

CHORAL EVENSONG

6:00pm 20 September 2020

The Fifteenth Sunday After Trinity

Welcome: Welcome to St. Peter's Cathedral where this morning we read, from the 20th Chapter of Matthew's Gospel, the Parable of the Labourers in the Vineyard.

It is often helpful with Jesus' parables to sit with what puzzles us or annoys us. Did we find ourselves in sympathy with those who have worked in the vineyard all day and who resent the generosity of the landowner to those who have only worked one hour? Were we irritated by a way of hiring labourers that seems unjust? Or were we puzzled by those who do not welcome the landowner's generosity?

We may have found, in our ponderings, our sense of God growing a little.

This evening at Choral Evensong, inspired by the *Season of Creation*, we will be guided in our sermon by the theologian Elizabeth Johnson in a series of imaginative exercises, ways in which we find ourselves knowing a little more God's love for creation and our part in it as fellow creatures with land and sea, fish, birds and animals.

The Rev'd Canon Jenny Wilson, Precentor

Officiant

The Rev'd Peter Jin

Preacher

The Rev'd Canon Jenny Wilson

Canticles

Thomas Hewitt-Jones *The Berkeley Service*

Responses

Aston

Choir

Trebles St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 702, 620, 765

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurana people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

Please stand as the Choir and Clergy enter

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

Hymn: #702 [Mannheim]

Lead us heavenly father, lead us

1. Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.
2. Saviour, breathe forgiveness o'er us:
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.
3. Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.

Please sit as The Choir sings Psalm 145:14-21 (Chant: William Marsh)

The Lord upholdeth all such as fall: and lifteth up all those that are down.

The eyes of all wait upon thee, O Lord:

and thou givest them their meat in due season.

Thou openest thine hand: and fillest all things living with plenteousness.

The Lord is righteous in all his ways: and holy in all his works.

The Lord is nigh unto all them that call upon him:

yea, all such as call upon him faithfully.

He will fulfil the desire of them that fear him:

he also will hear their cry, and will help them.

The Lord preserveth all them that love him: but scattereth abroad all the ungodly.

My mouth shall speak the praise of the Lord:

and let all flesh give thanks unto his holy Name for ever and ever.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Exodus 16:14-31 (read by Andrew Chatterton)

When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵ When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat. ¹⁶ This is what the Lord has commanded: "Gather as much of it as each of you needs, an omer to a person according to the number of persons, all providing for those in their own tents." ' ¹⁷ The Israelites did so, some gathering more, some less. ¹⁸ But when they measured it with an omer, those who gathered much had nothing over, and those who gathered little had no shortage; they gathered as much as each of them needed. ¹⁹ And Moses said to them, 'Let no one leave any of it over until morning.' ²⁰ But they did not listen to Moses; some left part of it until morning, and it bred worms and became foul.

And Moses was angry with them. ²¹ Morning by morning they gathered it, as much as each needed; but when the sun grew hot, it melted.

²² On the sixth day they gathered twice as much food, two omers apiece. When all the leaders of the congregation came and told Moses, ²³ he said to them, 'This is what the Lord has commanded: "Tomorrow is a day of solemn rest, a holy sabbath to the Lord; bake what you want to bake and boil what you want to boil, and all that is left over put aside to be kept until morning." ' ²⁴ So they put it aside until morning, as Moses commanded them; and it did not become foul, and there were no worms in it. ²⁵ Moses said, 'Eat it today, for today is a sabbath to the Lord; today you will not find it in the field. ²⁶ For six days you shall gather it; but on the seventh day, which is a sabbath, there will be none.'

²⁷ On the seventh day some of the people went out to gather, and they found none. ²⁸ The Lord said to Moses, 'How long will you refuse to keep my commandments and instructions? ²⁹ See! The Lord has given you the sabbath, therefore on the sixth day he gives you food for two days; each of you stay where you are; do not leave your place on the seventh day.' ³⁰ So the people rested on the seventh day. ³¹ The house of Israel called it manna; it was like coriander seed, white, and the taste of it was like wafers made with honey.

Hear the word of the Lord, **thanks be to God.**

Please stand while the choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

O Lord, save thy people
Give peace in our time, O Lord

And bless thine inheritance.
Because there is none other that fighteth
for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

The Collect for the Fifteenth Sunday after Trinity

Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please sit as the Choir sings the Second Hymn

Hymn: #620 [St Botolph]	Dear Christ, uplifted from the earth
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| 1. Dear Christ, uplifted from the earth,
your arms stretched out above
through every culture, every birth,
to draw an answering love. | 3. Where age and gender, class and race,
divides us to our shame,
you see a person and a face,
a neighbour with a name. |
| 2. Still east and west your love extends
and always, near and far,
you call and claim us as your friends
and love us as we are. | 4. May we, accepted as we are,
yet called in grace to grow,
reach out to others, near and far,
your healing love to show. |

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

Silence may follow

Please remain seated as the choir sings the Anthem:

Simon Lole (b. 1957) – *The Father's Love*

As the Father has loved me,
So have I loved you,
Remain in my love.

This is my commandment:
That ye love one another,
As I have loved you.

God is love, and those who live in love
Live in God and God lives in them.
God is love.

If you keep my commandments,
Love one another as I have loved you,
Then your joy will be complete.

Please kneel/sit for the Intercessions

Please remain seated as the Choir sings the Final Hymn

Hymn: #765 [*Lobe den Herren*]

**Praise to the Lord, the Almighty,
the King of creation**

1. Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
all ye who hear,
now to his temple draw near,
joining in glad adoration.
2. Praise to the Lord, who o'er all things so wondrously reigneth,
shieldeth thee gently from harm, or when fainting sustaineth:
hast thou not seen
how thy heart's wishes have been
granted in what he ordaineth?
3. Praise to the Lord, who doth prosper thy work and defend thee;
surely his goodness and mercy shall daily attend thee:
ponder anew
what the Almighty can do,
if to the end he befriend thee.
4. Praise to the Lord! O let all that is in me adore him!
All that hath life and breath, come now with praises before him!
Let the Amen
sound from his people again:
gladly for aye we adore him!

Please stand for the Blessing

May the Spirit of God, who is above all and in all and through all,
fill you with the knowledge of God's presence in Earth
and the life of Christ in creation,
through whom all things are reconciled and renewed
And the blessing of the Father, the Son and the Holy Spirit,
who each create, save and sanctify us and all creation,
be with you all, now and always. **Amen.**

You are invited to listen reflectively to the organ postlude:

Percy Whitlock (1903-1946) – *Folk Tune*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

For Direct Debit or other means of giving,
please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International

Province of the Episcopal Church of South Sudan
Primate Abp Justin Badi Arama

National

Riverina: Donald Kirk (Camryn)

South Australia

Diocese of Adelaide

St Peter's Girls School: principal Julia Shea,
chaplain Thomas Bassett

Diocese of Willochra

Roxby Downs: Glen McDonald (Beth)

Diocese of The Murray

Western Fleurieu: Simon Waters (Susie), Brenton Dick (Lyn),
Peter Chapman (Heather)

Immediate Prayer

David Thomas, Margaret Middleton, Chris Perks, John Pearse,
Samuel, Ossy Grotto, Sandra & family, Judith Nurton Smith

All who are ill at this time (Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed)

Those working on the 'front-line' in our health services

Rest in Peace

Rev'd Caroline Pearce

Year's Mind

20th John William Clark, Bill Schroder

21st Sydney Rayner, Colin Phillips

22nd Edith Mary Biggs, Vernon Desmond Hartwig

25th Richard Southey, Charles Soward Hornabrook

26th Kathleen Liliias Needham, Harriet Julie Cussen, Helena Correll

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be our very own Rev'd Joan Claring-Bould.

Cathedral Weekday Visiting Hours:

Open for private prayer and visitors
Monday to Friday 11.00am - 1.00pm.

Cathedral Shop Open: The Shop is open on Sunday mornings before and after the 10.30 service, and, if requested, can be on Sunday evenings. It is also open on weekdays between 11.00am and 1.00pm.

Volunteers required: Do you have a spare few hours each month to welcome visitors to the Cathedral? We have a vacancy on the fourth Thursday afternoon of each month, starting from 22 October 2020, 1pm-3pm. From October, we will be extending our limited 'COVID hours' and the Cathedral will be open for visiting and private prayer from 11am-3pm, Monday-Saturday. Please call Kate or Rachel in the Cathedral Office on 8267 4551 if you're able to help out.

THIS WEEK IN THE CATHEDRAL

SUNDAY 20TH SEPTEMBER 2020

Pentecost 16

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Canon Jenny Wilson

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 27TH SEPTEMBER 2020

Pentecost 17

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden