

CHORAL EVENSONG

6:00pm 4 October 2020

The Seventeenth Sunday After Trinity

Welcome: Over the past month we have been observing a period of special focus on caring for creation. Each of the preachers has offered food for thought on this general topic; much of the liturgy used at 10.30am is the work of the Rev'd Peter Balabanski, parish priest at St John's Church, Halifax Street. His words invite us to examine some of the concepts and understandings of God and Jesus – not always comfortably. It is good to use different words from time to time, and then go back to the time-honoured liturgies so carefully crafted over generations and which reflect the faith of the church through the centuries.

Today, co-incidentally, happens to be St Francis Day, perhaps the first recognised 'greenie' in the world! From him, or at least the stories about him, comes the awareness of a close relationship between all living creatures, best exemplified in his "Canticle of the Sun".

It is exciting that we have moved to open the Cathedral for more hours each weekday. Do tell people about this wonderful treasure right here in the middle of Adelaide.

Welcome to all who worship God in this sacred space and who see God's hand in the birds of the air, the fish of the sea, and the plants in the ground.

The Very Rev'd Frank Nelson, Dean

Officiant

The Rev'd Canon Jenny Wilson

Preacher

The Very Rev'd Frank Nelson

Canticles

Ramsey *in G*

Responses

Hunt

Choir

St Peter's Cathedral Consort

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 559, 569, 22

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

Please stand as the Choir and Clergy enter

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

1. God of freedom, God of justice,
you whose love is strong as death,
you who saw the dark of prison,
you who knew the price of faith —
touch our world of sad oppression
with your Spirit's healing breath.
2. Rid the earth of torture's terror,
you whose hands were nailed to wood,
hear the cries of pain and protest,
you who shed the tears and blood —
move in us the power of pity
restless for the common good.
3. Make in us a captive conscience
quick to hear, to act, to plead;
make us truly sisters, brothers
of whatever race or creed —
teach us to be fully human,
open to each other's need.

Shirley Erena Murray (b. 1931) Reproduced from *Ancient & Modern Electronic Words Edition*, number **559**
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Please sit as The Choir sings Psalm 80:7-15 (Chant: Henry Walford-Davies)

Turn us again, thou God of hosts:
shew the light of thy countenance, and we shall be whole.
Thou hast brought a vine out of Egypt:
thou hast cast out the heathen, and planted it.
Thou madest room for it:
and when it had taken root it filled the land.
The hills were covered with the shadow of it:
and the boughs thereof were like the goodly cedar-trees.
She stretched out her branches unto the sea:
and her boughs unto the river.
Why hast thou then broken down her hedge:
that all they that go by pluck off her grapes?
The wild boar out of the wood doth root it up:
and the wild beasts of the field devour it.
Turn thee again, thou God of hosts, look down from heaven:
behold, and visit this vine;
And the place of the vineyard that thy right hand hath planted:
and the branch that thou madest so strong for thyself.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Exodus 22:21-23:9 (read by Gerald Varley)

You shall not wrong or oppress a resident alien, for you were aliens in the land of Egypt. ²² You shall not abuse any widow or orphan. ²³ If you do abuse them, when they cry out to me, I will surely heed their cry; ²⁴ my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children orphans.

²⁵ If you lend money to my people, to the poor among you, you shall not deal with them as a creditor; you shall not exact interest from them. ²⁶ If you take your neighbour's cloak in pawn, you shall restore it before the sun goes down; ²⁷ for it may be your neighbour's only clothing to use as cover; in what else shall that person sleep? And if your neighbour cries out to me, I will listen, for I am compassionate.

²⁸ You shall not revile God, or curse a leader of your people.

²⁹ You shall not delay to make offerings from the fullness of your harvest and from the outflow of your presses.

The firstborn of your sons you shall give to me. ³⁰ You shall do the same with your oxen and with your sheep: for seven days it shall remain with its mother; on the eighth day you shall give it to me.

³¹ You shall be people consecrated to me; therefore you shall not eat any meat that is mangled by beasts in the field; you shall throw it to the dogs.

²³ ¹ You shall not spread a false report. You shall not join hands with the wicked to act as a malicious witness. ² You shall not follow a majority in wrongdoing; when you bear witness in a lawsuit, you shall not side with the majority so as to pervert justice; ³ nor shall you be partial to the poor in a lawsuit.

⁴ When you come upon your enemy's ox or donkey going astray, you shall bring it back.

⁵ When you see the donkey of one who hates you lying under its burden and you would hold back from setting it free, you must help to set it free.

⁶ You shall not pervert the justice due to your poor in their lawsuits. ⁷ Keep far from a false charge, and do not kill the innocent or those in the right, for I will not acquit the guilty. ⁸ You shall take no bribe, for a bribe blinds the officials, and subverts the cause of those who are in the right.

⁹ You shall not oppress a resident alien; you know the heart of an alien, for you were aliens in the land of Egypt.

Hear the word of the Lord, **thanks be to God.**

Please stand while the choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm:

 he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:

 as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Romans 16:1-16 (read by Michele de Courcy)

I commend to you our sister Phoebe, a deacon of the church at Cenchreae, ² so that you may welcome her in the Lord as is fitting for the saints, and help her in whatever she may require from you, for she has been a benefactor of many and of myself as well.

³ Greet Prisca and Aquila, who work with me in Christ Jesus, ⁴ and who risked their necks for my life, to whom not only I give thanks, but also all the churches of the Gentiles. ⁵ Greet also the church in their house. Greet my beloved Epaphroditus, who was the first convert in Asia for Christ. ⁶ Greet Mary, who has worked very hard among you. ⁷ Greet Andronicus and Junia, my relatives who were in prison with me; they are prominent among the apostles, and they were in Christ before I was. ⁸ Greet Ampliatus, my beloved in the Lord. ⁹ Greet Urbanus, our co-worker in Christ, and my beloved Stachys. ¹⁰ Greet Apelles, who is approved in Christ. Greet those who belong to the family of Aristobulus. ¹¹ Greet my relative Herodion. Greet those in the Lord who belong to the family of Narcissus. ¹² Greet those workers in the Lord, Tryphaena and Tryphosa. Greet the beloved Persis, who has worked hard in the Lord. ¹³ Greet Rufus, chosen in the Lord; and greet his mother – a mother to me also. ¹⁴ Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers and sisters who are with them. ¹⁵ Greet Philologus, Julia, Nereus and his sister, and Olympas, and all the saints who are with them. ¹⁶ Greet one another with a holy kiss. All the churches of Christ greet you.

Hear the word of the Lord **thanks be to God.**

Please stand while the choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.**

The Officiant and Choir sing the response and prayers

The Lord be with you. And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call
upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that fighteth
for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

The Collect for the Seventeenth Sunday After Trinity

Lord, we pray thee that thy grace may always prevent and follow us, and make us
continually to be given to all good works; through Jesus Christ our Lord. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do
proceed: Give unto thy servants that peace which the world cannot give; that
both our hearts may be set to obey thy commandments, and also that by thee we
being defended from the fear of our enemies may pass our time in rest and
quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend
us from all perils and dangers of this night; for the love of thy only Son, our
Saviour, Jesus Christ. **Amen.**

Please sit as the Choir sings the Second Hymn

Hymn: #569 [Paderborn]

The kingdom of God is justice and joy

1. The kingdom of God is justice and joy,
for Jesus restores what sin would destroy;
God's power and glory in Jesus we know,
and here and hereafter the kingdom shall grow.
2. The kingdom of God is mercy and grace,
the captives are freed, the sinners find place,
the outcast are welcomed God's banquet to share,
and hope is awakened instead of despair.
3. The kingdom of God is challenge and choice,
believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross,
our crisis of judgement for gain or for loss.
4. God's kingdom is come, the gift and the goal,
in Jesus begun, in heaven made whole;
the heirs of the kingdom shall answer his call,
and all things cry 'Glory!' to God all in all.

Bryn Rees (1911–1983) Reproduced from *Ancient & Modern Electronic Words Edition*, number **569**
Words: © Alexander Scott

Please sit for the Sermon: The Very Rev'd Frank Nelson

Silence may follow

Please remain seated as the choir sings the Anthem:

Henry Purcell (1659-1695) – *O Give Thanks*

O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.
Who can express the noble acts of the Lord: or shew forth all his praise?
Remember me, O Lord, according to the favour that thou bearest unto thy people:
O visit me with thy salvation;
That I may see the felicity of thy chosen: and rejoice in the gladness of thy people,
and give thanks with thine inheritance.
Blessed be the Lord God of Israel from everlasting and world without end: and let
all the people say, Amen.

Words from Psalm 106:1-2, 4-5, 46

Please kneel/sit for the Intercessions

Please remain seated as the Choir sings the Final Hymn

Hymn: #22 [Ellers]

Saviour, again to thy dear name we raise

1. Saviour, again to thy dear name we raise
with one accord our parting hymn of praise;
we stand to bless thee ere our worship cease;
then, lowly kneeling, wait thy word of peace.
2. Grant us thy peace upon our homeward way;
with thee began, with thee shall end, the day:
guard thou the lips from sin, the hearts from shame,
that in this house have called upon thy name.
3. Grant us thy peace, Lord, through the coming night;
turn thou for us its darkness into light;
from harm and danger keep thy children free,
for dark and light are both alike to thee.
4. Grant us thy peace throughout our earthly life,
our balm in sorrow, and our stay in strife;
then, when thy voice shall bid our conflict cease,
call us, O Lord, to thine eternal peace.

John Ellerton (1826–1893) Reproduced from *Ancient & Modern Electronic Words Edition*, number **22**

Please stand for the Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the organ postlude:

Stanley (1712-1786) – *Voluntary VI, from the Ten Voluntaries for the Organ, Op. VI*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

How to give to the Cathedral

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FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International	Anglican Church of Tanzania Primate Abp Maimbo Mndolwa
National	Ballarat: Garry Weatherill
South Australia	
<i>Diocese of Adelaide</i>	Archdeaconry of The Para: Sam Goodes (Kate)
<i>Diocese of Willochra</i>	Archdeacon for Ministry Development Formation and Support: Gael Johannsen (George); Ministry Development program; Ministry Teams; Certificate in Ministry program; all Licensed Lay Ministers
<i>Diocese of The Murray</i>	Vicar General: David Price (Lesley)
To be confirmed on 18 October	
	Jack Monaghan, Buka Obi, Nedu Obi, Elizabeth Armstrong
Immediate Prayer	Margaret Middleton, John Pearse, Dan Lester Those working on the 'front-line' in our health services
Long Term Prayer	Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, David McCall, Dianne Watt, Sarah & Peter Black, Philip Satchell, Edna Allison, Heather Scott, Mary Halczuk, Bob, Samuel, Ossy Grotto
Rest in Peace	Chris Perks
Year's Mind	5 th Geoffrey Ernest Martin, William Archibald Moore, Bishop Augustus Short 6 th Ernest Auricht, Robert Ringwood, Gordon Dent 8 th Ted Heinrich, Colin Carew Chittleborough 9 th Alan Frederick Victor Hugh Sheppard, Robert Urlwin 10 th Frank Hewitson

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guests will be Sally Shaw and Beth Walton, talking about the Season of Creation.

Cathedral Weekday Visiting Hours: Open for private prayer and visitors Tuesday to Saturday, 11.00am-3.00pm, and Monday 11.00am-1.00pm. Spread the word to your friends to come and visit the Cathedral these school holidays!

Pastoral Carers' Team meeting: The next meeting of the Pastoral Care Team will be held on Wednesday 7 October 2020 at 2pm in the CP Hall. If you would like any changes to the long term prayer list (printed in this service book), please contact the Cathedral Office.

Dean to Retire: After much thought, prayer and helpful conversation with Archbishop Geoff, I have made the decision to retire as Dean of St Peter's Cathedral soon after Easter 2021.

It has been an immense privilege to have served in this role for the past eight years and to be embraced by the Cathedral community, the Diocese and wider community. It is now time for us to return to New Zealand and re-establish ourselves in our adopted country of citizenship. At this stage Christine and I have no firm plans as to what the future looks like. (As a matter of record, come Easter 2021 I will have been a dean for sixteen and a half years in two different cathedrals and will have spent twenty-seven and a half years in cathedral ministry in four different provinces!)

I look forward to the next months as we continue to negotiate our way through Covid times, Christmas and all that follows.

Yours in Christ
Frank

THIS WEEK IN THE CATHEDRAL

SUNDAY 4TH OCTOBER 2020

Pentecost 18

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Sung Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong (BCP)

Preacher: The Very Rev'd Frank Nelson

Choir: St Peter's Cathedral Consort

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 11TH OCTOBER 2020

Pentecost 19

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Joan Claring-Bould



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Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden