer (1840-1901) from *The Crucifixion*, 1887

Reproduced from *Ancient & Modern Electronic Words Edition*, number 30

*Please stand for the Gospel Reading: John 1:6-8, 19-28*

Praise and honour to you, Lord Jesus Christ  
**Praise and honour to you, Lord Jesus Christ**

I am the voice of one crying: Make straight the way of the Lord  
**Praise and honour to you, Lord Jesus Christ**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John  
**Glory to you, Lord Jesus Christ**

There was a man sent from God, whose name was John. <sup>7</sup> He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup> He himself was not the light, but he came to testify to the light.

<sup>19</sup> This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, 'Who are you?' <sup>20</sup> He confessed and did not deny it, but confessed, 'I am not the Messiah.' <sup>21</sup> And they asked him, 'What then? Are you Elijah?' He said, 'I am not.' 'Are you the prophet?' He answered, 'No.' <sup>22</sup> Then they said to him, 'Who are you? Let us have an answer for those who sent us. What do you say about yourself?'

<sup>23</sup> He said, 'I am the voice of one crying out in the wilderness, "Make straight the way of the Lord" ', as the prophet Isaiah said.

<sup>24</sup> Now they had been sent from the Pharisees. <sup>25</sup> They asked him, 'Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?' <sup>26</sup> John answered them, 'I baptize with water. Among you stands one whom you do not know, <sup>27</sup> the one who is coming after me; I am not worthy to untie the thong of his sandal.' <sup>28</sup> This took place in Bethany across the Jordan where John was baptizing.

This is the Gospel of the Lord  
**Praise to you, Lord Jesus Christ.**

*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Rev'd Peter Jin*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel/sit for the prayers (led by Bill Goodes)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

Please remain standing for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please sit as the Choir sings the Offertory Hymn

**Hymn: #32** [*Puer Nobis Nascitur*]

**Come, thou Redeemer of the earth**

1. Come, thou Redeemer of the earth,  
and manifest thy virgin-birth:  
let every age adoring fall;  
such birth befits the God of all.
2. Begotten of no human will,  
but of the Spirit, thou art still  
the Word of God, in flesh arrayed,  
the Saviour, now to us displayed.
3. From God the Father he proceeds,  
to God the Father back he speeds,  
runs out his course to death and hell,  
returns on God's high throne to dwell.
4. O equal to thy Father, thou!  
Gird on thy fleshly mantle now,  
the weakness of our mortal state  
with deathless might invigorate.
5. Thy cradle here shall glitter bright,  
and darkness glow with new-born light,  
no more shall night extinguish day,  
where love's bright beams their power  
display.
6. O Jesu, virgin-born, to thee  
eternal praise and glory be,  
whom with the Father we adore  
and Holy Spirit, evermore. Amen.

WORDS: *Veni Redemptor gentium* ST Ambrose (c.340-397)  
translated by John Mason Neale (1818-1866) and others

MUSIC: Mode iv

Reproduced from *Ancient & Modern* Electronic Words Edition, number 32

### How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051  
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)



*Please stand*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.**

**We lift them to the Lord.**

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. We thank you that when he shall come again in power and great triumph to judge the world, we may with joy behold his appearing, and in confidence stand before him who redeems us from sin and death and makes us heirs of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The Choir sings the Sanctus & Benedictus (BCP text)*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:

Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power are yours for ever and ever, Amen.**

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei (BCP text)*

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir sings the Motet:*

Richard Shephard (b. 1949) – *Never weather-beaten sail*

Never weather-beaten sail more willing bent to shore.

Never tired pilgrim's limbs affected slumber more,

Than my wearied sprite now longs to fly out of my troubled breast:

O come quickly, sweetest Lord, and take my soul to rest.

Ever blooming are the joys of Heaven's high Paradise.

Cold age deafs not there our ears nor vapour dims our eyes:

Glory there the sun outshines whose beams the blessed only see:

O come quickly, glorious Lord, and raise my sprite to thee!

*Please kneel/sit for the prayers after Communion*

God for whom we wait, we thank you that you have fed us with the bread of life and the cup of salvation. As we joyfully await your Son, keep us ever watchful that we may be ready to stand before him on the day of his coming.

Most loving God, **you send us into the world you love.**

**Give us grace to go thankfully and with courage in the power of your Spirit.**

*Please remain seated as the Choir sings the Post-Communion Hymn*

**Hymn: #41** [*Helmsley*]

**Lo, he comes with clouds descending**

1. Lo, he comes with clouds descending,  
once for favoured sinners slain;  
thousand thousand saints attending  
swell the triumph of his train:  
Alleluia!  
God appears on earth to reign.
2. Every eye shall now behold him  
robed in dreadful majesty;  
those who set at naught and sold him,  
pierced and nailed him to the Tree,  
deeply wailing,  
shall the true Messiah see.
3. Those dear tokens of his passion  
still his dazzling body bears,  
cause of endless exultation  
to his ransomed worshippers:  
with what rapture  
gaze we on those glorious scars!
4. Yea, Amen, let all adore thee,  
high on thine eternal throne;  
Saviour, take the power and glory,  
claim the kingdom for thine own:  
Alleluia!  
Thou shalt reign, and thou alone.

WORDS: Charles Wesley (1707–1788) and John Cennick (1718–1755)

MUSIC: Melody adapted from John Wesley's *Select Hymns with Tunes Annexed*, 1765

Reproduced from *Ancient & Modern Electronic Words Edition*, number **41**

*Please stand for the Blessing*

Christ the Sun of Righteousness shine upon you, scatter the darkness from your path, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude:*

Garth Edmunson (1892-1971) – *Toccata on "Von Himmel Hoch"*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

# FOR YOUR PRAYERS

## A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

**Amen.**

<b>International</b>	Falkland Islands Extra-Provincial to Canterbury Bp Timothy Thornton
<b>National</b>	National Aboriginal and Torres Strait Islander Anglican Council
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	South Sudanese Congregation, St Luke's Whitmore Square: John Magak (Mary)
<i>Diocese of Willochra</i>	Ministry District of Yorke Peninsula: Andrew & Louise Lang, David Amery (Coralie), Christine Smith (Don)
<i>Diocese of The Murray</i>	Murraylands: David Price (Lesley), Scott Mudd (Melissa), Ian Jansse (Eva), Des Ackland (Raelene), Bruce Hicks (Melita)
<b>Immediate Prayer</b>	Moyse Family, Sue Garland, Richard Haselgrove Those working on the 'front-line' in our health services
<b>To be Married</b>	Josephine Imbrogno & Daniel Uglesic ( <i>wedding Sunday 20 December in the Cathedral</i> )
<b>Rest in Peace</b>	Andrew James Douglas-Stewart ( <i>funeral Monday 11am in the Cathedral</i> ) Betty Thomas
<b>Year's Mind</b>	13 <sup>th</sup> John Charles Bannon AO 15 <sup>th</sup> Betty Gurney, Garry Green, Samuel Raymond Baron Cornish, David Robin, Gordon Hugh St Aidan Oakey, Colin Brown 17 <sup>th</sup> Reginald William Mathews 18 <sup>th</sup> Harold Aubrey Williams, Alan Hayward 19 <sup>th</sup> Geoffrey Tremayne Sambell, Kenneth William George Treagus

# COMMUNITY NOTICES

## Message from the Cathedral Wardens: Nomination Committee

We are pleased to report that the process for appointing a new Dean for the Cathedral has begun. In accordance with the Cathedral Ordinance, “the Dean shall be appointed by the Bishop after consultation with the Nomination Committee”. The membership of the Nomination Committee is, in turn, defined by the Parochial Administration Ordinance, and comprises:

- The Archbishop, the Most Rev’d Geoffrey Smith
- The Archdeacon of the City and the Port, the Ven David Bassett
- The Cathedral Churchwardens: Reuben Jacob and Kevin Stracey
- Two Diocesan Nominators: Geoff Bloor and the Rev’d Janet Phillips
- Three members elected by the Cathedral Vestry: Angela Evans, Rijke Mellor and Joe Thorp

In the coming weeks we will be distributing a draft Parish Profile to the Cathedral community for feedback. This is a document which will be given to candidates to provide them with information on the Cathedral and what the job of Dean entails.

Members of the Cathedral community are encouraged to consider any priests they are aware of who might be suited to be our new Dean, and to bring their name to the attention of any of the members of the Nomination Committee. It is important that you do not approach potential candidates, formally or even informally. That is solely the responsibility of the Bishop. Please also note that the Nomination Committee’s work is confidential, and we will not be able to report on our discussions about possible candidates.

The Nomination Committee’s work of identifying who God is calling to the role of Dean may be relatively quick, or might take some time. Please pray for us. You might wish to use this prayer from A Prayer Book for Australia:

**Bountiful God,  
give to this parish a faithful pastor  
who will faithfully speak your word  
and minister your sacraments;  
an encourager who will equip your people for ministry  
and enable us to fulfil our calling.  
Give to those who will choose, wisdom,  
discernment and patience,  
and to us give warm and generous hearts,  
for Jesus Christ’s sake. Amen.**

We continue to give thanks to God for the loving ministry of Dean Frank and Christine and hold them in our prayers as they prepare for the move to New Zealand after Easter.

*– Reuben Jacob, People’s Warden & Kevin Stracey, Dean’s Warden*

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight Lynn's guests will be The Rev'd Canon Jenny Wilson with members of the Cathedral Pastoral Care team, discussing caring church communities.

**Cathedral Weekday Visiting Hours:** The Cathedral is open for visiting and private prayer. Opening hours are Monday 11am-1pm, and Tuesday to Saturday, 11am-3pm.

**Welcomers Needed:** Tuesday 29 December 2020 from 11am-1pm and Wednesday 30 December 2020 from 1pm-3pm. Please contact Kate or Rachel in the Cathedral Office if you can assist. Tel: 8267 4551.

**Christmas Services:** Online booking for Christmas services opens on Tuesday 15 December at 12 noon. By then we hope to have a better idea of numbers allowed. Should you book and then find you are not able to come, please 'unbook'. See your email booking receipt for details as to how to do this. Please also consider coming to only one of the Christmas services – and watch the others live-streamed or later online. The Cathedral office can help those who genuinely cannot do their own online booking.

**Meeting God on Mondays:** You are warmly invited to join Canon Jenny for a Eucharist to celebrate the end of the year. The Eucharist will take place in the CP Hall at 10am next Monday 14th December. (There will be a funeral in the Cathedral that morning.) Please note that **no parking** will be available in the Cathedral car park.

**Exploring Faith Matters (EFM):** Congratulations to Greg Crombie on completing the full four years of EFM. Susie Clark will take over responsibility for EFM in 2021. Prospective students are invited to contact her via the Cathedral Office.

**AnglicareSA Hampers:** What a wonderful response from Cathedral congregations. **85 full boxes** of goodies have been collected in recent weeks – our best effort to date! Well done and thank you everyone.

**Christmas Giving:** Looking for something different this year? Here are two Cathedral funds worthy of your consideration; and two a little further afield.

1. St Peter's Cathedral Restoration Fund – National Trust (details below)
2. St Peter's Cathedral Music Foundation [www.stpeters-cathedral.org.au/music/music-foundation/](http://www.stpeters-cathedral.org.au/music/music-foundation/)
3. The Magdalene Centre (or other AnglicareSA appeals) [www.anglicaresa.com.au/donate/](http://www.anglicaresa.com.au/donate/)
4. ABM Christmas appeals [www.abmission.org/appeals.php/186/](http://www.abmission.org/appeals.php/186/)

**St Peter's Cathedral Restoration Fund – National Trust:** Tax deductible donations specifically intended for building works or restoration of St Peter's Cathedral may be channelled through the National Trust. The donation will thereby be deductible for income tax purposes. Donations for building restoration and/or conservation works which do not require tax deductibility are better given directly to the Cathedral. There is a specific form to accompany National Trust donations. Please contact Cathedral Administrator Kate Palmrose [KPalmrose@stpeters-cathedral.org.au](mailto:KPalmrose@stpeters-cathedral.org.au) or 8267 4551

# Christmas 2020

Bookings for all Christmas Services  
will open on Tuesday 15 December 2020.

Due to COVID-19 safe practices, it is essential  
that everyone books online – strictly no walk-ins.

Online Bookings: <http://www.stpeters-cathedral.org.au/christmas-2020/>

Most of the following services will be livestreamed on the  
Cathedral Facebook Page: [www.facebook.com/StPetersCathedralAdelaide](http://www.facebook.com/StPetersCathedralAdelaide)

## Sunday 20 December 2020

6.00pm Blue Christmas Service (with candle lighting)

## Tuesday 22 December 2020

7.00pm Festival of Nine Lessons and Carols

## Thursday 24 December 2020

4.00pm Eucharist (with Christmas carols)

7.00pm Festival of Nine Lessons and Carols

11.00pm Midnight Mass

## Friday 25 December 2020

8.00am Eucharist (with Christmas carols)

10.00am Choral Eucharist



# THIS WEEK IN THE CATHEDRAL

**SUNDAY 13<sup>TH</sup> DECEMBER 2020**

*Advent 3*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Peter Jin*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Peter Jin*

**6:00pm Choral Evensong**

*Preacher: The Rev'd Canon Jenny Wilson*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 20<sup>TH</sup> DECEMBER 2020**

*Advent 4*

**8:00am Holy Communion (BCP)**

*Preacher: The Very Rev'd Frank Nelson*

**10:30am Choral Eucharist**

*Preacher: The Very Rev'd Frank Nelson*

**6:00pm Blue Christmas Service**

*Choir: The Festival Statesmen Chorus*



*Cathedral Office*

27 King William Rd,  
North Adelaide SA 5006

*Phone: (08) 8267 4551*

*Email: [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)*

*Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)*

*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson  
*Dean*

The Rev'd Canon Jenny Wilson  
*Canon Precentor*

The Rev'd Peter Jin  
*Assistant Priest*

The Rev'd Dr Lynn Arnold AO  
*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould  
*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose  
*Cathedral Administrator*  
Rachel Bruerville  
*Administration Assistant*

## Music Department

Anthony Hunt  
*Director of Music*  
David Heah  
*Cathedral Organist*

## Cathedral Wardens

Kevin Stracey  
*Dean's Warden*  
Reuben Jacob  
*People's Warden*

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