

CHORAL EVENSONG

6:00pm 22 November 2020

Christ the King

Welcome: This service booklet is one which will not be used in the Cathedral today. Following last Wednesday's sudden lockdown, no services have been held inside the Cathedral. But you may enjoy seeing what 'should' have been?

We do, of course, have a very active live online presence on the [Cathedral Facebook Page](#) during this period of COVID restrictions, including three live-streamed videos today.

Stay well everyone. Reach out on the phone to those you miss, and those who have few others to care for them. All being well, we'll be together in our sacred space very soon.

The Very Rev'd Frank Nelson, Dean

Officiant

The Very Rev'd Frank Nelson

Preacher

The Rev'd Canon Jenny Wilson

Canticles

Wood Collegium Regale

Responses

Hunt

Choir

St Peter's Cathedral Consort

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 223, 18, 452

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL



Please stand as the Choir and Clergy enter

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

Please remain standing to sing the Office Hymn

Hymn: #223 [Miles Lane]

All hail the power of Jesu's name

1. All hail the power of Jesu's name;
let angels prostrate fall;
bring forth the royal diadem
to crown him, crown him, crown him,
crown him Lord of all.
2. Crown him, ye morning stars of light,
who fixed this floating ball;
now hail the Strength of Israel's might,
and crown him Lord of all.
3. Crown him, ye martyrs of your God,
who from his altar call;
praise him whose way of pain ye trod,
and crown him Lord of all.
4. Ye seed of Israel's chosen race,
ye ransomed of the fall,
hail him who saves you by his grace,
and crown him Lord of all.
5. Sinners, whose love can ne'er forget
the wormwood and the gall,
go spread your trophies at his feet,
and crown him Lord of all.
6. Let every tribe and every tongue
to him their hearts enthral,
lift high the universal song
and crown him Lord of all.

WORDS: Edward Perronet (1726-1792) and others

MUSIC: William Shrubsole (1759-1806), harmonized by John Bacchus Dykes (1823-1876)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 223

Please sit as The Choir sings Psalm 93

The Lord is King, and hath put on glorious apparel:
the Lord hath put on his apparel, and girded himself with strength.
He hath made the round world so sure:
that it cannot be moved.
Ever since the world began hath thy seat been prepared:
thou art from everlasting.
The floods are risen, O Lord, the floods have lift up their voice:
the floods lift up their waves.
The waves of the sea are mighty, and rage horribly:
but yet the Lord, who dwelleth on high, is mightier.
Thy testimonies, O Lord, are very sure:
holiness becometh thine house for ever.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: 1 Samuel 16:2-13

Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." ³ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' ⁴ Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' ⁵ He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.'

And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶ When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' ⁷ But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' ⁸ Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' ⁹ Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' ¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' ¹¹ Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' ¹² He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' ¹³ Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear the word of the Lord, **thanks be to God.**

Please stand while the choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm:
 he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat: and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
 as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Matthew 21:1-11

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ² saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³ If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' ⁴ This took place to fulfil what had been spoken through the prophet, saying,

⁵ 'Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.'

⁶ The disciples went and did as Jesus had directed them; ⁷ they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸ A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ The crowds that went ahead of him and that followed were shouting,

‘Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!’

¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, ‘Who is this?’

¹¹ The crowds were saying, ‘This is the prophet Jesus from Nazareth in Galilee.’

Hear the word of the Lord **thanks be to God.**

Please stand while the choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

The Officiant and Choir sing the response and prayers

The Lord be with you.

And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,

Thy will be done, in earth as it is in heaven. Give us this day our daily bread;

And forgive us our trespasses, As we forgive them that trespass against us;

And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that fighteth for us but only thou, O God.

O God, make clean our hearts within us And take not thy Holy Spirit from us.

The Collect for the Day

Stir up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please stand to sing the Second Hymn

Hymn: #18 [<i>Quen pastores</i>]	All hail the power of Jesu's name
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1. Light of gladness, Lord of glory,
Jesus Christ our king most holy,
shine among us in your mercy:
earth and heaven join their hymn.
2. Let us sing at sun's descending
as we see the lights of evening,
Father, Son, and Spirit praising
with the holy seraphim.
3. Son of God, through all the ages
worthy of our holiest praises,
yours the life that never ceases,
light which never shall grow dim.

WORDS: Christopher Idle (b. 1938)

MUSIC: German 15th century melody, adapted by Ralph Vaughan Williams (1872-1958)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 18

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

Silence may follow

Please remain seated as the choir sings the Anthem:

Bairstow (1874-1946) – *Blessed City, Heavenly Salem*

Blessed city, heavenly Salem,
Vision dear of peace and love,
Who of living stones art builded
In the height of heaven above,
And by Angel hands appavelled,
As a bride doth earthward move;

Out of heaven from God descending,
New and ready to be wed
To thy Lord, whose love espoused thee,
Fair adorned shalt thou be led;
All thy gates and all thy bulwarks
Of pure gold are fashioned.

Bright thy gates of pearl are shining;
They are open evermore;
And their well-earned rest attaining
Thither faithful souls do soar,
Who for Christ's dear Name in this world
Pain and tribulation bore.

Many a blow and biting sculpture
Polished well those stones elect,
In their places now compacted
By the heavenly Architect,
Nevermore to leave the Temple
Which with them the Lord hath decked.

To this Temple, where we call Thee,
Come, O Lord of hosts, today;
With Thy wonted loving kindness,
Hear Thy servants as they pray;
And Thy fullest benediction
Shed within its walls away.

Please kneel/sit for the Intercessions

Please stand to sing the Final Hymn

Hymn: #452 [Picardy]

Let all mortal flesh keep silence

1. Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.
2. King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture —
in the body and the blood —
he will give to all the faithful
his own self for heavenly food.
3. Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.
4. At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
Alleluia, alleluia,
alleluia, Lord most high.

WORDS: Cherubic Hymn from the Liturgy of St James, versified by Gerald Moultrie (1829-1885)

MUSIC: French carol melody in *Chansons Populaires* Vol. 4, Paris, 1860

Harmonized by Ralph Vaughan Williams (1872-1958)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 452

Please stand for the Blessing

Christ our exalted king pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the organ postlude:

Howells (1892-1983) – *Master Tallis's Testament*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

How to give to the Cathedral

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Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International Church of Bermuda (Extra-Provincial to the Archbishop of Canterbury): Bishop of Bermuda Bp Nicholas Dill

National Sydney: Glenn Davies (Dianne)

South Australia

Diocese of Adelaide

Parkside: Steven Ogden (Anne), Deirdre Ragless

Diocese of Willochra

Ministry District of Southern Flinders: John Fowler, Wendy Cooper (Tim), Sr Sandra, Sarah Wiles (Steve)

Diocese of The Murray

Increase in vocations to ordained and licensed ministry

Immediate Prayer

Those working on the 'front-line' in our health services

To be Baptised (postponed)

Sylvia Clare Underdown, Maximus William Downs,
Penelope Rose Bonnin-Feutril, Mika Ingrid Kaye Beal

Year's Mind

19th Jeanette Thrush Brentnall Linn

22nd Andrew Gosse Hay, Jean Fenwick

23rd Ailsa Grindrod

25th Richard Matthers

26th Reginald Keith Sorby Adams

27th George Herbert Jose, Douglas Edward Short,
Marjory Grace Fitzgerald

28th Alan MacKay

Diocesan Ordination: Saturday 28th November 2020, 10am

To be ordained priest:

The Rev'd Jo Armour, St Jude's, Brighton

The Rev'd Paul Cooper, Trinity, Modbury

The Rev'd Peter Jin, St Peter's Cathedral, North Adelaide

The Rev'd Des Smith, Trinity, North Adelaide