

CHORAL EUCHARIST

10:30am 27 September 2020

The Seventeenth Sunday After Pentecost

Welcome: One of today's set readings contains what is thought to be among the oldest of Christian hymns (Philippians 2:6-11). From very early on the Church puzzled over how Jesus Christ could be both divine and human. In the end, as we know from the Nicene Creed, the verdict was that he was/is both. In this Season of Creation it seems significant to notice that the divine Son became a human being living on this earth. If it was good enough for him it is good enough for us all! And that means we need to care for our beautiful, and increasingly fragile, world. Christine and I have been revelling in the stark natural contrasts found in our State - from the dry dusty heat of the north to the beautifully green wheat and barley of the Yorke Peninsula. And this week, despite the cold, the blessing of rain. The Cathedral Choir takes a well-earned break over the school holidays - hasn't it been a joy to have their singing when the rest of us are silenced? Welcome today to Certain Notes Chamber Choir (morning) and the Graduate Singers (evening).

Welcome to all as we gather (both in the Cathedral and online) to worship God, creator of all that is, both seen and unseen.

The Very Rev'd Frank Nelson, Dean

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Very Rev'd Frank Nelson

Deacon

Aidan Kannieappan

Subdeacon

Rijke Mellor

Master of Ceremonies

Jecinta Iluno

Music Setting

Scarlatti Missa Breve "La Stella"

Choir

Certain Notes

Director of Music

Anthony Hunt

Organist

Mark Joyner

Hymns: 593, 586, 544, 87

COVID Marshal
Rachel Bruerville

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

When the handbell rings, please stand for the procession.

The Lord be with you. **And also with you.**

Christ, we gather in your name to worship in this sanctuary called Earth;
a planet filled with your presence.

God, reveal yourself to us, we pray, and show us your face in all creation.
Holy, Holy, Holy God! Earth is filled with your presence.

Please sit as the Choir sings the Hymn

Hymn: #593 [Evelyns]	At the name of Jesus
-----------------------------	-----------------------------

- | | | |
|--|---|--|
| 1. At the name of Jesus
every knee shall bow,
every tongue confess him
King of glory now:
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word. | 2. At his voice creation
sprang at once to sight,
all the angel faces,
all the hosts of light,
thrones and dominations,
stars upon their way,
all the heavenly orders,
in their great array. | 5. Name him, Christians,
name him,
with love strong as death,
but with awe and wonder
and with bated breath:
he is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted, and adored. |
|--|---|--|

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

The Choir sings the Kyrie

Kyrie eleison <i>Lord, have mercy</i>	Christe eleison <i>Christ, have mercy</i>	Kyrie eleison <i>Lord, have mercy</i>
--	--	--

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought,
word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours
as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (Sung in Latin, APBA translation)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Please remain standing for the Collect

Grant, O merciful God, that your people may have that mind that was in Christ Jesus, who emptied himself, and took the form of a servant, and in humility became obedient even to death. For you have highly exalted him and bestowed on him the name that is above every name, Jesus Christ, the Lord; who lives and reigns with you and the Holy Spirit, one God, in everlasting glory. **Amen.**

Please sit for the first reading: Exodus 17:1-7 (read by Wendy Dawes)

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' ³ But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' ⁴ So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' ⁵ The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 78:1-4, 11-16 (Chant: Anthony Hunt)

Give heed to my teaching, O my people:

incline your ears to the words of my mouth;

For I will open my mouth in a parable: and expound the mysteries of former times.

What we have heard and known: what our forebears have told us,

We will not hide from their children, but declare to a generation yet to come:

the praiseworthy acts of the Lord, his mighty and wonderful works.

For he did marvellous things in the sight of their ancestors:

in the land of Egypt, in the country of Zoan.

He divided the sea and let them pass through:

he made the waters stand up in a heap.

In the daytime he led them with a cloud: and all night long with the light of fire.

He cleft rocks in the wilderness:

and gave them drink in abundance as from springs of water.

He brought streams out of the rock: and caused the waters to flow down like rivers.

But for all this they sinned yet more against him:

and rebelled against the Most High in the desert.

Second reading: Philippians 2:1-13 (read by Peter Garland)

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ² make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves.

⁴ Let each of you look not to your own interests, but to the interests of others. ⁵ Let the same mind be in you that was in Christ Jesus,

⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸ he humbled himself and became obedient to the point of death – even death on a cross.

⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

¹² Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³ for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Hear the word of the Lord, **thanks be to God.**

Please remain seated as the Choir sings the Gradual Hymn

Hymn: #586 [Engelberg]

All praise to Christ, our Lord and king divine
(verses 1-3 sung)

1. All praise to Christ, our Lord and king divine,
yielding your glory in your love's design,
that in our darkened hearts your grace might shine:
Alleluia!
2. You came to us in lowliness of thought;
by you the outcast and the poor were sought,
and by your death was our redemption bought:
Alleluia!
3. The mind of Christ is as our mind should be –
he was a servant, that we might be free;
humbling himself to death on Calvary:
Alleluia!

4. *And so we see in God's great purpose, how
Christ has been raised above all creatures now;
and at his name shall every nation bow:
Alleluia!*
5. *Let every tongue confess with one accord,
in heaven and earth, that Jesus Christ is Lord,
and God the Father be by all adored:
Alleluia!*

Please stand for the Gospel Reading: Matthew 21:23-32

*Choir sings: Alleluia! Christ, we gather in your name: to worship in this sanctuary called
Earth. Alleluia!*

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew
Glory to you, Lord Jesus Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' ²⁴ Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵ Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" ²⁶ But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' ²⁷ So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things.

²⁸ 'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." ²⁹ He answered, "I will not"; but later he changed his mind and went. ³⁰ The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. ³¹ Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. ³² For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

This is the Gospel of the Lord
Praise to you, Lord Jesus Christ.

Children are invited to follow the Gospel procession down the aisle, then go to the Cynthia Poulton Hall for Cathedral Kids.

They will return in time for Communion.

Please sit for the Sermon: The Very Rev'd Frank Nelson

Silence may follow

Please stand as we say together an Affirmation of our Faith:

**We believe that God creates all things,
renews all things and celebrates all things.**

**We believe Earth is a sanctuary,
a sacred planet filled with God's presence,
a home for us to share with our kin.**

**We believe that God became flesh and blood,
became a piece of Earth,
a human being called Jesus Christ,
who lived and breathed and spoke among us,
suffered and died on a cross
for all human beings and for all creation.**

**We believe that the risen Jesus is the Christ at the core of creation,
reconciling all things to God,
renewing all creation and filling the cosmos.**

**We believe the Holy Spirit renews life in creation
groans in empathy with a suffering creation
and waits with us for the rebirth of creation.**

**We believe that with Christ we will rise
and with Christ we will celebrate a renewed creation.**

Please kneel/sit for the prayers (led by Lavinia Gent)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever.
Amen.**

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Hymn: #544 [Song 13]

Morning glory, starlit sky

1. Morning glory, starlit sky,
soaring music, scholars' truth,
flight of swallows, autumn leaves,
memory's treasure, grace of youth:
2. Open are the gifts of God,
gifts of love to mind and sense;
hidden is love's agony,
love's endeavour, love's expense.
3. Love that gives, gives ever more,
gives with zeal, with eager hands,
spares not, keeps not, all outpours,
ventures all, its all expends.
4. Drained is love in making full,
bound in setting others free,
poor in making many rich,
weak in giving power to be.
5. Therefore he who shows us God
helpless hangs upon the tree;
and the nails and crown of thorns
tell of what God's love must be.
6. Here is God: no monarch he,
throned in easy state to reign;
here is God, whose arms of love
aching, spent, the world sustain.

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please stand

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

God of holy dreaming, Great Creator Spirit, from the dawn of creation you have given your children the good things of Mother Earth. You spoke and the gum tree grew.

In the vast desert and dense forest, and in cities at the water's edge, creation sings your praise. Your presence endures as the rock at the heart of our Land.

When Jesus hung on the tree, you heard the cries of all your people and became one with your wounded ones: the convicts, the hunted, and the dispossessed.

The sunrise of your Son coloured the earth anew, and bathed it in glorious hope. In Jesus we have been reconciled to you, to each other and to your whole creation.

Lead us on, Great Spirit, as we gather from the four corners of the earth; enable us to walk together in trust from the hurts and shame of the past into the full day which has dawned in Jesus Christ.

And so with angels and archangels,

ancient voices in the forest, high voices from the sky,

deep voices from the sea and the whole company of creation

we proclaim your presence among us – singing:

The Choir Sings the Sanctus & Benedictus (Sung in Latin, APBA translation)

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory: Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

And now we thank you for these gifts of bread and wine; may we who receive them, as Jesus said, share his body and his blood.

On the night he was betrayed, Jesus took bread and gave you thanks.

He broke the bread and gave it to his friends, and said, 'Take and eat. This is my body given for you. Do this in remembrance of me.'

After supper he took the cup and gave you thanks.

He shared the cup with them and said, 'This is my blood poured out so that sins may be forgiven. Do this in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

You have gathered us together to feed on Christ and to remember all he has done for us: Fill us with your Spirit that we may follow Jesus in all we do and say, working for justice and bringing your peace on Earth.

Accept our prayers through Jesus Christ our Lord.

Blessing and honour and glory and power are yours for ever and ever, Amen.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (Sung in Latin, APBA translation)

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sin of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion (bread only), administered at the nave platform.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

Palestrina (1525-1594) – Memor esto verbi tui

Memor esto verbi tui servo tuo in quo mihi spem dedisti

Haec me consolata est in humilitate mea quia elo quium tuum vivificavit me

Superbi inique agebant usquequa que a lege autem tua non declinavi

Memor fui iudiciorum tuorum a saeculo Domine et consolatus sum

Remember your word to your servant, for you have given me hope.

My comfort in my suffering is this: Your promise preserves my life.

The arrogant mock me unmercifully, but I do not turn from your law.

I remember, Lord, your ancient laws, and I find comfort in them.

– Psalm 119:49-52

Please kneel/sit for the prayers after Communion

Christ calls us to be his disciples,

to serve him with love and compassion,

to serve Earth by caring for creation,

honouring the planet God has created to be our home.

**We thank you, Christ, for the meal we have celebrated with you,
and we pray that through your body and blood we may be healed
and become agents of healing for Earth. Amen.**

Please remain seated as the Choir sings the Post-Communion Hymn

Hymn: #87 [Fragrance]

Thou who wast rich beyond all splendour

1. Thou who wast rich beyond all splendour,
all for love's sake becamest poor;
thrones for a manger didst surrender,
sapphire-paved courts for stable floor.
Thou who wast rich beyond all splendour,
all for love's sake becamest poor.

2. Thou who art God beyond all praising,
all for love's sake becamest man;
stooping so low, but sinners raising
heavenwards by thine eternal plan.
Thou who art God beyond all praising,
all for love's sake becamest man.

3. Thou who art love beyond all telling,
Saviour and King, we worship thee.
Emmanuel, within us dwelling,
make us what thou wouldst have us be.
Thou who art love, beyond all telling,
Saviour and King, we worship thee.

Please stand for the Blessing

May the Spirit of God, who is above all and in all and through all,
fill you with the knowledge of God's presence in Earth
and the life of Christ in creation,
through whom all things are reconciled and renewed
And the blessing of the Father, the Son and the Holy Spirit,
who each create, save and sanctify us and all creation,
be with you all, now and always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude:

Dietrich Buxtehude (1637-1707) – *Fugue (from Prelude and Fugue) in G minor*

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious,
be with those who care for the sick, and lift up all who are brought low; that we may find
comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.
Amen.

International

Province of the Episcopal Church of Sudan
Primate Abp Ezekiel Kumir Kondo

National

Willochra: John Stead (Jan)

South Australia

Diocese of Adelaide

Archbishop: Geoffrey Smith (Lynn)

<i>Diocese of Willochra</i>	Whyalla: Ruth Wilkinson, Heather Kirwan, Anglicare Outreach Centre in Whyalla, TACL (Training Aboriginal Christian Leaders) working with Indigenous People at Port Augusta, Ceduna and the Pitjantjatjara Lands
<i>Diocese of The Murray</i>	Mothers' Union: Diocesan President Jocelyn Williamson
Immediate Prayer	David Thomas, Margaret Middleton, Chris Perks, John Pearse, Samuel, Ossy Grotto, Sandra & family, Judith Nurton Smith, Dan Lester Those working on the 'front-line' in our health services
Rest in Peace	Mellita Joy Kimber
Year's Mind	September: 27 th Harold Hugall Overall, Ada Rogers, William Thomas Heavyside, Wilfred James Chittleborough, George Benjamin McWilliams; 28 th Keith Cameron Wilson, Constance Mayo Pellew, Ian Fleming Barlow; 29 th Charles Marryat, Arthur Leslie Bulbeck, Hector MacDonald, David James Donald Nicholas; 30 th Edward Charles Loan, James Benson October: 1 st Gladys Charlotte Dennis, Herbert Mayo, Richard Arthur Blackburn, Elizabeth Cole Hogben 2 nd Judy Galloway; 3 rd Philip Carrington, Gertrude Monica Millington

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be Pastor Mike Pietsch, discussing Dietrich Bonhoeffer.

Cathedral Weekday Visiting Hours: Open for private prayer and visitors for the rest of September Monday to Friday 11.00am-1.00pm. From October, visiting hours will be Monday 11.00am-1.00pm, Tuesday to Saturday, 11.00am-3.00pm.

Cathedral Cinema Group: Meeting this Monday 28/9/2020 at 6.30 pm at the Palace Cinema to see "Adam". All welcome to join the group for the film and for dinner or coffee afterwards. Enquiries to Les Milner, 0416 090 143, lesmilner@hotmail.com

Meeting God on Mondays: You are warmly invited to join Canon Jenny on Monday 28th September at 10am in the CP Hall. This gathering is being held one week earlier than usual due to the public holiday on October 5th. Chairs will be carefully placed 1.5m apart, names will be recorded and hand sanitizer will be available. Please bring your own food and drinks. We will not be serving tea and coffee or food at this stage.

Memorial Flowers: Donated by Don & Diane Morris in memory of Diane's mother Julia (Judy) Alice Galloway.

THIS WEEK IN THE CATHEDRAL

SUNDAY 27TH SEPTEMBER 2020

Pentecost 17

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 4TH OCTOBER 2020

Pentecost 18

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Sung Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong (BCP)

Preacher: The Very Rev'd Frank Nelson



Cathedral Office

27 King William Rd,
North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden