

CHORAL EUCHARIST

10:30am 22 November 2020

Christ the King

Welcome: This service booklet is one which will not be used in the Cathedral today. Following last Wednesday's sudden lockdown, no services have been held inside the Cathedral. But you may enjoy seeing what 'should' have been?

We do, of course, have a very active live online presence on the [Cathedral Facebook Page](#) during this period of COVID restrictions, including three live-streamed videos today.

Stay well everyone. Reach out on the phone to those you miss, and those who have few others to care for them. All being well, we'll be together in our sacred space very soon.

The Very Rev'd Frank Nelson, Dean

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Very Rev'd Frank Nelson

Deacon

Aidan Kannieappan

Sub-deacon

Larissa Bailey

Master of Ceremonies

Desmond Dus

Music Setting

Dienes-Williams *Wellington Service*

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 227, 434, 453, 232

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

1. Crown him with many crowns,
the Lamb upon his throne;
hark, how the heavenly anthem drowns
all music but its own!
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.
2. Crown him the Virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn:
Fruit of the mystic Rose,
as of that Rose the Stem;
the Root whence mercy ever flows,
the Babe of Bethlehem.
3. Crown him the Lord of love;
behold his hands and side,
those wounds yet visible above
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends his burning eye
at mysteries so bright.
4. Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
and all be prayer and praise:
his reign shall know no end,
and round his piercèd feet
fair flowers of paradise extend
their fragrance ever sweet.
5. Crown him the Lord of years,
the Potentate of time,
creator of the rolling spheres,
ineffably sublime:
all hail, Redeemer, hail!
for thou hast died for me;
thy praise shall never, never fail
throughout eternity.

WORDS: Matthew Bridges (1800–1894)

MUSIC: George Job Elvey (1816–1893), last verse arrangement by James Lancelot (b. 1952)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 227

The Lord be with you. **And also with you.**

O shout to the Lord in triumph all the earth. Serve the Lord with gladness and come
before his face with songs of joy.

– *Psalms* 100:1

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (Sung in Latin, APBA translation)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Please remain standing for the Collect

God of power and love, who raised your Son Jesus from death to life, resplendent in glory to rule over all creation: free the world to rejoice in his peace, to glory in his justice, and to live in his love. Unite the human race in Jesus Christ your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the first reading: Ezekiel 34:11-16, 20-24

For thus says the Lord God: I myself will search for my sheep, and will seek them out. ¹² As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. ¹³ I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. ¹⁴ I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. ¹⁵ I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. ¹⁶ I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

²⁰ Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. ²¹ Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, ²² I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

²³ I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴ And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 100

O shout to the Lord in triumph, all the earth:
serve the Lord with gladness,
and come before his face with songs of joy.

Know that the Lord he is God:

it is he who has made us and we are his;
we are his people and the sheep of his pasture.

Come into his gates with thanksgiving,
and into his courts with praise:

give thanks to him, and bless his holy name.

For the Lord is good, his loving mercy is for ever:
his faithfulness throughout all generations.

Second reading: Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason ¹⁶ I do not cease to give thanks for you as I remember you in my prayers. ¹⁷ I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸ so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹ and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰ God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²² And he has put all things under his feet and has made him the head over all things for the church, ²³ which is his body, the fullness of him who fills all in all.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #434 [Franconia]

Christ bids us break the bread

1. Christ bids us break the bread
and share the cup he gave,
in token of the blood he shed
for those he died to save.
2. It was for us he came,
to bear, by human birth,
a crown of thorn, a cross of shame,
for every child of earth.
3. The Saviour crucified
in glory rose again:
we here remember him who died,
ascended now to reign.
4. Our hearts his word obey,
in thankfulness and love:
we feed on Christ by faith today
and feast with him above.
5. O Christ, once lifted up
that we might be forgiven,
we take the bread and drink the cup
and share the life of heaven.

WORDS: Timothy Dudley-Smith (b. 1926)

MUSIC: J.B. König's *Harmonischer Lieder-Schatz*, Frankfurt, 1738

Adapted by William Henry Havergal (1793-1870)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 434

Please remain standing for the Gospel Reading: Matthew 25:31-46

Choir sings: Alleluia!



Choir sings: I was hungry: and you gave me food.



The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew



Jesus said: 'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. ³² All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, ³³ and he will put the sheep at his right hand and the goats at the left. ³⁴ Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; ³⁵ for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me,

³⁶ I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." ³⁷ Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? ³⁸ And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? ³⁹ And when was it that we saw you sick or in prison and visited you?" ⁴⁰ And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." ⁴¹ Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; ⁴² for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, ⁴³ I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." ⁴⁴ Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" ⁴⁵ Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." ⁴⁶ And these will go away into eternal punishment, but the righteous into eternal life.'

This is the Gospel of the Lord

All sing:



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Very Rev'd Frank Nelson

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers (written by Lavinia Gent)

Let us pray for the world and for the Church

As the shepherd who cares for the flock, O God, you guide all things through Jesus whom you have exalted over all creation as King.

Hear the prayers we offer in his name - for the creation he cherished and that you entrust to us.

Jesus Christ, true ruler of the created world, we pray for the peoples of the world:
for those struggling to overcome disease and isolation;
for victims of war, brutality and oppression;
for victims of unjust economic and political systems, of corruption and terrorism;
for the hungry, the homeless and the refugee.

We give thanks for leaders and monarchs who serve the common good, and for all who work for an increase of justice and peace.

Give wisdom to those who govern and mercy to those who administer law, and make us a people whose hearts are ruled by your mercy and compassion.

When your kingdom comes, all the rulers of the earth shall praise you.

Lord, in your mercy

Hear our prayer

Jesus Christ, true shepherd to all your sheep, we pray for your church:

for courage in places of persecution;
for renewed zeal in places of apathy;
for unity in places of discord and division;
for wisdom for those who are tasked with discerning the undiscernible.

We give you thanks and pray for all who are shepherds to your people, for priests and pastors, for bishops, for the laity, and all who minister in your name.

We pray particularly for those preparing to be ordained, with special thought for Peter as he takes on the yoke of priesthood in the church of God.

Increase our love for you that we may be your faithful witnesses in the world and make us all a people whose hearts are ruled by your forgiveness and grace.

When your kingdom comes, steadfast love and faithfulness will meet.

Lord in your mercy

Hear our prayer

Jesus Christ, true companion to all who seek you, we pray for those to whom our lives are bound:

for our families, our friends and all whom we love, especially those we cannot see because of distance, time, or understanding ;
for this Cathedral community;
for those with whom we work and play.

We pray especially for Sylvia, Maximus, Penelope, and Mika who were to be baptised today, and for their families as they deal with the frustration of the postponement of their sacramental welcome to God's family.

We give you thanks for all whose love or care or daily work enriches our lives, especially those now separated from us by enforced isolation.

Bring hope to those who daily face loneliness and despair and make us a people whose hearts are ruled by your reconciliation and love.

When your kingdom comes, the proud will be brought low and the lowly lifted high.

Lord in your mercy

Hear our prayer

Jesus Christ, true comforter to all who suffer, we pray for all in special need:

those lost in grief, or loneliness or hopelessness;

those imprisoned by pain or guilt or despair;

those struggling with the pandemic which surrounds us all;

those sick in heart or mind or spirit.

We pray for all who are sick, and give you thanks for all who bring healing and hope to those in need.

Release from fear and pain those who suffer in body, mind or spirit and make us a people whose hearts are ruled by your compassion and hope.

When your kingdom comes, the lame will walk and the prisoner will be set free.

Lord in your mercy

Hear our prayer

Jesus Christ, true ruler of earth and heaven, we give you thanks and praise for your faithful servants of every age.

Help us to follow in the footsteps of your saints that we, like them, may be gathered into your eternal presence, a people after your own heart, the sheep of your own fold.

In life, keep us from all harm and at the last day, hold not our sins against us, but raise us up with all your saints and open to us the door of heaven.

When your kingdom comes, the dead are raised from death to life.

Lord in your mercy

Hear our prayer

Holy One, enthroned in glory over all creation,
you are a shepherd to the lost and the least.

Teach us to see your face among the poor -

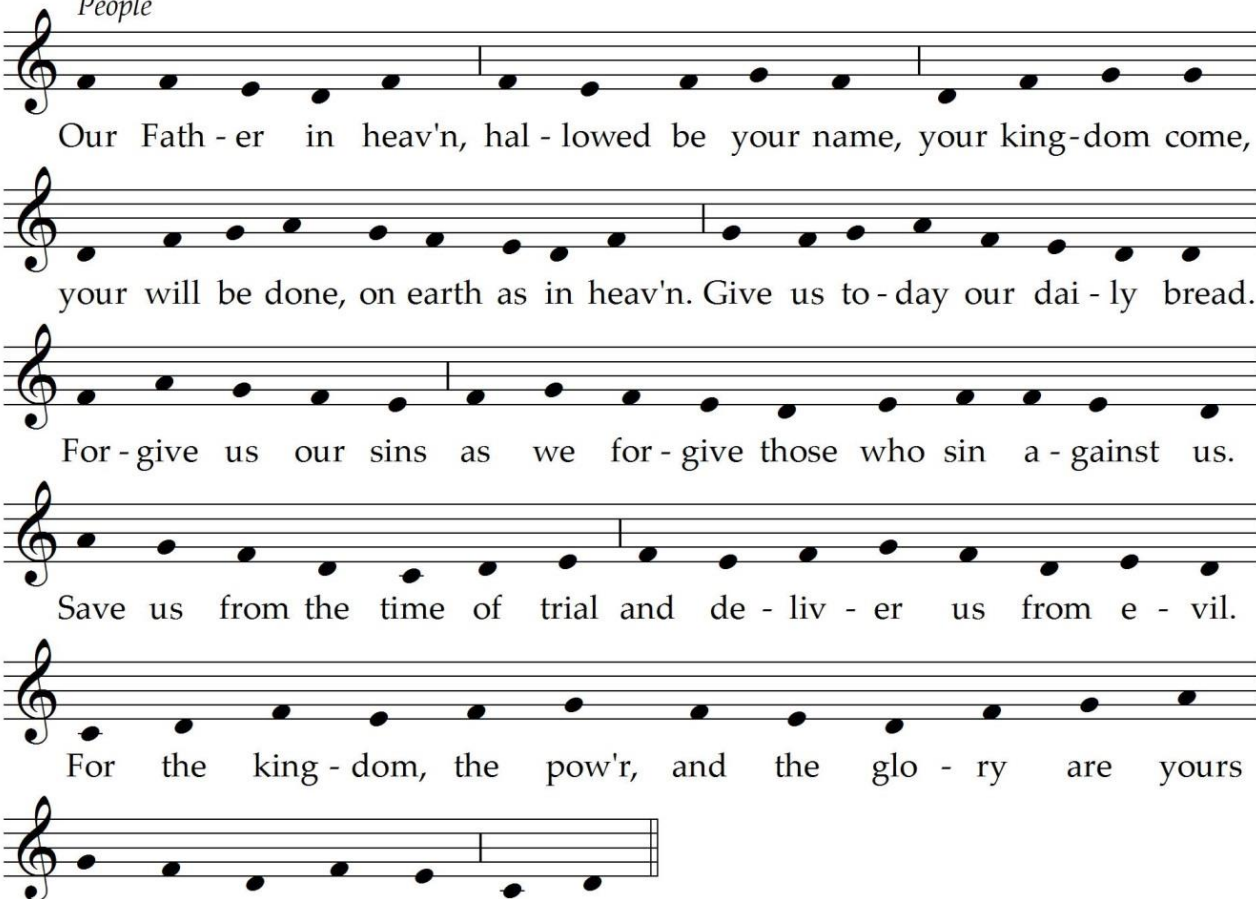
feeding the hungry, giving drink to the thirsty, welcoming the stranger,
clothing the naked, and visiting those who are sick or in prison,
praying for those who are isolated by choice or necessity -

so that we may share in your eternal realm prepared from the foundation of the
world, through Jesus Christ, who is coming indeed to reign with justice, compassion
and love.

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #453 [St Helen]

Lord, enthroned in heavenly splendour

1. Lord, enthroned in heavenly splendour
first-begotten from the dead,
thou alone, our strong defender,
lifest up thy people's head.
Alleluia, alleluia,
Jesu, true and living bread.
2. Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia, alleluia,
thou art here, we ask not how.
3. Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia, alleluia,
we in worship join with them.
4. Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,
Alleluia, alleluia,
cleansing souls from every stain.
5. Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
Alleluia, alleluia,
risen, ascended, glorified!

WORDS: George Hugh Bourne (1840-1925)

MUSIC: George Clement Martin (1844-1916)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **453**

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

Priest *People*
The Lord be with you. And al - so with you.

Priest *People*
Lift up your hearts. We lift them to the Lord.

Priest
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The Choir Sings the Sanctus & Benedictus (Sung in Latin, APBA translation)

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory: Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

When the fullness of time was come, you sent your Son, to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said:
'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said: 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'


Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

All sing: 
Christ has died: Christ is ris - en: Christ will come a - gain.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.

All sing: 
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (Sung in Latin, APBA translation)

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sin of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion (bread only), administered at the nave platform.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

Tallis (c. 1505-1585) – *If Ye Love Me*

If ye love me,
keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may 'bide with you forever,
e'en the spirit of truth.
– *John 14:15-17*

Please kneel/sit for the prayers after Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

Hymn: #232 [St Magnus]	The head that once was crowned with thorns
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- | | |
|--|---|
| 1. The head that once was crowned with thorns
is crowned with glory now:
a royal diadem adorns
the mighty Victor's brow. | 4. To them the cross, with all its shame,
with all its grace, is given:
their name, an everlasting name,
their joy, the joy of heaven. |
| 2. The highest place that heaven affords
is his, is his by right,
the King of kings, and Lord of lords,
and heaven's eternal Light; | 5. They suffer with their Lord below,
they reign with him above;
their profit and their joy to know
the mystery of his love. |
| 3. The joy of all who dwell above,
the joy of all below,
to whom he manifests his love,
and grants his name to know. | 6. The cross he bore is life and health,
though shame and death to him;
his people's hope, his people's wealth,
their everlasting theme. |

WORDS: Thomas Kelly (1769–1855)

MUSIC: Melody by Jeremiah Clarke (c. 1673-1707), harmonised by William Henry Monk (1823-1889)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 232

Please remain standing for the Blessing

Christ our exalted king pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude:

Lemmens (1823-1881) – Fanfare

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International Church of Bermuda (Extra-Provincial to the Archbishop of Canterbury): Bishop of Bermuda Bp Nicholas Dill

National Sydney: Glenn Davies (Dianne)

South Australia

Diocese of Adelaide

Parkside: Steven Ogden (Anne), Deirdre Ragless

Diocese of Willochra

Ministry District of Southern Flinders: John Fowler, Wendy Cooper (Tim), Sr Sandra, Sarah Wiles (Steve)

Diocese of The Murray

Increase in vocations to ordained and licensed ministry

Immediate Prayer

Those working on the 'front-line' in our health services

To be Baptised (postponed)

Sylvia Clare Underdown, Maximus William Downs,
Penelope Rose Bonnin-Feutril, Mika Ingrid Kaye Beal

Year's Mind

19th Jeanette Thrush Brentnall Linn

22nd Andrew Gosse Hay, Jean Fenwick

23rd Ailsa Grindrod

25th Richard Matthers

26th Reginald Keith Sorby Adams

27th George Herbert Jose, Douglas Edward Short,

Marjory Grace Fitzgerald

28th Alan MacKay

Diocesan Ordination: Saturday 28th November 2020, 10am

To be ordained priest:

The Rev'd Jo Armour, St Jude's, Brighton

The Rev'd Paul Cooper, Trinity, Modbury

The Rev'd Peter Jin, St Peter's Cathedral, North Adelaide

The Rev'd Des Smith, Trinity, North Adelaide