

CHORAL EVENSONG

6:00pm 27 September 2020

The Sixteenth Sunday After Trinity

Welcome: One of today's set readings contains what is thought to be among the oldest of Christian hymns (Philippians 2:6-11). From very early on the Church puzzled over how Jesus Christ could be both divine and human. In the end, as we know from the Nicene Creed, the verdict was that he was/is both. In this Season of Creation it seems significant to notice that the divine Son became a human being living on this earth. If it was good enough for him it is good enough for us all! And that means we need to care for our beautiful, and increasingly fragile, world. Christine and I have been revelling in the stark natural contrasts found in our State - from the dry dusty heat of the north to the beautifully green wheat and barley of the Yorke Peninsula. And this week, despite the cold, the blessing of rain.

The Cathedral Choir takes a well-earned break over the school holidays - hasn't it been a joy to have their singing when the rest of us are silenced? Welcome today to Certain Notes Chamber Choir (morning) and the Graduate Singers (evening). Welcome to all as we gather (both in the Cathedral and online) to worship God, creator of all that is, both seen and unseen.

The Very Rev'd Frank Nelson, Dean

Officiant

The Very Rev'd Frank Nelson

Preacher

The Rev'd Dr Lynn Arnold AO

Canticles

Dyson *in D*

Responses

Jackson

Choir

Graduate Singers

Conductor

Karl Geiger

Organist

Anthony Hunt

Hymns: 323, 603, 539

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

Please stand as the Choir and Clergy enter

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

1. Christ, the fair glory of the holy angels,
ruler of all, and author of creation,
grant us in mercy grace to win by patience
joys everlasting.
2. Send thine archangel Michael from thy presence:
peacemaker blessèd, may he hover o'er us,
hallow our dwellings, that for us thy children
all things may prosper.
3. Send thine archangel, Gabriel the mighty:
on strong wings flying, may he come from heaven,
drive from thy temple Satan the old foeman,
succour our weakness.
4. Send thine archangel, Raphael the healer:
through him with wholesome med'cines of salvation
heal our backsliding, and in paths of goodness
guide our steps daily.
5. Father almighty, Son, and Holy Spirit,
Godhead eternal, grant us our petition;
thine be the glory through the whole creation
now and for ever. Amen.

Please sit as The Choir sings Psalm 25:1-9 (Chant: James Dear)

Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee:

O let me not be confounded, neither let mine enemies triumph over me.

For all they that hope in thee shall not be ashamed:

but such as transgress without a cause shall be put to confusion.

Shew me thy ways, O Lord:

and teach me thy paths.

Lead me forth in thy truth, and learn me:

for thou art the God of my salvation; in thee hath been my hope all the day long.

Call to remembrance, O Lord, thy tender mercies:

and thy loving-kindnesses, which have been ever of old.

O remember not the sins and offences of my youth:

but according to thy mercy think thou upon me, O Lord, for thy goodness.

Gracious and righteous is the Lord:

therefore will he teach sinners in the way.

Them that are meek shall he guide in judgement:

and such as are gentle, them shall he learn his way.

All the paths of the Lord are mercy and truth:

unto such as keep his covenant, and his testimonies.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Exodus 18:5-24 (read by Gerald Varley)

Jethro, Moses' father-in-law, came into the wilderness where Moses was encamped at the mountain of God, bringing Moses' sons and wife to him. ⁶ He sent word to Moses, 'I, your father-in-law Jethro, am coming to you, with your wife and her two sons.' ⁷ Moses went out to meet his father-in-law; he bowed down and kissed him; each asked after the other's welfare, and they went into the tent. ⁸ Then Moses told his father-in-law all that the Lord had done to Pharaoh and to the Egyptians for Israel's sake, all the hardship that had beset them on the way, and how the Lord had delivered them. ⁹ Jethro rejoiced for all the good that the Lord had done to Israel, in delivering them from the Egyptians.

¹⁰ Jethro said, 'Blessed be the Lord, who has delivered you from the Egyptians and from Pharaoh. ¹¹ Now I know that the Lord is greater than all gods, because he delivered the people from the Egyptians, when they dealt arrogantly with them.' ¹² And Jethro, Moses' father-in-law, brought a burnt-offering and sacrifices to God; and Aaron came with all the elders of Israel to eat bread with Moses' father-in-law in the presence of God.

¹³ The next day Moses sat as judge for the people, while the people stood around him from morning until evening. ¹⁴ When Moses' father-in-law saw all that he was doing for the people, he said, 'What is this that you are doing for the people? Why do you sit alone, while all the people stand around you from morning until evening?'

¹⁵ Moses said to his father-in-law, 'Because the people come to me to inquire of God. ¹⁶ When they have a dispute, they come to me and I decide between one person and another, and I make known to them the statutes and instructions of God.'

¹⁷ Moses' father-in-law said to him, 'What you are doing is not good. ¹⁸ You will surely wear yourself out, both you and these people with you. For the task is too heavy for you; you cannot do it alone. ¹⁹ Now listen to me. I will give you counsel, and God be with you! You should represent the people before God, and you should bring their cases before God; ²⁰ teach them the statutes and instructions and make known to them the way they are to go and the things they are to do. ²¹ You should also look for able men among all the people, men who fear God, are trustworthy, and hate dishonest gain; set such men over them as officers over thousands, hundreds, fifties and tens. ²² Let them sit as judges for the people at all times; let them bring every important case to you, but decide every minor case themselves. So it will be easier for you, and they will bear the burden with you. ²³ If you do this, and God so commands you, then you will be able to endure, and all these people will go to their home in peace.' ²⁴ So Moses listened to his father-in-law and did all that he had said.

Hear the word of the Lord, **thanks be to God.**

Please stand while the choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm:

 he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:

 as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Romans 15:14-33 (read by Christine Beal)

I myself feel confident about you, my brothers and sisters, that you yourselves are full of goodness, filled with all knowledge, and able to instruct one another.

¹⁵ Nevertheless, on some points I have written to you rather boldly by way of reminder, because of the grace given me by God ¹⁶ to be a minister of Christ Jesus to the Gentiles in the priestly service of the gospel of God, so that the offering of the Gentiles may be acceptable, sanctified by the Holy Spirit. ¹⁷ In Christ Jesus, then, I have reason to boast of my work for God. ¹⁸ For I will not venture to speak of anything except what Christ has accomplished through me to win obedience from the Gentiles, by word and deed, ¹⁹ by the power of signs and wonders, by the power of the Spirit of God, so that from Jerusalem and as far around as Illyricum I have fully proclaimed the good news of Christ. ²⁰ Thus I make it my ambition to proclaim the good news, not where Christ has already been named, so that I do not build on someone else's foundation, ²¹ but as it is written,

'Those who have never been told of him shall see,
and those who have never heard of him shall understand.'

²² This is the reason that I have so often been hindered from coming to you. ²³ But now, with no further place for me in these regions, I desire, as I have for many years, to come to you ²⁴ when I go to Spain. For I do hope to see you on my journey and to be sent on by you, once I have enjoyed your company for a little while. ²⁵ At present, however, I am going to Jerusalem in a ministry to the saints; ²⁶ for Macedonia and Achaia have been pleased to share their resources with the poor among the saints at Jerusalem. ²⁷ They were pleased to do this, and indeed they owe it to them; for if the Gentiles have come to share in their spiritual blessings, they ought also to be of service to them in material things. ²⁸ So, when I have completed this, and have delivered to them what has been collected, I will set out by way of you to Spain; ²⁹ and I know that when I come to you, I will come in the fullness of the blessing of Christ.

³⁰ I appeal to you, brothers and sisters, by our Lord Jesus Christ and by the love of the Spirit, to join me in earnest prayer to God on my behalf, ³¹ that I may be rescued from the unbelievers in Judea, and that my ministry to Jerusalem may be acceptable to the saints, ³² so that by God's will I may come to you with joy and be refreshed in your company. ³³ The God of peace be with all of you. Amen.

Hear the word of the Lord **thanks be to God.**

Please stand while the choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.**

The Officiant and Choir sing the response and prayers

The Lord be with you. And with thy spirit.
Let us pray. *(Please kneel/sit)*
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us	And grant us thy salvation.
O Lord, save the Queen	And mercifully hear us when we call upon thee
Endue thy ministers with righteousness	And make thy chosen people joyful.
O Lord, save thy people	And bless thine inheritance.
Give peace in our time, O Lord	Because there is none other that fighteth for us but only thou, O God.
O God, make clean our hearts within us	And take not thy Holy Spirit from us.

The Collect for Saint Michael and All Angels

O everlasting God, who hast ordained and constituted the services of Angels and men in a wonderful order: Mercifully grant that, as thy holy Angels always do thee service in heaven, so by thy appointment they may succour and defend us on earth; through Jesus Christ our Lord. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please sit as the Choir sings the Second Hymn

Hymn: #603 [Laus Deo]	Bright the vision that delighted
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| 1. Bright the vision that delighted
once the sight of Judah's seer;
sweet the countless tongues united
to entrance the prophet's ear. | 4. Heaven is still with glory ringing,
earth takes up the angels' cry,
'Holy, holy, holy,' singing,
'Lord of hosts, the Lord most high.' |
| 2. Round the Lord in glory seated
cherubim and seraphim
filled his temple, and repeated
each to each the alternate hymn: | 5. With his seraph train before him,
with his holy church below,
thus unite we to adore him,
bid we thus our anthem flow: |
| 3. 'Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
holy, holy, holy, Lord.' | 6. 'Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
holy, holy, holy, Lord.' |

Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO

Silence may follow

Please remain seated as the choir sings the Anthem:

Rachel Bruerville (b. 1991) – *Locus Iste*

Locus iste a Deo factus est, inaestimabile sacramentum; irreprehensibilitis est.	<i>This place was made by God, a priceless sacrament; beyond reproach.</i>
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Please kneel/sit for the Intercessions

Please remain seated as the Choir sings the Final Hymn

Hymn: #539 [Darwall's 148th]

Let all creation dance

1. Let all creation dance
in energies sublime,
as order turns with chance,
unfolding space and time;
for nature's art
in glory grows,
and newly shows
God's mind and heart.
2. God's breath each force unfurls,
igniting from a spark
expanding starry swirls,
with whirlpools dense and dark.
Though moon and sun
seem mindless things,
each orbit sings:
'your will be done.'
3. Our own amazing earth,
with sunlight, cloud and storms,
and life's abundant growth
in lovely shapes and forms
is made for praise,
a fragile whole,
and from its soul
heaven's music plays.
4. Lift heart and soul and voice:
in Christ all praises meet,
and nature shall rejoice
as all is made complete.
In hope be strong,
all life befriend,
and kindly tend
creation's song.

Please stand for the Blessing

May the Spirit of God, who is above all and in all and through all,
fill you with the knowledge of God's presence in Earth
and the life of Christ in creation,
through whom all things are reconciled and renewed
And the blessing of the Father, the Son and the Holy Spirit,
who each create, save and sanctify us and all creation,
be with you all, now and always. **Amen.**

You are invited to listen reflectively to the organ postlude:

Herbert Howells (1892-1983) – *Rhapsody No. 1*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

For Direct Debit or other means of giving,
please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International

Province of the Episcopal Church of Sudan
Primate Abp Ezekiel Kumir Kondo

National

Willochra: John Stead (Jan)

South Australia

Diocese of Adelaide

Archbishop: Geoffrey Smith (Lynn)

Diocese of Willochra

Whyalla: Ruth Wilkinson, Heather Kirwan, Anglicare Outreach Centre in Whyalla, TACL (Training Aboriginal Christian Leaders) working with Indigenous People at Port Augusta, Ceduna and the Pitjantjatjara Lands

Diocese of The Murray

Mothers' Union: Diocesan President Jocelyn Williamson

Immediate Prayer

David Thomas, Margaret Middleton, Chris Perks, John Pearse, Samuel, Ossy Grotto, Sandra & family, Judith Nurton Smith, Dan Lester

All who are ill at this time (Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed)

Those working on the 'front-line' in our health services

Rest in Peace

Mellita Joy Kimber

Year's Mind

September: 27th Harold Hugall Overall, Ada Rogers, William Thomas Heavyside, Wilfred James Chittleborough, George Benjamin McWilliams; 28th Keith Cameron Wilson, Constance Mayo Pellew, Ian Fleming Barlow; 29th Charles Marryat, Arthur Leslie Bulbeck, Hector MacDonald, David James Donald Nicholas; 30th Edward Charles Loan, James Benson

October: 1st Gladys Charlotte Dennis, Herbert Mayo, Richard Arthur Blackburn, Elizabeth Cole Hogben
2nd Judy Galloway; 3rd Philip Carrington, Gertrude Monica Millington

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be Pastor Mike Pietsch, discussing Dietrich Bonhoeffer.

Cathedral Weekday Visiting Hours:

Open for private prayer and visitors for the rest of September Monday to Friday 11.00am-1.00pm. From October, visiting hours will be Monday 11.00am-1.00pm, Tuesday to Saturday, 11.00am-3.00pm.

Cathedral Cinema Group: Meeting this Monday 28/9/2020 at 6.30 pm at the Palace Cinema to see "Adam". All welcome to join the group for the film and for dinner or coffee afterwards.

Enquiries to Les Milner, 0416 090 143,
lesmilner@hotmail.com

Meeting God on Mondays: You are warmly invited to join Canon Jenny on Monday 28th September at 10am in the CP Hall. This gathering is being held one week earlier than usual due to the public holiday on October 5th. Chairs will be carefully placed 1.5m apart, names will be recorded and hand sanitizer will be available. Please bring your own food and drinks. We will not be serving tea and coffee or food at this stage.

Memorial Flowers: Donated by Don & Diane Morris in memory of Diane's mother Julia (Judy) Alice Galloway.

THIS WEEK IN THE CATHEDRAL

SUNDAY 27TH SEPTEMBER 2020

Pentecost 17

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 4TH OCTOBER 2020

Pentecost 18

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Sung Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong (BCP)

Preacher: The Very Rev'd Frank Nelson



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Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden