

SUNG EUCHARIST

10:30am 4 October 2020

The Eighteenth Sunday After Pentecost

Welcome: Over the past month we have been observing a period of special focus on caring for creation. Each of the preachers has offered food for thought on this general topic; much of the liturgy used at 10.30am is the work of the Rev'd Peter Balabanski, parish priest at St John's Church, Halifax Street. His words invite us to examine some of the concepts and understandings of God and Jesus – not always comfortably. It is good to use different words from time to time, and then go back to the time-honoured liturgies so carefully crafted over generations and which reflect the faith of the church through the centuries.

Today, co-incidentally, happens to be St Francis Day, perhaps the first recognised 'greenie' in the world! From him, or at least the stories about him, comes the awareness of a close relationship between all living creatures, best exemplified in his "Canticle of the Sun".

It is exciting that we have moved to open the Cathedral for more hours each weekday. Do tell people about this wonderful treasure right here in the middle of Adelaide.

Welcome to all who worship God in this sacred space and who see God's hand in the birds of the air, the fish of the sea, and the plants in the ground.

The Very Rev'd Frank Nelson, Dean

Celebrant

The Very Rev'd Frank Nelson

Preacher

The Rev'd Canon Jenny Wilson

Deacon

Tony Iluno

Subdeacon

Rijke Mellor

Master of Ceremonies

Desmond Dus

Music Setting

Matthias Christ Church Mass

Cantor

Jules Sheedy

Organist

David Heah

Cellist

Rachel Bruerville

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

The logo for St Peter's Cathedral, featuring a stylized diamond-shaped emblem with a cross and other geometric patterns inside.

When the handbell rings, please stand for the procession, as the Organist plays Lasst Uns Erfreuen – the wonderful tune to which we sing ‘All Creatures of our God and King’, a paraphrase of St Francis’ ‘Canticle of the Sun’.

The Lord be with you. **And also with you.**

Christ, we gather in your name to worship in this sanctuary called Earth;
a planet filled with your presence.

God, reveal yourself to us, we pray, and show us your face in all creation.
Holy, Holy, Holy God! Earth is filled with your presence.

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

The Cantor sings the Kyrie

Lord, have mercy Christ, have mercy Lord, have mercy

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought,
word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours
as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Cantor sings the Gloria (APBA text)

Glory to God in the highest, and peace to God's people on earth. Lord God,
heavenly King, almighty God and Father, we worship you, we give you thanks, we
praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away
the sin of the world: have mercy on us; you are seated at the right hand of the
Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most
High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Please remain standing for the Collect

Creator God, you formed us from the dust of the earth, and reveal your fingerprints in all flesh. Teach us your deep wisdom in the order and beauty of all that you have made. When our care for your creation is found wanting, reprove and reform us, so that our footprints may be more gentle on the earth, tending and keeping it as your own handiwork, through Jesus Christ our Lord. **Amen.**

Please sit for the first reading: Exodus 20:1-4, 7-9, 12-20 (read by Alison Lockett)

Then God spoke all these words:

² I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; ³ you shall have no other gods before me. ⁴ You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

⁷ You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. ⁸ Remember the sabbath day, and keep it holy. ⁹ For six days you shall labour and do all your work.

¹² Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. ¹³ You shall not murder. ¹⁴ You shall not commit adultery. ¹⁵ You shall not steal. ¹⁶ You shall not bear false witness against your neighbour. ¹⁷ You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

¹⁸ When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, ¹⁹ and said to Moses, 'You speak to us, and we will listen; but do not let God speak to us, or we will die.' ²⁰ Moses said to the people, 'Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.'

Hear the word of the Lord, **thanks be to God.**

Psalm 19 is said antiphonally

The heavens declare the glory of God: and the firmament proclaims his handiwork;
One day tells it to another: and night to night communicates knowledge.

There is no speech or language: nor are their voices heard;

**Yet their sound has gone out through all the world:
and their words to the ends of the earth.**

There he has pitched a tent for the sun:

which comes out as a bridegroom from his chamber,
and rejoices like a strong man to run his course.

**Its rising is at one end of the heavens, and its circuit to their farthest bound:
and nothing is hidden from its heat.**

The law of the Lord is perfect, reviving the soul:

the command of the Lord is true, and makes wise the simple.

The precepts of the Lord are right, and rejoice the heart:

the commandment of the Lord is pure, and gives light to the eyes.

The fear of the Lord is clean, and endures for ever:
the judgements of the Lord are unchanging, and righteous every one.

**More to be desired are they than gold, even much fine gold:
sweeter also than honey, than the honey that drips from the comb.**

Moreover, by them is your servant taught:
and in keeping them there is great reward.

Who can know their own unwitting sins?: O cleanse me from my secret faults.

Keep your servant also from presumptuous sins, lest they get the mastery over me:
so I shall be clean, and innocent of great offence.

**May the words of my mouth and the meditation
of my heart be acceptable in your sight:
O Lord, my strength and my redeemer.**

Second reading: Philippians 3:4b-14 (read by David Lockett)

If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ.

⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead. ¹² Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³ Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Hear the word of the Lord, **thanks be to God.**

Please remain seated as the Cantor sings the Gradual Hymn

Hymn: #537 [*Lucerna Laudoniae*]

For the beauty of the earth

verses 1 & 2

1. For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies,

*Lord of all, to thee we raise
this our sacrifice of praise.*

2. For the beauty of each hour
of the day and of the night,
hill and vale and tree and flower,
sun and moon and stars of light:

*Lord of all, to thee we raise
this our sacrifice of praise.*

WORDS: Folliot Sandford Pierpoint (1835-1917)

MUSIC: David Evans (1874-1948)

Please stand for the Gospel Reading: Matthew 21:33-46

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew

Glory to you, Lord Jesus Christ.

Jesus said: 'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷ Finally he sent his son to them, saying, "They will respect my son." ³⁸ But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?' ⁴¹ They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.'

⁴² Jesus said to them, 'Have you never read in the scriptures: "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes"?'

⁴³ Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. ⁴⁴ The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.'

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ.

Children are invited to follow the Gospel procession down the aisle, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

Silence may follow

Please stand as we say together an Affirmation of our Faith:

**We believe that God creates all things,
renews all things and celebrates all things.**

**We believe Earth is a sanctuary,
a sacred planet filled with God's presence,
a home for us to share with our kin.**

**We believe that God became flesh and blood,
became a piece of Earth,
a human being called Jesus Christ,
who lived and breathed and spoke among us,
suffered and died on a cross
for all human beings and for all creation.**

**We believe that the risen Jesus is the Christ at the core of creation,
reconciling all things to God,
renewing all creation and filling the cosmos.**

**We believe the Holy Spirit renews life in creation
groans in empathy with a suffering creation
and waits with us for the rebirth of creation.**

**We believe that with Christ we will rise
and with Christ we will celebrate a renewed creation.**

Please kneel/sit for the prayers (led by Wendy Dawes)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever.
Amen.**

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

While the altar is being prepared, we say an Australian Canticle based on 'The Song of the Three'

Rock and sand plain, bless the Lord:

salt lake and red earth, praise and glorify God for ever.

Rising moon and circling stars, bless the Lord:

deep night, bright dawn and subtle sunset, praise and glorify God for ever.

Morning frost and midday heat, bless the Lord:

desert wind, thunderstorm and lightning strike, praise and glorify God for ever.

Sweet spring and secret well, bless the Lord:

cloudburst and gentle rain, praise and glorify God for ever.

Mallee and sandalwood, wattle and cypress, bless the Lord:

spiny shrubs and spiky grasses, praise and glorify God for ever.

Ant and spider, bless the Lord:

grubs and flies, moths and beetles, praise and glorify God for ever.

Eagle and emu, hawk and crow, bless the Lord:

darting birds with flashing wings, praise and glorify God for ever.

Frog and snake and lizard, bless the Lord:

pygmy possum and kangaroo, praise and glorify God for ever.

Pilgrim and scholar, artist and dreamer, bless the Lord:

hermit and mystic, worker and traveller, praise and glorify God for ever.

Let us bless the Trinity of mercy and grace,

Eternal Wisdom, Living Word and Holy Spirit:

let us praise and glorify God for ever.

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How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051

(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation

(can be tapped more than once)

Please stand

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

God of holy dreaming, Great Creator Spirit, from the dawn of creation you have given your children the good things of Mother Earth. You spoke and the gum tree grew.

In the vast desert and dense forest, and in cities at the water's edge, creation sings your praise. Your presence endures as the rock at the heart of our Land.

When Jesus hung on the tree, you heard the cries of all your people and became one with your wounded ones: the convicts, the hunted, and the dispossessed.

The sunrise of your Son coloured the earth anew, and bathed it in glorious hope. In Jesus we have been reconciled to you, to each other and to your whole creation.

Lead us on, Great Spirit, as we gather from the four corners of the earth; enable us to walk together in trust from the hurts and shame of the past into the full day which has dawned in Jesus Christ.

And so with angels and archangels,
ancient voices in the forest, high voices from the sky,
deep voices from the sea and the whole company of creation
we proclaim your presence among us – singing:

The Cantor Sings the Sanctus & Benedictus (APBA text)

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory: Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

And now we thank you for these gifts of bread and wine; may we who receive them, as Jesus said, share his body and his blood.

On the night he was betrayed, Jesus took bread and gave you thanks. He broke the bread and gave it to his friends, and said, 'Take and eat. This is my body given for you. Do this in remembrance of me.'

After supper he took the cup and gave you thanks. He shared the cup with them and said, 'This is my blood poured out so that sins may be forgiven. Do this in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

You have gathered us together to feed on Christ and to remember all he has done for us: Fill us with your Spirit that we may follow Jesus in all we do and say, working for justice and bringing your peace on Earth.

Accept our prayers through Jesus Christ our Lord.

Blessing and honour and glory and power are yours for ever and ever, Amen.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Cantor sings the Agnus Dei (APBA text)

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sin of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion (bread only), administered at the nave platform.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Cellist & Organist will play:

Saint-Saëns (1835-1921) – *The Swan*

Transcribed for cello and organ by Alain Brunet

Please remain seated as the Cantor sings the Hymn

Hymn: #553 [Tenderness]

Touch the earth lightly
verses 1 & 3

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| <p>1. Touch the earth lightly use the earth gently, nourish the life of the world in our care: gift of great wonder, ours to surrender, trust for the children tomorrow will bear.</p> | <p>3. Let there be greening, birth from the burning, water that blesses and air that is sweet, health in God's garden, hope in God's children, regeneration that peace will complete.</p> |
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WORDS: Shirley Erena Murray (b. 1931)

MUSIC: Colin Gibson (b. 1933)

Please kneel/sit for the prayers after Communion

Christ calls us to be his disciples,
to serve him with love and compassion,
to serve Earth by caring for creation,
honouring the planet God has created to be our home.

**We thank you, Christ, for the meal we have celebrated with you,
and we pray that through your body and blood we may be healed
and become agents of healing for Earth. Amen.**

Please stand for the Blessing

Go in strong and growing faith.

Trust in the tenderness of Christ to heal a bruised and broken world.

Thanks be to God.

Go in eager and refreshing hope.

Work with Christ risen from the dead, to fulfil the promise of a new creation.

Thanks be to God.

Go in costly and courageous love.

Proclaim the power of Christ to cleanse a defiled and disfigured world.

Thanks be to God.

Go in peace, to treasure and to tend the world God made and loves.

And the blessing of the Father, the Son and the Holy Spirit,

who each create, save and sanctify us and all creation,

be with you all, now and always. **Amen.**

You are invited to listen reflectively to the organ postlude:

David German (b. 1954) – *Festive Trumpet Tune*

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International

Anglican Church of Tanzania Primate Abp Maimbo Mndolwa

National

Ballarat: Garry Weatherill

South Australia

Diocese of Adelaide

Archdeaconry of The Para: Sam Goodes (Kate)

Diocese of Willochra

Archdeacon for Ministry Development Formation and Support:
Gael Johannsen (George); Ministry Development program;
Ministry Teams; Certificate in Ministry program; all Licensed Lay
Ministers

Diocese of The Murray

Vicar General: David Price (Lesley)

To be confirmed on 18 October

Jack Monaghan, Buka Obi, Nedu Obi, Elizabeth Armstrong

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| Immediate Prayer | Margaret Middleton, John Pearse, Dan Lester Those working on the 'front-line' in our health services |
| Long Term Prayer | Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, David McCall, Dianne Watt, Sarah & Peter Black, Philip Satchell, Edna Allison, Heather Scott, Mary Halczuk, Bob, Samuel, Ossy Grotto |
| Rest in Peace | Chris Perks |
| Year's Mind | 5 th Geoffrey Ernest Martin, William Archibald Moore, Bishop Augustus Short 6 th Ernest Auricht, Robert Ringwood, Gordon Dent 8 th Ted Heinrich, Colin Carew Chittleborough 9 th Alan Frederick Victor Hugh Sheppard, Robert Urlwin 10 th Frank Hewitson |

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guests will be Sally Shaw and Beth Walton, talking about the Season of Creation.

Cathedral Weekday Visiting Hours: Open for private prayer and visitors Tuesday to Saturday, 11.00am-3.00pm, and Monday 11.00am-1.00pm. Spread the word to your friends to come and visit the Cathedral these school holidays!

Pastoral Carers' Team meeting: The next meeting of the Pastoral Care Team will be held on Wednesday 7 October 2020 at 2pm in the CP Hall. If you would like any changes to the long term prayer list (printed in this service book), please contact the Cathedral Office.

Dean to Retire: After much thought, prayer and helpful conversation with Archbishop Geoff, I have made the decision to retire as Dean of St Peter's Cathedral soon after Easter 2021.

It has been an immense privilege to have served in this role for the past eight years and to be embraced by the Cathedral community, the Diocese and wider community. It is now time for us to return to New Zealand and re-establish ourselves in our adopted country of citizenship. At this stage Christine and I have no firm plans as to what the future looks like. (As a matter of record, come Easter 2021 I will have been a dean for sixteen and a half years in two different cathedrals and will have spent twenty-seven and a half years in cathedral ministry in four different provinces!)

I look forward to the next months as we continue to negotiate our way through Covid times, Christmas and all that follows.

Yours in Christ
Frank

THIS WEEK IN THE CATHEDRAL

SUNDAY 4TH OCTOBER 2020

Pentecost 18

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Sung Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong (BCP)

Preacher: The Very Rev'd Frank Nelson

Choir: St Peter's Cathedral Consort

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 11TH OCTOBER 2020

Pentecost 19

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Joan Claring-Bould



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden