

CHORAL EUCHARIST

10:30am 20 September 2020

The Sixteenth Sunday After Pentecost

Welcome: Welcome to St. Peter's Cathedral where this morning we will read, from the 20th Chapter of Matthew's Gospel, the Parable of the Labourers in the Vineyard.

It is often helpful with Jesus' parables to sit with what puzzles us or annoys us. Do we find ourselves in sympathy with those who have worked in the vineyard all day and who resent the generosity of the landowner to those who have only worked one hour? Are we irritated by a way of hiring labourers that seems unjust? Or are we puzzled by those who do not welcome the landowner's generosity?

We may find, in our ponderings, our sense of God growing a little.

This evening at Choral Evensong, inspired by the *Season of Creation*, we will be guided in our sermon by the theologian Elizabeth Johnson in a series of imaginative exercises, ways in which we find ourselves knowing a little more God's love for creation and our part in it as fellow creatures with land and sea, fish, birds and animals.

The Rev'd Canon Jenny Wilson, Precentor

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Peter Jin

Deacon

The Rev'd Dianne Schaefer

Subdeacon

Rijke Mellor

Master of Ceremonies

Reuben Jacob

Music Setting

Howells *Collegium Regale*

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 453, 430, 709, 652

COVID Marshal
Rachel Bruerville

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

When the handbell rings, please stand for the procession.

The Lord be with you. **And also with you.**

Christ, we gather in your name to worship in this sanctuary called Earth;
a planet filled with your presence.

God, reveal yourself to us, we pray, and show us your face in all creation.
Holy, Holy, Holy God! Earth is filled with your presence.

Please sit as the Choir sings the Hymn

Hymn: #453 [St Helen]	Lord, enthroned in heavenly splendour
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|--|---|
| 1. Lord, enthroned in heavenly splendour
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia, alleluia,
Jesu, true and living bread. | 4. Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,
Alleluia, alleluia,
cleansing souls from every stain. |
| 2. Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia, alleluia,
thou art here, we ask not how. | 5. Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
Alleluia, alleluia,
risen, ascended, glorified! |
| 3. Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia, alleluia,
we in worship join with them. | |

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God
with all your heart, and with all your soul, and with all your mind, and with all your
strength.' Jesus said: 'This is the great and first commandment.

And a second is like it: you shall love your neighbour as yourself.'

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (BCP text)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

Loving and righteous God, your boundless generosity exceeds all that we can desire or deserve, and you give to the last worker all you promised to the first: liberate us from all jealousy and greed, that we may be free to love and serve others, and in your service may find our true reward; through Jesus Christ our Lord. **Amen.**

Please sit for the first reading: Exodus 16:2-15 (read by Baden Teague)

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³ The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'

⁴ Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. ⁵ On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' ⁶ So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the Lord who brought you out of the land of Egypt, ⁷ and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?'

Second reading: Philippians 1:21-30 (read by Kathy Teague)

For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸ and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well — ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

Hear the word of the Lord, **thanks be to God.**

Please remain seated as the Choir sings the Gradual Hymn

Hymn: #430 [*Bread of Heaven*]

Bread of heaven, on thee we feed

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|--|---|
| 1. Bread of heaven, on thee we feed,
for thy flesh is meat indeed;
ever may our souls be fed
with this true and living bread;
day by day with strength supplied
through the life of him who died. | 2. Vine of heaven, thy blood supplies
this blest cup of sacrifice;
Lord, thy wounds our healing give,
to thy cross we look and live:
Jesus, may we ever be
grafted, rooted, built in thee. |
|--|---|

Please stand for the Gospel Reading: Matthew 20:1-16

Choir sings: Alleluia! Christ, we gather in your name: to worship in this sanctuary called Earth. Alleluia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew

Glory to you, Lord Jesus Christ.

Jesus said: 'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. ² After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. ³ When he went out about nine o'clock, he saw others standing idle in the market-place; ⁴ and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. ⁵ When he went out again about noon and about three o'clock, he did the same. ⁶ And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" ⁷ They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard."

⁸ When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." ⁹ When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." ¹³ But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" ¹⁶ So the last will be first, and the first will be last.'

This is the Gospel of the Lord
Praise to you, Lord Jesus Christ.

Children are invited to follow the Gospel procession down the aisle, then go to the Cynthia Poulton Hall for Cathedral Kids.

They will return in time for Communion.

Please sit for the Sermon: The Rev'd Peter Jin

Silence may follow

Please stand as we say together an Affirmation of our Faith:

**We believe that God creates all things,
renews all things and celebrates all things.**

**We believe Earth is a sanctuary,
a sacred planet filled with God's presence,
a home for us to share with our kin.**

**We believe that God became flesh and blood,
became a piece of Earth,
a human being called Jesus Christ,
who lived and breathed and spoke among us,
suffered and died on a cross
for all human beings and for all creation.**

**We believe that the risen Jesus is the Christ at the core of creation,
reconciling all things to God,
renewing all creation and filling the cosmos.**

**We believe the Holy Spirit renews life in creation
groans in empathy with a suffering creation
and waits with us for the rebirth of creation.**

**We believe that with Christ we will rise
and with Christ we will celebrate a renewed creation.**

Please kneel/sit for the prayers (led by Rosie Hamilton)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please sit as the Choir sings the Offertory Hymn

Hymn: #709 [Aurelia]

Light of the minds that know him

1. Light of the minds that know him,
may Christ be light to mine!
my sun in risen splendour,
my light of truth divine;
my guide in doubt and darkness,
my true and living way,
my clear light ever shining,
my dawn of heaven's day.
2. Life of the souls that love him,
may Christ be ours indeed!
the living bread from heaven
on whom our spirits feed;
who died for love of sinners
to bear our guilty load,
and make of life's brief journey
a new Emmaus road.
3. Strength of the wills that serve him,
may Christ be strength to me,
who stilled the storm and tempest,
who calmed the tossing sea;
his Spirit's power to move me,
his will to master mine,
his cross to carry daily
and conquer in his sign.
4. May it be ours to know him
that we may truly love,
and loving, fully serve him
as serve the saints above;
till in that home of glory
with fadeless splendour bright,
we serve in perfect freedom
our strength, our life, our light.

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

NEW: Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please stand

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

God of holy dreaming, Great Creator Spirit, from the dawn of creation you have given your children the good things of Mother Earth. You spoke and the gum tree grew.

In the vast desert and dense forest, and in cities at the water's edge, creation sings your praise. Your presence endures as the rock at the heart of our Land.

When Jesus hung on the tree, you heard the cries of all your people and became one with your wounded ones: the convicts, the hunted, and the dispossessed.

The sunrise of your Son coloured the earth anew, and bathed it in glorious hope. In Jesus we have been reconciled to you, to each other and to your whole creation.

Lead us on, Great Spirit, as we gather from the four corners of the earth; enable us to walk together in trust from the hurts and shame of the past into the full day which has dawned in Jesus Christ.

And so with angels and archangels,

ancient voices in the forest, high voices from the sky,

deep voices from the sea and the whole company of creation

we proclaim your presence among us – singing:

The Choir Sings the Sanctus & Benedictus (BCP text)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:

Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

And now we thank you for these gifts of bread and wine; may we who receive them, as Jesus said, share his body and his blood.

On the night he was betrayed, Jesus took bread and gave you thanks.

He broke the bread and gave it to his friends, and said, 'Take and eat. This is my body given for you. Do this in remembrance of me.'

After supper he took the cup and gave you thanks.

He shared the cup with them and said, 'This is my blood poured out so that sins may be forgiven. Do this in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

You have gathered us together to feed on Christ and to remember all he has done for us: Fill us with your Spirit that we may follow Jesus in all we do and say, working for justice and bringing your peace on Earth.

Accept our prayers through Jesus Christ our Lord.

Blessing and honour and glory and power are yours for ever and ever, Amen.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (BCP text)

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion (bread only), administered at the nave platform.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

Herbert Howells (1892-1983) – *Like as the Hart*

Like as the hart desireth the waterbrooks,

So longeth my soul after thee, O God.

My soul thirsts for the living God,

Yea even he that shall keep my soul.

My tears have been my meat day and night,

While they daily say unto me,

Where is now thy God.

– *Psalms 42:1-3*

Please kneel/sit for the prayers after Communion

Christ calls us to be his disciples,

to serve him with love and compassion,

to serve Earth by caring for creation,

honouring the planet God has created to be our home.

**We thank you, Christ, for the meal we have celebrated with you,
and we pray that through your body and blood we may be healed
and become agents of healing for Earth. Amen.**

Please remain seated as the Choir sings the Post-Communion Hymn

Hymn: #652 [Cwm Rhondda]

Guide me, O thou great redeemer

1. Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
Bread of heaven,
feed me now and evermore.
2. Open now the crystal fountain
whence the healing stream doth flow;
let the fiery cloudy pillar
lead me all my journey through:
strong deliverer,
be thou still my strength and shield.
3. When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs and praises
I will ever give to thee.

Please stand for the Blessing

May the Spirit of God, who is above all and in all and through all,
fill you with the knowledge of God's presence in Earth
and the life of Christ in creation,
through whom all things are reconciled and renewed
And the blessing of the Father, the Son and the Holy Spirit,
who each create, save and sanctify us and all creation,
be with you all, now and always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

*You are invited to listen reflectively to the organ postlude:
Norman Gilbert (1912-1975) - Epilogue*

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious,
be with those who care for the sick, and lift up all who are brought low; that we may find
comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.
Amen.

International

Province of the Episcopal Church of South Sudan
Primate Abp Justin Badi Arama

National

Riverina: Donald Kirk (Camryn)

South Australia

Diocese of Adelaide

St Peter's Girls School: principal Julia Shea,
chaplain Thomas Bassett

<i>Diocese of Willochra</i>	Roxby Downs: Glen McDonald (Beth)
<i>Diocese of The Murray</i>	Western Fleurieu: Simon Waters (Susie), Brenton Dick (Lyn), Peter Chapman (Heather)
Immediate Prayer	David Thomas, Margaret Middleton, Chris Perks, John Pearse, Samuel, Ossy Grotto, Sandra & family, Judith Nurton Smith <i>All who are ill at this time (Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed)</i> Those working on the 'front-line' in our health services
Rest in Peace	Rev'd Caroline Pearce
Year's Mind	20 th John William Clark, Bill Schroder 21 st Sydney Rayner, Colin Phillips 22 nd Edith Mary Biggs, Vernon Desmond Hartwig 25 th Richard Southey, Charles Soward Hornabrook 26 th Kathleen Liliias Needham, Harriet Julie Cussen, Helena Correll

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be our very own Rev'd Joan Claring-Bould.

Cathedral Weekday Visiting Hours: Open for private prayer and visitors Monday to Friday 11.00am - 1.00pm.

Cathedral Shop Open: The Shop is open on Sunday mornings before and after the 10.30 service, and, if requested, can be on Sunday evenings. It is also open on weekdays between 11.00am and 1.00pm.

Volunteers required: Do you have a spare few hours each month to welcome visitors to the Cathedral? We have a vacancy on the fourth Thursday afternoon of each month, starting from 22 October 2020, 1pm-3pm. From October, we will be extending our limited 'COVID hours' and the Cathedral will be open for visiting and private prayer from 11am-3pm, Monday-Saturday. Please call Kate or Rachel in the Cathedral Office on 8267 4551 if you're able to help out.

THIS WEEK IN THE CATHEDRAL

SUNDAY 20TH SEPTEMBER 2020

Pentecost 16

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Canon Jenny Wilson

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 27TH SEPTEMBER 2020

Pentecost 17

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden