

# BCP EUCHARIST

8:00am 15 November 2020

## The Twenty-fourth Sunday After Pentecost

**Welcome:** As we move towards the end of the liturgical year our readings take on a sense of urgency. There is little time to waste and a great need to be ready and prepared for whatever comes our way. Be it the hesitancy of Barak (see Judges 4), the wearing of properly fitting armour (see 1 Thessalonians) or the timid investor (see the 'wicked and lazy slave' in Matthew) the call is to be bold in faith, to trust in the Lord.

"Always Was, Always Will Be." This year's theme for NAIDOC week recognises that First Nations people have occupied and cared for this continent for over 65,000 years. At St Peter's Cathedral we acknowledge that our beautiful and sacred building resides on the lands of the Kaurna people, traditional custodians.

Two years after the magnificent First Chords event featuring the fully restored Cathedral organ, St Peter's Cathedral Music Foundation offers "Organ meets Opera" on Saturday 5 December. This is one of a number of concerts being held in the Cathedral over the next few weeks. Check out the Cathedral's web pages for details.

Welcome to all who worship today - both the timid and the bold. All are welcome.

*The Very Rev'd Frank Nelson, Dean*

*Celebrant*

The Very Rev'd Frank Nelson

*Preacher*

The Rev'd Peter Jin

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**



**Please leave the post-it note on your seat as a marker for the cleaners.**

*Please kneel/sit*

Let us pray.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself.

There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

The Lord be with you. **And with thy spirit.**

*The Collect*

Everliving God, before the earth was formed, and even after it shall cease to be, you are God. Break into our short span of life and show us those things that are eternal, that we may serve your purpose in all we do; through Jesus Christ our Lord, who lives and reigns with you in unity with the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit for the first reading: Judges 4:1-10 (read by Stephen Hayter)*

The Israelites again did what was evil in the sight of the Lord, after Ehud died. <sup>2</sup> So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. <sup>3</sup> Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly for twenty years.

<sup>4</sup> At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. <sup>5</sup> She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. <sup>6</sup> She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, 'The Lord, the God of Israel, commands you, "Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. <sup>7</sup> I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'" <sup>8</sup> Barak said to her, 'If you will go with me, I will go; but if you will not go with me, I will not go.' <sup>9</sup> And she said, 'I will surely go with you; nevertheless, the road on which you are going will not lead to your glory, for the Lord will sell Sisera into the hand of a woman.'

Then Deborah got up and went with Barak to Kedesh. <sup>10</sup> Barak summoned Zebulun and Naphtali to Kedesh; and ten thousand warriors went up behind him; and Deborah went up with him.

Hear the word of the Lord, **thanks be to God.**

*Psalm 123*

To you I lift up my eyes:

you who are enthroned in the heavens.

**As the eyes of servants look to the hand of their master:**

**or as the eyes of a maid toward the hand of her mistress,**

So our eyes look to the Lord our God:

until he show us his mercy.

**Have mercy upon us, O Lord, have mercy upon us:**

**for we have had our fill of derision.**

Our souls overflow with the mockery of those at ease:

**and with the contempt of the proud.**

*Second reading: 1 Thessalonians 5:1-11 (read by Janine Phillips)*

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. <sup>2</sup> For you yourselves know very well that the day of the Lord will come like a thief in the night. <sup>3</sup> When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! <sup>4</sup> But you, beloved, are not in darkness, for that day to surprise you like a thief; <sup>5</sup> for you are all children of light and children of the day; we are not of the night or of darkness. <sup>6</sup> So then, let us not fall asleep as others do, but let us keep awake and be sober; <sup>7</sup> for those who sleep sleep at night, and those who are drunk get drunk at night. <sup>8</sup> But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup> For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, <sup>10</sup> who died for us, so that whether we are awake or asleep we may live with him. <sup>11</sup> Therefore encourage one another and build up each other, as indeed you are doing.

Hear the word of the Lord, **thanks be to God.**

*Please stand for the Gospel*

The Holy Gospel is written in the twenty-fifth Chapter of the Gospel according to Matthew, beginning at the fourteenth verse.

**Glory be to thee, O Lord**

Jesus said: 'For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; <sup>15</sup> to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup> The one who had received the five talents went off at once and traded with them, and made five more talents. <sup>17</sup> In the same way, the one who had the two talents made two more talents. <sup>18</sup> But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. <sup>19</sup> After a long time the master of those slaves came and settled accounts with them. <sup>20</sup> Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents." <sup>21</sup> His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." <sup>22</sup> And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." <sup>23</sup> His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." <sup>24</sup> Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; <sup>25</sup> so I was afraid, and I went and hid your talent in the ground. Here you have what is yours." <sup>26</sup> But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? <sup>27</sup> Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. <sup>28</sup> So take the talent from him, and give it to the one with the ten talents. <sup>29</sup> For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. <sup>30</sup> As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

This is the Gospel of the Lord, **Praise be to thee, O Christ**

*Please remain standing for the Creed*

**I believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered death and was buried,**

**And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.**

**And I believe One Holy Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

*Please sit for the Sermon: The Rev'd Peter Jin*

*Silence may follow, during which final preparations are done on the altar.*

### **How to give to the Cathedral**

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051  
(Include your name as reference).

For Direct Debit or other means of giving,  
please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

*Please kneel/sit for the Intercessions*

Almighty and everliving God, we are taught by your holy apostle to make prayers and supplications and to give thanks for all people: we ask you in your mercy to accept our alms and oblations and to receive our prayers which we offer to your divine majesty.

We pray that you will lead the nations of the world in the ways of righteousness and peace, and guide their rulers in wisdom and justice for the tranquility and good of all. Bless especially your servant Elizabeth our Queen, her representatives and ministers, her parliaments, and all who exercise authority in this land.

Grant that they may impartially administer justice, restrain wickedness and vice, and uphold integrity and truth.

We beseech you to inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy name may agree in the truth of your holy word, and live in unity and godly love.

Give grace, heavenly Father, to all bishops and other ministers especially Geoff our Archbishop, Denise, Tim and Chris our bishops, that, by their life and doctrine, they may set forth your true, life-giving word, and rightly and duly administer your holy sacraments. And to all your people give your heavenly grace, and especially to this congregation here present, that they may receive your word with meek hearts and due reverence and serve you in holiness and righteousness all the days of their life.

We ask you of your goodness, Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We also bless your holy name for all your servants who have died in the faith of Christ. Give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom.

Grant this, Father, for Jesus Christ's sake, our only mediator and advocate. Amen.

*The Priest then turns to the people and says:*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*The General Confession*

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Absolution*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Comfortable words*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that travail and are heavy laden, and I will refresh you.

*St Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*St John 3:16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith:

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

*1 St John 2:1*

Let us pray: *The Prayer of Humble Access*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*The Preface and Sanctus*

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:**

**Glory be to thee, O Lord most High.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The Prayer of Consecration*

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened both in body and soul.

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this, for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

### *The Prayer of Oblation*

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences,

Through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

### *The Lord's Prayer*

As our Saviour Christ hath commanded and taught us we are bold to say:

**Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The peace of the Lord be always with you;

**And with thy spirit.**

*Agnus Dei*

**O Lamb of God that takest away the sins of the world; have mercy upon us.  
O Lamb of God that takest away the sins of the world; have mercy upon us.  
O Lamb of God that takest away the sins of the world; grant us thy peace.**

Behold the Lamb of God; behold him that taketh away the sin of the world.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.*

*The Thanksgiving*

Having now by faith received the precious Body and Blood of Christ, let us give thanks unto our Lord God.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Please stand for the Gloria in Excelsis*

**Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.  
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

*Please remain standing for the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

*Please remain standing as the Clergy depart*

## FOR YOUR PRAYERS

### **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

**Amen.**

### **International**

Church of Ceylon (Extra-Provincial to the Archbishop of Canterbury): Bishop of Colombo  
Bp Dushantha Lakshman Rodrigo ,  
Bishop of Kurunegala Bp Keerthisiri Fernando

### **National**

Melbourne: Philip Freier (Joy)

### **South Australia**

*Diocese of Adelaide*

Lockleys: Sue Burgess (Greg)

*Diocese of Willochra*

Ministry District of Yorke Peninsula: Andrew Lang (Louise)

*Diocese of The Murray*

The Murray Mallee

### **Immediate Prayer**

Sarah Black

Those working on the 'front-line' in our health services

### **Recently Baptised**

Arthur Ronald Tsagaris, Lacey Suzanne Pounendis,  
Yehali Rhaya Fernando, Isaiah Lucas Fernando

### **To be Baptised**

Sylvia Clare Underdown, Maximus William Downs,  
Penelope Rose Bonnin-Feutril, Mika Ingrid Kaye Beal

### **Rest in Peace**

Sriyani Perera

### **Year's Mind**

16<sup>th</sup> James Dawson Bell; 17<sup>th</sup> Priscilla Bickford, Jill Spooner,  
Jane Sheila Elaine Sherrard; 18<sup>th</sup> Leonard Arthur Ranson Evans,  
Charles Gerald Hayes; 19<sup>th</sup> Janet Caroline Cameron, Bruce Ross;  
20<sup>th</sup> Robert William Beal; 21<sup>st</sup> Gilbert Sinden SSM

### **Diocesan Ordination: Saturday 28<sup>th</sup> November 2020, 10am**

*To be ordained priest:*

The Rev'd Jo Armour, St Jude's, Brighton

The Rev'd Paul Cooper, Trinity, Modbury

The Rev'd Peter Jin, St Peter's Cathedral, North Adelaide

The Rev'd Des Smith, Trinity, North Adelaide

**Organ meets Opera:** Saturday December 5 at 2pm: St Peter's Cathedral's Cathedral Director of Music Anthony Hunt will perform a selection of operatic treats on the magnificent Cathedral Organ, with special guest soprano Jessica Dean. A fundraiser for the St Peter's Cathedral Music Foundation: supporting excellence in the sacred music of the Cathedral and beyond. Tickets: Adult \$35 | Concession \$20

Bookings now open at: <https://www.trybooking.com/BMMRN>

# COMMUNITY NOTICES

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight Lynn's guest will be Rachel Bruerville, discussing music composition and performance in the Cathedral and beyond.

**Cathedral Weekday Visiting Hours:** Open for private prayer and visitors Tuesday to Saturday, 11.00am-3.00pm, and Monday 11.00am-1.00pm. As visitors return to the Cathedral, more volunteer welcomers are needed – see the times below and feel free to give the office a call on 8267 4551 to find out more.

**Welcomers Needed on a Monthly Basis:**  
4th Monday morning  
5th Tuesday morning  
5th Wednesday afternoon  
Saturday – mornings & afternoons  
Please contact Cathedral Office if you can help [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)

**Pop up Shop:** The Cathedral Shop has a surprise for you! Look out for the pop up shop this morning after the 10:30am service.

**Port Sunday:** Because of COVID and not having wine at communion, there is no need to bring port next week.

**Diocesan Ordination:** Please note that bookings are essential for the ordination service on Saturday 28th November 2020, 10am. Booking link: <https://www.eventbrite.com.au/e/2020-ordination-tickets-128723299855>

**Christmas Hamper Drive:** Each year, AnglicareSA provides Christmas hampers to hundreds of individuals, families and children in need. This year the Cathedral has pledged 40 hampers. Donations of the complete list of General Hamper items would be most appreciated. Please deliver your donation to the Cathedral on Sundays or Cathedral Office Monday – Friday. *Collection will commence immediately and will end on Sunday 29 November 2020.* If you require any further information, please contact Kate or Rachel in the Cathedral Office: 8267 4551.

## ANGLICARESA

### General Hamper

- 1 x Long Life milk 1L
- 1 x Spread (P/N Butter, Jam, Vegemite) 400/500g
- 1 x Can of Fruit 825g
- 1 x Can of Vegetables (Corn, peas, mix) 420 g
- 1 x Can of Beans (Chickpea, Cannellini, Kidney) 400g
- 1 x Can of Baked Beans or Spaghetti 420g
- 1 x Can of Soup
- 1 x Can of Diced Tomatoes
- 1 x Jar of Pasta Sauce 500g
- 1 x Packet of Pasta 500g
- 1 x Breakfast Cereal 700g
- 1 x Packet sweet/savoury Biscuits
- 1 x Coffee or Milo or tea
- 1 x 1Ltr Juice Long life

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 15<sup>TH</sup> NOVEMBER 2020**

*Pentecost 24*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Peter Jin*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Peter Jin*

**6:00pm Choral Evensong (BCP)**

*Preacher: The Rev'd Dr Lynn Arnold AO*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 22<sup>ND</sup> NOVEMBER 2020**

*Christ the King*

**8:00am Holy Communion (BCP)**

*Preacher: The Very Rev'd Frank Nelson*

**10:30am Choral Eucharist**

*Preacher: The Very Rev'd Frank Nelson*

**6:00pm Choral Evensong (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*



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*Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)*

*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Curate*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt

*Director of Music*

David Heah

*Cathedral Organist*

## Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Reuben Jacob

*People's Warden*