

CHORAL EVENSONG

6:00pm 1 November 2020

Commemoration of All Souls

Welcome:

It's hard to believe that a year ago we were worshipping in the "Empty" Cathedral, sitting on see-through chairs arranged around an altar placed in the centre of the nave. Two nights before, AnglicareSA held a fabulous dinner raising money and profile. Amongst all the change that we have had to cope with this year, the great Festival of All Saints remains – a striking reminder that we are not alone but are indeed surrounded by a great fellowship of believers and followers of Jesus from every age and every part of the world.

On a more sombre note, the Commemoration of All Souls tonight invites us into the gentle presence and memory of our beloved dead. I, along with others, have another soul to remember and for whom to light a candle. Tonight too we bring to mind those who have died as a direct result of COVID-19, and pray for their families.

Please pray for the four deacons to be ordained priest on Saturday 28 November, including our own Peter Jin and Jo Armour.

Welcome to you and all the saints who gather to sing before the throne of heaven.

The Very Rev'd Frank Nelson, Dean

Officiant

The Very Rev'd Frank Nelson

Canticles

Leighton *Second Service*

Responses

Martin

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

Please stand as the Choir and Clergy enter

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and Choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

1. Be still, my soul: the Lord is on your side;
bear patiently the cross of grief and pain;
leave to your God to order and provide;
in every change he faithful will remain.
Be still, my soul: your best, your heavenly friend
through thorny ways leads to a joyful end.
2. Be still, my soul: your God will undertake
to guide the future as he has the past.
Your hope, your confidence let nothing shake,
all now mysterious shall be clear at last.
Be still, my soul: the waves and winds still know
his voice, who ruled them while he dwelt below.
3. Be still, my soul: when dearest friends depart
and all is darkened in the vale of tears,
then you shall better know his love, his heart,
who comes to soothe your sorrow, calm your fears.
Be still, my soul: for Jesus can repay
from his own fullness all he takes away.
4. Be still, my soul: the hour is hastening on
when we shall be for ever with the Lord,
when disappointment, grief and fear are gone,
sorrow forgotten, love's pure joy restored.
Be still, my soul: when change and tears are past,
all safe and blessed we shall meet at last.

WORDS: *Stille meine Wille, dein Jesus hilft siegen*
Katharina Amalia Dorothea von Schlegel (1697–after 1768)
translated by Jane Laurie Borthwick (1813–1897)

MUSIC: Jean Sibelius (1865–1957)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **594**

Please sit as The Choir sings Psalm 27 (Chant: Sir George Martin/Edmund Chipp)

The Lord is my light, and my salvation; whom then shall I fear:

the Lord is the strength of my life; of whom then shall I be afraid?

When the wicked, even mine enemies, and my foes, came upon me to eat up my flesh:
they stumbled and fell.

Though an host of men were laid against me, yet shall not my heart be afraid:
and though there rose up war against me, yet will I put my trust in him.

One thing have I desired of the Lord, which I will require:

even that I may dwell in the house of the Lord all the days of my life,
to behold the fair beauty of the Lord, and to visit his temple.

For in the time of trouble he shall hide me in his tabernacle:

yea, in the secret place of his dwelling shall he hide me,
and set me up upon a rock of stone.

And now shall he lift up mine head: above mine enemies round about me.

Therefore will I offer in his dwelling an oblation with great gladness:

I will sing, and speak praises unto the Lord.

Hearken unto my voice, O Lord, when I cry unto thee:

have mercy upon me, and hear me.

My heart hath talked of thee, Seek ye my face: Thy face, Lord, will I seek.

O hide not thou thy face from me: nor cast thy servant away in displeasure.

Thou hast been my succour: leave me not, neither forsake me, O God of my salvation.

When my father and my mother forsake me: the Lord taketh me up.

Teach me thy way, O Lord: and lead me in the right way, because of mine enemies.

Deliver me not over into the will of mine adversaries:

for there are false witnesses risen up against me, and such as speak wrong.

I should utterly have fainted:

but that I believe verily to see the goodness of the Lord in the land of the living.

O tarry thou the Lord's leisure:

be strong, and he shall comfort thine heart; and put thou thy trust in the Lord.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Isaiah 38:9-20 (read by Kirsty Munro)

A writing of King Hezekiah of Judah, after he had been sick and had recovered from his sickness:

¹⁰ I said: In the noontide of my days I must depart; I am consigned to the gates of Sheol for the rest of my years. ¹¹ I said, I shall not see the Lord in the land of the living; I shall look upon mortals no more among the inhabitants of the world. ¹² My dwelling is plucked up and removed from me like a shepherd's tent; like a weaver I have rolled up my life; he cuts me off from the loom; from day to night you bring me to an end; ¹³ I cry for help until morning; like a lion he breaks all my bones; from day to night you bring me to an end.

¹⁴ Like a swallow or a crane I clamour, I moan like a dove. My eyes are weary with looking upwards. O Lord, I am oppressed; be my security! ¹⁵ But what can I say? For he has spoken to me, and he himself has done it. All my sleep has fled because of the bitterness of my soul.

¹⁶ O Lord, by these things people live, and in all these is the life of my spirit. O restore me to health and make me live! ¹⁷ Surely it was for my welfare that I had great bitterness; but you have held back my life from the pit of destruction, for you have cast all my sins behind your back. ¹⁸ For Sheol cannot thank you, death cannot praise you; those who go down to the Pit cannot hope for your faithfulness. ¹⁹ The living, the living, they thank you, as I do this day; fathers make known to children your faithfulness.

²⁰ The Lord will save me, and we will sing to stringed instruments all the days of our lives, at the house of the Lord.

Hear the word of the Lord, **thanks be to God.**

Please stand while the Choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: 1 Corinthians 15:20-28, 51-58 (read by Henry Vaughan)

But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹ For since death came through a human being, the resurrection of the dead has also come through a human being; ²² for as all die in Adam, so all will be made alive in Christ. ²³ But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death. ²⁷ For 'God has put all things in subjection under his feet.' But when it says, 'All things are put in subjection', it is plain that this does not include the one who put all things in subjection under him. ²⁸ When all things are subjected to him, then the Son himself will also be subjected to the one who put all things in subjection under him, so that God may be all in all.

⁵¹ Listen, I will tell you a mystery! We will not all die, but we will all be changed, ⁵² in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. ⁵³ For this perishable body must put on imperishability, and this mortal body must put on immortality. ⁵⁴ When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: 'Death has been swallowed up in victory.'

⁵⁵ 'Where, O death, is your victory? Where, O death, is your sting?'

⁵⁶ The sting of death is sin, and the power of sin is the law. ⁵⁷ But thanks be to God, who gives us the victory through our Lord Jesus Christ.

⁵⁸ Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labour is not in vain.

Hear the word of the Lord **thanks be to God.**

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,

Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and

buried: He descended into hell; The third day he rose again from the dead;

He ascended into heaven, And sitteth on the right hand of God the Father

Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of

Saints; The Forgiveness of sins; The Resurrection of the body, And the Life

everlasting. Amen.

The Officiant and Choir sing the response and prayers

The Lord be with you.

And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,

Thy will be done, in earth as it is in heaven. Give us this day our daily bread;

And forgive us our trespasses, As we forgive them that trespass against us;

And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people
Give peace in our time, O Lord

And bless thine inheritance.
Because there is none other that fighteth
for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

The Collect for All Souls

O God, the maker and redeemer of all who believe in thee: grant to the souls of the faithful departed the unsearchable benefits of thy Son's death and resurrection that, at his coming again, they may be revealed as thy children; through Jesus Christ our Lord. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please sit as the Choir sings the Kontakion of the Dead

Kontakion and Ikhos from Russian Orthodox funeral rite, melody from the Kiev tradition

Give rest, O Christ,
to thy servant with thy saints,
where sorrow and pain are no more;
neither sighing, but life everlasting.

Thou only art immortal,
the Creator and Maker of man;
and we are mortal, formed of the earth,
and unto earth shall we return;
for so thou didst ordain
when thou createdst me, saying:
'Dust thou art, and unto dust shalt thou return.'
All we go down to the dust,
and, weeping o'er the grave we make our song:
Alleluia, alleluia, alleluia.

Give rest, O Christ,
to thy servant with thy saints,
where sorrow and pain are no more;
neither sighing, but life everlasting.

Please sit for the Reflection: The Very Rev'd Frank Nelson

During the anthem you are invited to come forward and light a candle/s in memory of your beloved dead.

The Choir sings the Anthem:

Bullock (1890-1979) – *Give us the Wings of Faith*

Give us the wings of faith to rise
Within the veil, and see
The saints above, how great their joys,
How bright their glories be.

We ask them whence their victory came,
They, with one united breath,
Ascribe the conquest to the Lamb,
Their triumph to his death.

They marked the footsteps that he trod,
His zeal inspired their breast,
And, following their incarnate God,
They reached their promised rest.

Please stand to sing the Final Hymn

Hymn: #10 [*Eventide*]

Abide with me

1. Abide with me; fast falls the eventide;
the darkness deepens; Lord, with me abide!
when other helpers fail, and comforts flee,
help of the helpless, O abide with me.
2. Swift to its close ebbs out life's little day;
earth's joys grow dim, its glories pass away;
change and decay in all around I see;
O thou who changest not, abide with me.
3. I need thy presence every passing hour;
what but thy grace can foil the tempter's power?
who like thyself my guide and stay can be?
through cloud and sunshine, O abide with me.
4. I fear no foe with thee at hand to bless;
ills have no weight, and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still, if thou abide with me.
5. Hold thou thy cross before my closing eyes;
shine through the gloom, and point me to the skies:
Heaven's morning breaks, and earth's vain shadows flee;
in life, in death, O Lord, abide with me!

WORDS: Henry Francis Lyte (1793–1847)

MUSIC: William Henry Monk (1823-1889)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 10

Please stand for the Blessing

May God in his infinite love and mercy bring the whole Church, living and departed in the Lord Jesus, to a joyful resurrection and the fulfilment of his eternal kingdom; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the organ postlude:

Howells (1892-1983) – *Psalm Prelude Set 1 No.2*

Psalm 37 Verse 11: But the meek shall inherit the earth;
and shall delight themselves in the abundance of peace.

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

For Direct Debit or other means of giving,
please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International

Province of West Africa
Primate Abp Jonathan Bau-Bau Bonaparte Hart

National

The Primate: Geoffrey Smith (Lynn);
General Synod: Anne Hywood (Peter);
Assistant to the Primate: David Bassett (Susan)

South Australia

Diocese of Adelaide

Fullarton: Julie Worrall (Peter)

Diocese of Willochra Bishop: John Stead (Jan); Assistant Bishop & Vicar General: Chris McLeod (Susan); Chancellor: Nicholas Iles (Jenny); Bishop's Chaplain: Anne Ford (Michael); Dean of the Cathedral Church of SS Peter and Paul: the Very Rev'd Dr Mary Lewis (Owen); Cathedral Chapter; Archdeacons: Eyre - Heather Kirwan, Wakefield - Andrew Lang

Diocese of The Murray Bishop: Keith Dalby (Alice)

Immediate Prayer Shirley Gale, Dianne Schaefer.
Those working on the 'front-line' in our health services

Year's Mind 2nd Jean Whitlock Jones, John Brailsford Kinsman
4th Thomas Robert Fleming, Gerald Reglar
5th Robert Alexander Wyndham, Patrick Austin Day
6th Angas Lillecrapp, Joseph Pertl, Janet Ann Taylor
7th James Bertram Razzell, Gordon Eric Holroyd

Diocesan Ordination: Saturday 38th November 2020, 10am

To be ordained priest: The Rev'd Jo Armour, St Jude's, Brighton
The Rev'd Paul Cooper, Trinity, Modbury
The Rev'd Peter Jin, St Peter's Cathedral, North Adelaide
The Rev'd Des Smith, Trinity, North Adelaide

Helping Others: Last week the attention of needy people (formerly detained on Manus and Nauru) was brought to our attention. On Sunday well over \$9000.00 was donated through the Cathedral. I am aware of further donations being made directly to Circle of Friends. Donations may continue to be made either directly through this website <https://cofa.org.au/> or through the Cathedral: BSB 305-122 Account Number 0256051 (please include "Refugee" as reference).

On Sunday night I contacted Catherine whose response is below:

"What a wonderfully loving, Christ-like response! Please give my deeply grateful thanks to your congregations! I told the Rohingya family yesterday evening when I took them their food box that this lovely Christian priest was going to ask his congregation to help them with bond and rent - and you could see the smiling relief on their faces! They will be thrilled when I tell them they can now look for a house - they have two weeks before Immigration evict them from their current detention house. Catherine"

Thank you everyone for your generous, willing and sacrificial giving.

Dean Frank

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guests will be John Duthie, Gail Millar and Ross Hill-Brown - three of the contributors to a new book "The Eighteen Point Five: 18.5% of Australians live with a disability - we are 25 of them and share our stories".

Cathedral Weekday Visiting Hours:
Open for private prayer and visitors
Tuesday to Saturday, 11.00am-3.00pm,
and Monday 11.00am-1.00pm. [As visitors return to the Cathedral, more volunteer welcomers are needed - see the times below and feel free to give the office a call on 8267 4551 to find out more.](#)

Welcomers Needed on a Monthly Basis:
4th Monday morning
5th Tuesday morning
5th Wednesday morning & afternoon
5th Friday afternoon
Every Saturday - mornings & afternoons
Please contact Cathedral Office if you can help office@stpeters-cathedral.org.au

All Saints Picnic Today: In recent years we have celebrated All Saints' Day with a communal lunch after the 10.30am service. This year that is not possible - or is it? Weather permitting bring your picnic baskets, chairs, rugs etc and let's use the beautiful gardens we have - start in the Memorial Garden and, if necessary, spill across Pennington Terrace into the Parklands.

All Souls, St Peter's, Patronal Festival:
This morning, Canon Jenny is guest celebrant and preacher at the Patronal Festival for the parish of All Souls, St Peter's, where she served as a curate.

All Souls Choral Evensong Tonight:
We will observe All Souls on 1st November with a special focus Evensong at 6.00pm. People who wish to remember family and friends who have died will be able to light candles in the course of the service.

Anniversary of Bp David McCall's Consecration: It is 33 years since Bishop David McCall was consecrated Bishop of Willochra on All Saint's Day, 1987, in St Peter's Cathedral. On a terribly hot day of 40 degrees, the tiles at the entrance to the Cathedral exploded in the heat!

Meeting God on Mondays: You are warmly invited to join Canon Jenny on Monday 2nd of November at 10am in the CP Hall where we will begin our reflections on the Christmas stories. Following COVID rules, we will be seated at 1.5m distance and no food or drinks will be served. Please bring your own.

Company of Preachers: Preaching Advent - Wednesday 4 November 2020 at St Peter's Cathedral: Hear The Rev'd Dr Cathy Thomson, Principal, St Barnabas College share her approach to preaching Advent, a season full of creative and meaningful possibilities. Bookings essential: <https://companyofpreachersadvent.eventbrite.com.au>

Keeping Watch for Kingfishers: Please note that Canon Jenny's book launch is now fully booked out. See you in the Cathedral next week on Wednesday 4 November at 6pm if you've booked your ticket! Please contact the office if you wish to be placed on a wait list.

THIS WEEK IN THE CATHEDRAL

SUNDAY 1ST NOVEMBER 2020

Pentecost 22 - All Saints

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Choral Evensong (BCP)

All Souls

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 8TH NOVEMBER 2020

Pentecost 23

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Joan Claring-Bould



Cathedral Office

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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden