

BCP EUCHARIST

8:00am 1 November 2020

All Saints' Day

Welcome:

It's hard to believe that a year ago we were worshipping in the "Empty" Cathedral, sitting on see-through chairs arranged around an altar placed in the centre of the nave. Two nights before, AnglicareSA held a fabulous dinner raising money and profile. Amongst all the change that we have had to cope with this year, the great Festival of All Saints remains – a striking reminder that we are not alone but are indeed surrounded by a great fellowship of believers and followers of Jesus from every age and every part of the world.

On a more sombre note, the Commemoration of All Souls tonight invites us into the gentle presence and memory of our beloved dead. I, along with others, have another soul to remember and for whom to light a candle. Tonight too we bring to mind those who have died as a direct result of COVID-19, and pray for their families.

Please pray for the four deacons to be ordained priest on Saturday 28 November, including our own Peter Jin and Jo Armour.

Welcome to you and all the saints who gather to sing before the throne of heaven.

The Very Rev'd Frank Nelson, Dean

Celebrant

The Rev'd Dr Lynn Arnold AO

Preacher

The Very Rev'd Frank Nelson

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

The logo for St Peter's Cathedral, featuring a diamond-shaped emblem with a cross and four smaller crosses inside, positioned between the words "St Peter's" and "CATHEDRAL".

Please leave the post-it note on your seat as a marker for the cleaners.

Please kneel/sit

Let us pray.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself.

There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us, and incline our hearts to keep this law.

The Lord be with you. **And with thy spirit.**

The Collect

We praise you, heavenly Father, that you have knit together your chosen ones in one communion and fellowship in the body of your Son, Jesus Christ our Lord: give us grace so to follow your blessed saints in all virtuous and godly living that we may come to those inexpressible joys you have prepared for those who truly love you; through Jesus Christ our Saviour, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please sit for the first reading: Revelation 7:9-17 (read by Ros Clarke)

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰ They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!'

¹¹ And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, ¹² singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.'

¹³ Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' ¹⁴ I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.'

¹⁵ For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. ¹⁶ They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; ¹⁷ for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

Hear the word of the Lord, **thanks be to God.**

Psalm 34:1-10, 22

I will bless the Lord continually:

his praise shall be always in my mouth.

Let my soul boast of the Lord:

the humble shall hear it and rejoice.

O praise the Lord with me:

let us exalt his name together.

For I sought the Lord's help and he answered:

and he freed me from all my fears.

Look towards him and be bright with joy:

your faces shall not be ashamed.

Here is a wretch who cried, and the Lord heard me:

and saved me from all my troubles.

The angel of the Lord encamps round those who fear him:

and delivers them in their need.

O taste and see that the Lord is good:

happy are they that hide in him!

Fear the Lord, all you his holy ones:

for those who fear him never lack.

Lions may suffer want and go hungry:

but those who seek the Lord lack nothing good.

The Lord ransoms the lives of his servants:

and none who hide in him will be destroyed.

Second reading: 1 John 3:1-3 (read by Ian Clarke)

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ² Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³ And all who have this hope in him purify themselves, just as he is pure.

Hear the word of the Lord, **thanks be to God.**

Please stand for the Gospel

The Holy Gospel is written in the fifth Chapter of the Gospel according to Matthew, beginning at the first verse.

Glory be to thee, O Lord

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ² Then he began to speak, and taught them, saying:

³ 'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ 'Blessed are those who mourn, for they will be comforted.

⁵ 'Blessed are the meek, for they will inherit the earth.

⁶ 'Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷ 'Blessed are the merciful, for they will receive mercy.

⁸ 'Blessed are the pure in heart, for they will see God.

⁹ 'Blessed are the peacemakers, for they will be called children of God.

¹⁰ 'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹ 'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

This is the Gospel of the Lord, **Praise be to thee, O Christ**

Please remain standing for the Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered death and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

And I believe One Holy Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Please sit for the Sermon: The Very Rev'd Frank Nelson

Silence may follow, during which final preparations are done on the altar.

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

For Direct Debit or other means of giving,
please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please kneel/sit for the Intercessions

Almighty and everliving God, we are taught by your holy apostle to make prayers and supplications and to give thanks for all people: we ask you in your mercy to accept our alms and oblations and to receive our prayers which we offer to your divine majesty.

We pray that you will lead the nations of the world in the ways of righteousness and peace, and guide their rulers in wisdom and justice for the tranquility and good of all. Bless especially your servant Elizabeth our Queen, her representatives and ministers, her parliaments, and all who exercise authority in this land.

Grant that they may impartially administer justice, restrain wickedness and vice, and uphold integrity and truth.

We beseech you to inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy name may agree in the truth of your holy word, and live in unity and godly love.

Give grace, heavenly Father, to all bishops and other ministers especially Geoff our Archbishop, Denise, Tim and Chris our bishops, that, by their life and doctrine, they may set forth your true, life-giving word, and rightly and duly administer your holy sacraments. And to all your people give your heavenly grace, and especially to this congregation here present, that they may receive your word with meek hearts and due reverence and serve you in holiness and righteousness all the days of their life.

We ask you of your goodness, Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We also bless your holy name for all your servants who have died in the faith of Christ. Give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom.

Grant this, Father, for Jesus Christ's sake, our only mediator and advocate. Amen.

The Priest then turns to the people and says:

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

The General Confession

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Comfortable words

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St John 3:16

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith:

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 St John 2:1

Let us pray: *The Prayer of Humble Access*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Preface and Sanctus

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Prayer of Consecration

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened both in body and soul.

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this, for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

The Prayer of Oblation

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences,

Through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.
Amen.

The Lord's Prayer

As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The peace of the Lord be always with you;
And with thy spirit.

Agnus Dei

**O Lamb of God that takest away the sins of the world; have mercy upon us.
O Lamb of God that takest away the sins of the world; have mercy upon us.
O Lamb of God that takest away the sins of the world; grant us thy peace.**

Behold the Lamb of God; behold him that taketh away the sin of the world.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

The Thanksgiving

Having now by faith received the precious Body and Blood of Christ, let us give thanks unto our Lord God.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please stand for the Gloria in Excelsis

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Blessing

May Christ who makes saints of sinners, who has transformed those whom we remember today, raise and strengthen you that you may transform the world as you step into the future with imagination, purpose, and grace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Please remain standing as the Clergy depart

FOR YOUR PRAYERS

International

Province of West Africa
Primate Abp Jonathan Bau-Bau Bonaparte Hart

National

The Primate: Geoffrey Smith (Lynn);
General Synod: Anne Hywood (Peter);
Assistant to the Primate: David Bassett (Susan)

South Australia

Diocese of Adelaide

Fullarton: Julie Worrall (Peter)

Diocese of Willochra

Bishop: John Stead (Jan); Assistant Bishop & Vicar General:
Chris McLeod (Susan); Chancellor: Nicholas Iles (Jenny);
Bishop's Chaplain: Anne Ford (Michael); Dean of the Cathedral
Church of SS Peter and Paul: the Very Rev'd Dr Mary Lewis
(Owen); Cathedral Chapter; Archdeacons: Eyre - Heather Kirwan,
Wakefield - Andrew Lang

Diocese of The Murray

Bishop: Keith Dalby (Alice)

Immediate Prayer

Shirley Gale, Dianne Schaefer.

Year's Mind

2nd Jean Whitlock Jones, John Brailsford Kinsman
4th Thomas Robert Fleming, Gerald Reglar
5th Robert Alexander Wyndham, Patrick Austin Day
6th Angas Lillecrapp, Joseph Pertl, Janet Ann Taylor
7th James Bertram Razzell, Gordon Eric Holroyd

Diocesan Ordination: Saturday 38th November 2020, 10am

To be ordained priest:

The Rev'd Jo Armour, St Jude's, Brighton
The Rev'd Paul Cooper, Trinity, Modbury
The Rev'd Peter Jin, St Peter's Cathedral, North Adelaide
The Rev'd Des Smith, Trinity, North Adelaide

Helping Others: Last week the plight of needy people (formerly detained on Manus and Nauru) was brought to our attention. On Sunday well over \$9000.00 was donated through the Cathedral. I am aware of further donations being made directly to Circle of Friends. Donations may continue to be made either directly through this website <https://cofa.org.au/> or through the Cathedral: BSB 305-122 Account Number 0256051 (please include "Refugee" as reference).

On Sunday night I contacted Catherine whose response is below:

"What a wonderfully loving, Christ-like response! Please give my deeply grateful thanks to your congregations! I told the Rohingya family yesterday evening when I took them their food box that this lovely Christian priest was going to ask his congregation to help them with bond and rent - and you could see the smiling relief on their faces! They will be thrilled when I tell them they can now look for a house - they have two weeks before Immigration evict them from their current detention house. Catherine"

Thank you everyone for your generous, willing and sacrificial giving. Dean Frank

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guests will be John Duthie, Gail Millar and Ross Hill-Brown - three of the contributors to a new book "The Eighteen Point Five: 18.5% of Australians live with a disability - we are 25 of them and share our stories".

Cathedral Weekday Visiting Hours:
Open for private prayer and visitors
Tuesday to Saturday, 11.00am-3.00pm,
and Monday 11.00am-1.00pm. [As visitors return to the Cathedral, more volunteer welcomers are needed - see the times below and feel free to give the office a call on 8267 4551 to find out more.](#)

Welcomers Needed on a Monthly Basis:
4th Monday morning
5th Tuesday morning
5th Wednesday morning & afternoon
5th Friday afternoon
Every Saturday - mornings & afternoons
Please contact Cathedral Office if you can help office@stpeters-cathedral.org.au

All Saints Picnic Today: In recent years we have celebrated All Saints' Day with a communal lunch after the 10.30am service. This year that is not possible - or is it? Weather permitting bring your picnic baskets, chairs, rugs etc and let's use the beautiful gardens we have - start in the Memorial Garden and, if necessary, spill across Pennington Terrace into the Parklands.

All Souls, St Peter's, Patronal Festival:
This morning, Canon Jenny is guest celebrant and preacher at the Patronal Festival for the parish of All Souls, St Peter's, where she served as a curate.

All Souls Choral Evensong Tonight:
We will observe All Souls on 1st November with a special focus Evensong at 6.00pm. People who wish to remember family and friends who have died will be able to light candles in the course of the service.

Anniversary of Bp David McCall's Consecration: It is 33 years since Bishop David McCall was consecrated Bishop of Willochra on All Saint's Day, 1987, in St Peter's Cathedral. On a terribly hot day of 40 degrees, the tiles at the entrance to the Cathedral exploded in the heat!

Meeting God on Mondays: You are warmly invited to join Canon Jenny on Monday 2nd of November at 10am in the CP Hall where we will begin our reflections on the Christmas stories. Following COVID rules, we will be seated at 1.5m distance and no food or drinks will be served. Please bring your own.

Company of Preachers: Preaching Advent - Wednesday 4 November 2020 at St Peter's Cathedral: Hear The Rev'd Dr Cathy Thomson, Principal, St Barnabas College share her approach to preaching Advent, a season full of creative and meaningful possibilities. Bookings essential: <https://companyofpreachersadvent.eventbrite.com.au>

Keeping Watch for Kingfishers: Please note that Canon Jenny's book launch is now fully booked out. See you in the Cathedral next week on Wednesday 4 November at 6pm if you've booked your ticket! Please contact the office if you wish to be placed on a wait list.

THIS WEEK IN THE CATHEDRAL

SUNDAY 1ST NOVEMBER 2020

Pentecost 22 – All Saints

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Choral Evensong (BCP)

All Souls

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 8TH NOVEMBER 2020

Pentecost 23

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Joan Claring-Bould



Cathedral Office

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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden