

# CHORAL EVENSONG

6:00pm 13 September 2020

The Fourteenth Sunday After Trinity

**Welcome:** Welcome to St Peter's Cathedral as we continue to be inspired in this *Season of Creation* in our care of the earth. This Sunday, we will explore ways in which we might reflect on scripture with the earth in mind. In this Year of Matthew, we remember Jesus named as Emmanuel, "God with us". The Prologue of St. John's Gospel says, "The Word became flesh and dwelt among us". The scholar Elizabeth Johnson invites us to reimagine the word "us", to broaden this word, to wonder if it includes not only human beings but all of creation.

This evening, we will hear the conclusion of the story in Exodus of the parting of the Red Sea and the leading of the Israelites from slavery into freedom. The Exodus story is one of the stories of scripture that gives great insight into the nature of God. We might imagine the Exodus as a story not just for the freeing of human beings but also for all of creation.

May God bless us as we seek to help bring healing to the earth.

*The Rev'd Canon Jenny Wilson, Precentor*

*Officiant*

The Rev'd Peter Jin

*Preacher*

Dr Baden Teague

*Canticles*

*Ives Magdalen Service*

*Responses*

Rose

*Choir*

Lay Clerks St Peter's Cathedral Choir

*Director of Music*

Anthony Hunt

*Organist*

David Heah

**Hymns: 779, 658, 806**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**



*Please stand as the Choir and Clergy enter*

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

*Confession (please kneel/sit)*

**Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

*Absolution*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*The Officiant and choir sing the Versicles and Responses*

O Lord, open thou our lips.                      And our mouth shall shew forth thy praise.  
O God, make speed to save us.                O Lord, make haste to help us.

*Please stand for the Doxology*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.  
Praise ye the Lord.                                      The Lord's Name be praised.

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|--|--|
| 1. Sing, my soul, when hope is sleeping,<br>sing when faith gives way to fears;<br>sing to melt the ice of sadness,<br>making way for joy through tears. | 3. Sing, my soul, of him who shaped me,<br>let me wander far away,<br>ran with open arms to greet me,<br>brought me home again to stay.                        |
| 2. Sing, my soul, when sickness lingers,<br>sing to dull the sharpest pain;<br>sing to set the spirit leaping:<br>healing needs a glad refrain.          | 4. Sing, my soul, when light seems darkest,<br>sing when night refuses rest,<br>sing though death should mock the future:<br>what's to come by God is blessed. |

*Please sit as The Choir sings Psalm 103:8-13 (Chant: John Holt)*

The Lord is merciful and gracious: slow to anger and abounding in steadfast love.  
He will not always accuse: nor will he keep his anger for ever.

He does not deal with us according to our sins:

nor repay us according to our iniquities.

For as the heavens are high above the earth:

so great is his steadfast love towards those who fear him;

As far as the east is from the west: so far he removes our transgressions from us.

As a father has compassion for his children:

so the Lord has compassion for those who fear him.

*Please stand for the Gloria:*

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the first reading: Exodus 15:19-26 (read by Alison Lockett)*

When the horses of Pharaoh with his chariots and his chariot drivers went into the sea, the Lord brought back the waters of the sea upon them; but the Israelites walked through the sea on dry ground.

<sup>20</sup> Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. <sup>21</sup> And Miriam sang to them: 'Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea.'

<sup>22</sup> Then Moses ordered Israel to set out from the Red Sea, and they went into the wilderness of Shur. They went for three days in the wilderness and found no water.

<sup>23</sup> When they came to Marah, they could not drink the water of Marah because it was bitter. That is why it was called Marah. <sup>24</sup> And the people complained against Moses, saying, 'What shall we drink?' <sup>25</sup> He cried out to the Lord; and the Lord showed him a piece of wood; he threw it into the water, and the water became sweet. There the Lord made for them a statute and an ordinance and there he put them to the test.

<sup>26</sup> He said, 'If you will listen carefully to the voice of the Lord your God, and do what is right in his sight, and give heed to his commandments and keep all his statutes, I will not bring upon you any of the diseases that I brought upon the Egyptians; for I am the Lord who heals you.'

Hear the word of the Lord, **thanks be to God.**

*Please stand while the choir sings the Magnificat: Luke 1:46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the second reading: Romans 14:13-15:6 (read by David Lockett)*

Let us therefore no longer pass judgement on one another, but resolve instead never to put a stumbling-block or hindrance in the way of another. <sup>14</sup> I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for anyone who thinks it unclean. <sup>15</sup> If your brother or sister is being injured by what you eat, you are no longer walking in love. Do not let what you eat cause the ruin of one for whom Christ died. <sup>16</sup> So do not let your good be spoken of as evil. <sup>17</sup> For the kingdom of God is not food and drink but righteousness and peace and joy in the Holy Spirit. <sup>18</sup> The one who thus serves Christ is acceptable to God and has human approval. <sup>19</sup> Let us then pursue what makes for peace and for mutual edification. <sup>20</sup> Do not, for the sake of food, destroy the work of God. Everything is indeed clean, but it is wrong for you to make others fall by what you eat; <sup>21</sup> it is good not to eat meat or drink wine or do anything that makes your brother or sister stumble. <sup>22</sup> The faith that you have, have as your own conviction before God. Blessed are those who have no reason to condemn themselves because of what they approve. <sup>23</sup> But those who have doubts are condemned if they eat, because they do not act from faith; for whatever does not proceed from faith is sin.

<sup>15</sup> <sup>1</sup> We who are strong ought to put up with the failings of the weak, and not to please ourselves. <sup>2</sup> Each of us must please our neighbour for the good purpose of building up the neighbour. <sup>3</sup> For Christ did not please himself; but, as it is written, 'The insults of those who insult you have fallen on me.' <sup>4</sup> For whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. <sup>5</sup> May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, <sup>6</sup> so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Hear the word of the Lord **thanks be to God.**

*Please stand while the choir sings the Nunc Dimittis: Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word.  
For mine eyes have seen: thy salvation;  
Which thou hast prepared: before the face of all people;  
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please remain standing to say The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and  
buried: He descended into hell; The third day he rose again from the dead;  
He ascended into heaven, And sitteth on the right hand of God the Father  
Almighty; From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholick Church; The Communion of  
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life  
everlasting. Amen.**

*The Officiant and Choir sing the response and prayers*

The Lord be with you. And with thy spirit.  
Let us pray. *(Please kneel/sit)*  
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,  
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;  
And forgive us our trespasses, As we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us	And grant us thy salvation.
O Lord, save the Queen	And mercifully hear us when we call upon thee
Endue thy ministers with righteousness	And make thy chosen people joyful.
O Lord, save thy people	And bless thine inheritance.
Give peace in our time, O Lord	Because there is none other that fighteth for us but only thou, O God.
O God, make clean our hearts within us	And take not thy Holy Spirit from us.

*The Collect for the Fourteenth Sunday after Trinity*

Almighty and everlasting God, give unto us the increase of faith, hope, and charity;  
and, that we may obtain that which thou dost promise, make us to love that which  
thou dost command; through Jesus Christ our Lord. **Amen.**

*The Collect for Peace*

O God, from whom all holy desires, all good counsels, and all just works do  
proceed: Give unto thy servants that peace which the world cannot give; that  
both our hearts may be set to obey thy commandments, and also that by thee we  
being defended from the fear of our enemies may pass our time in rest and  
quietness; through the merits of Jesus Christ our Saviour. **Amen.**

*The Evening Collect*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

*Please sit as the Choir sings the Second Hymn*

**Hymn: #658 [Sandys]**

**Help us, O Lord, to learn**

- |   |   |
|---|---|
| <p>1. Help us, O Lord, to learn<br/>the truths thy word imparts:<br/>to study that thy laws may be<br/>inscribed upon our hearts.</p> <p>2. Help us, O Lord, to live<br/>the faith which we proclaim,<br/>that all our thoughts and words and deeds<br/>may glorify thy name.</p> | <p>3. Help us, O Lord, to teach<br/>the beauty of thy ways,<br/>that yearning souls may find the Christ,<br/>and sing aloud his praise.</p> |
|---|---|

*Please sit for the Sermon: Dr Baden Teague*

*Silence may follow*

*Please remain seated as the choir sings the Anthem:*

Charles Wood (1866-1926) – *Great Lord of Lords*

Great Lord of Lords, supreme immortal King,

O give us grace to sing Thy praise, which makes earth, air and heaven to ring.

O Word of God, from ages unbegun, the Father's only Son,  
with Him in power, in substance Thou art one.

O Holy Ghost, whose care doth all embrace, O Holy Ghost,

Thy watch is o'er our race, Thou source of life, Thou spring of peace and grace.

One living Trinity, one unseen Light, all, all is thine,

Thy light beholds alike the bounds of depth and height. Amen.

*Please kneel/sit for the Intercessions*

*Please remain seated as the Choir sings the Final Hymn*

**Hymn: #806 [Corvedale]**

**There's a wideness in God's mercy**

1. There's a wideness in God's mercy  
like the wideness of the sea;  
there's a kindness in his justice  
which is more than liberty.  
There is no place where earth's sorrows  
are more felt than up in heaven;  
there is no place where earth's failings  
have such kindly judgement given.
2. For the love of God is broader  
than the measure of our mind,  
and the heart of the Eternal  
is most wonderfully kind.  
But we make his love too narrow  
by false limits of our own;  
and we magnify his strictness  
with a zeal he would not own.
3. There is plentiful redemption  
through the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.  
There is grace enough for thousands  
of new worlds as great as this;  
there is room for fresh creations  
in that upper home of bliss.
4. *Second half of tune:*  
If our love were but more simple,  
we should take him at his word;  
and our lives would be all gladness  
in the joy of Christ our Lord.

*Please stand for the Blessing*

May the Spirit of God, who is above all and in all and through all,  
fill you with the knowledge of God's presence in Earth  
and the life of Christ in creation,  
through whom all things are reconciled and renewed  
And the blessing of the Father, the Son and the Holy Spirit,  
who each create, save and sanctify us and all creation,  
be with you all, now and always. **Amen.**

*You are invited to listen reflectively to the organ postlude:*

*Alain (1911-1940) - Chorale Dorien*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

### **How to give to the Cathedral**

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051  
(Include your name as reference).

For Direct Debit or other means of giving,  
please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

# FOR YOUR PRAYERS

## A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

### **International**

Anglican Church of South America  
Presiding Bishop Abp Gregory James Venables

### **National**

National Aboriginal and Torres Strait Islander Anglican Council

### **South Australia**

*Diocese of Adelaide*

St Barnabas College: Staff and Students

*Diocese of Willochra*

Ministry District of Yorke Peninsula: Andrew & Louise Lang, David Amery (Coralie), Christine Smith (Don)

*Diocese of The Murray*

Murraylands: David Price (Lesley), Scott Mudd (Melissa), Ian Jansse (Eva), Des Ackland (Raelene)

### **Immediate Prayer**

David Thomas, Margaret Middleton, Chris Perks, John Pearse, Samuel, Ossy Grotto, Sandra & family

*All who are ill at this time (Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed)*

Those working on the 'front-line' in our health services

### **Year's Mind**

13<sup>th</sup> Richard Adderley Campbell, Rawden Rickaby Robinson

14<sup>th</sup> Leonie Fowler

15<sup>th</sup> Edwin Gilbert ("Joe") Fulwood, Colin George Bridgman

16<sup>th</sup> Geoffrey Francis Fisher, Gilbert Wilson, Ailsa Pfitzner, William Arthur Curran, May Elsie Neale

17<sup>th</sup> Harold Woolnough, Arthur James Kendall Baker, William Pitcher, Luke Taylor

18<sup>th</sup> Jean Maxwell-Wright

19<sup>th</sup> James Thacker

## COMMUNITY NOTICES

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight Lynn's guest will be Mark Foyle, PR Officer for the Salvation Army SA/NT. This month marks the 140<sup>th</sup> anniversary of the Salvos in Australia.

**Cathedral Weekday Visiting Hours:** Open for private prayer and visitors Monday to Friday 11.00am - 1.00pm.

**Cathedral Shop Open:** The Shop is open on Sunday mornings before and after the 10.30 service, and, if requested, can be on Sunday evenings. It is also open on weekdays between 11.00am and 1.00pm.

**A concert in the Cathedral:** On Saturday 19<sup>th</sup> September at 2pm, the Adelaide City Concert Band will give a free, physically distanced performance in the Cathedral! Bookings are essential due to COVID-safe protocols - visit the link below:  
[www.trybooking.com/BLDBN](http://www.trybooking.com/BLDBN)

### Divine Intervention

Chris Oaten's upcoming photography exhibition will feature stunning photos from the scaffolding during our Cathedral Organ restoration.

11 September - 11 October 2020, Kay Brothers Wines, 57 Kays Rd, McLaren Vale, at *shimmer [festival of photography]*.

The complexity of the pipe organ - once the most complicated of machines made by humans - forms the major focus of this exhibition, which turns the camera on both the organ restoration and salient details of St Peter's Cathedral.

The imagery was made possible by the extensive scaffolding put in place to support the restoration work. Not in our lifetimes will such access again be possible.

Chris extends his gratitude to St Peter's Cathedral, whose sponsorship made this exhibition possible.

[www.onkapingacity.com/shimmer](http://www.onkapingacity.com/shimmer)

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 13<sup>TH</sup> SEPTEMBER 2020**

*Pentecost 15*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Canon Jenny Wilson*

**6:00pm Choral Evensong (BCP)**

*Preacher: Dr Baden Teague*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 20<sup>TH</sup> SEPTEMBER 2020**

*Pentecost 16*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Peter Jin*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Peter Jin*

**6:00pm Choral Evensong (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*



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*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Curate*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt

*Director of Music*

David Heah

*Cathedral Organist*

## Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Reuben Jacob

*People's Warden*