

CHORAL EVENSONG

6:00pm 6 September 2020

The Thirteenth Sunday After Trinity

Welcome: This month in St Peter's Cathedral, as in churches across the world, we will embrace the *Season of Creation*. During this time, we will spend a little more time treasuring the earth that is our home, we will all spend a little more time praying for its wellbeing, and we will wonder together how we might better care for it.

We will begin by remembering that, as in Psalm 24, "The earth is the Lord's and all that is in it." God made the earth and dearly loves not only humanity but every creature and every part of the natural world. And God grieves with any part of creation that is suffering.

We might start our reflections by spending time in, or with a memory of, a place in nature that is dear to us. We might pray for a place that is under threat, such as the beaches we have seen in new media that are covered with plastic waste. We might find one thing that we can do, one action, as individuals and as a Cathedral community that will express our care.

May God bless us as we seek to help bring healing to the earth.

The Rev'd Canon Jenny Wilson, Precentor

Officiant

The Rev'd Peter Jin

Preacher

The Rev'd Joan Claring-Bould

Canticles

Swale in E minor

Responses

Ayleward

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 703, 815, 357

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



Please stand as the Choir and Clergy enter

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

1. Lead, kindly light, amid the encircling gloom,
 lead thou me on;
the night is dark, and I am far from home;
 lead thou me on.
Keep thou my feet; I do not ask to see
the distant scene; one step enough for me.
2. I was not ever thus, nor prayed that thou
 shouldst lead me on;
I loved to choose and see my path; but now
 lead thou me on.
I loved the garish day, and, spite of fears,
pride ruled my will: remember not past years.
3. So long thy power hath blest me, sure it still
 will lead me on,
o'er moor and fen, o'er crag and torrent, till
 the night is gone,
and with the morn those angel faces smile,
 which I have loved long since, and lost awhile.

Please sit as The Choir sings Psalm 95 (Chant: William Boyce)

O come, let us sing unto the Lord:

 let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving:

 and shew ourselves glad in him with psalms.

For the Lord is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the strength of the hills is his also.

The sea is his, and he made it: and his hands prepared the dry land.

O come, let us worship and fall down: and kneel before the Lord our Maker.

For he is the Lord our God:

 and we are the people of his pasture, and the sheep of his hand.

To-day if ye will hear his voice, harden not your hearts:

 as in the provocation, and as in the day of temptation in the wilderness;

When your fathers tempted me: proved me, and saw my works.

Forty years long was I grieved with this generation, and said:

 It is a people that do err in their hearts, for they have not known my ways;

Unto whom I swear in my wrath: that they should not enter into my rest.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Exodus 13:11-22 (read by Michele de Courcy)

'When the Lord has brought you into the land of the Canaanites, as he swore to you and your ancestors, and has given it to you, ¹² you shall set apart to the Lord all that first opens the womb. All the firstborn of your livestock that are males shall be the Lord's. ¹³ But every firstborn donkey you shall redeem with a sheep; if you do not redeem it, you must break its neck. Every firstborn male among your children you shall redeem. ¹⁴ When in the future your child asks you, "What does this mean?" you shall answer, "By strength of hand the Lord brought us out of Egypt, from the house of slavery. ¹⁵ When Pharaoh stubbornly refused to let us go, the Lord killed all the firstborn in the land of Egypt, from human firstborn to the firstborn of animals. Therefore I sacrifice to the Lord every male that first opens the womb, but every firstborn of my sons I redeem." ¹⁶ It shall serve as a sign on your hand and as an emblem on your forehead that by strength of hand the Lord brought us out of Egypt.'

¹⁷ When Pharaoh let the people go, God did not lead them by way of the land of the Philistines, although that was nearer; for God thought, 'If the people face war, they may change their minds and return to Egypt.' ¹⁸ So God led the people by the roundabout way of the wilderness towards the Red Sea. The Israelites went up out of the land of Egypt prepared for battle. ¹⁹ And Moses took with him the bones of Joseph, who had required a solemn oath of the Israelites, saying, 'God will surely take notice of you, and then you must carry my bones with you from here.' ²⁰ They set out from Succoth, and camped at Etham, on the edge of the wilderness. ²¹ The Lord went in front of them in a pillar of cloud by day, to lead them along the way, and in a pillar of fire by night, to give them light, so that they might travel by day and by night. ²² Neither the pillar of cloud by day nor the pillar of fire by night left its place in front of the people.

Hear the word of the Lord, **thanks be to God.**

Please stand while the choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Romans 13:11-14 (read by Gerald Varley)

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹² the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; ¹³ let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. ¹⁴ Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Hear the word of the Lord **thanks be to God.**

Please stand while the choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.**

The Officiant and Choir sing the response and prayers

The Lord be with you. And with thy spirit.
Let us pray. *(Please kneel/sit)*
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us	And grant us thy salvation.
O Lord, save the Queen	And mercifully hear us when we call upon thee
Endue thy ministers with righteousness	And make thy chosen people joyful.
O Lord, save thy people	And bless thine inheritance.
Give peace in our time, O Lord	Because there is none other that fighteth for us but only thou, O God.
O God, make clean our hearts within us	And take not thy Holy Spirit from us.

The Collect for the Thirteenth Sunday after Trinity

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please sit as the Choir sings the Second Hymn

Hymn: #815 [Irish]

Thy kingdom come! On bended knee

- | | |
|---|--|
| 1. Thy kingdom come! On bended knee
the passing ages pray;
and faithful souls have yearned to see
on earth that kingdom's day. | 4. The day in whose clear-shining light
all wrong shall stand revealed,
when justice shall be throned in might,
and every hurt be healed; |
| 2. But the slow watches of the night
not less to God belong;
and for the everlasting right
the silent stars are strong. | 5. When knowledge, hand in hand with peace,
shall walk the earth abroad:
the day of perfect righteousness,
the promised day of God. |
| 3. And lo, already on the hills
the flags of dawn appear;
gird up your loins, ye prophet souls,
proclaim the day is near: | |

Please sit for the Sermon: The Rev'd Joan Claring-Bould

Silence may follow

Please remain seated as the choir sings the Anthem:

William Walton (1902-1983) – *Set me as a seal upon thine heart*

Set me as a seal upon thine heart,
as a seal upon thine arm:
love is strong as death, strong as death;
Many waters cannot quench love,
neither can the floods drown it.
Set me as a seal upon thine heart,
For love is as strong as death.

Please kneel/sit for the Intercessions

Please remain seated as the Choir sings the Final Hymn

Hymn: #357 [Old Hundredth]

All people that on earth do dwell

1. All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell,
come ye before him, and rejoice.
2. The Lord, ye know, is God indeed;
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.
3. O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.
4. For why? The Lord our God is good;
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.
5. To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel-host
be praise and glory evermore.

Please stand for the Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the organ postlude:

Brewer (1865-1928) – An Impression

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

For Direct Debit or other means of giving,
please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

NEW: Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International Anglican Church of Southern Africa Primate Abp Thabo Makgoba

National Bendigo: Matt Brain (Rachael)

South Australia

Diocese of Adelaide Chaplain to Lifeguards: Barbara Paull-Hunt (Andrew);
Chaplain, Flinders University: Deborah Jeanes (Jeff);
Prison chaplaincy worker: Bev Armstrong

Diocese of Willochra Ceduna: Susan Doughty, Ministry in the Gawler Ranges

Diocese of The Murray The Hills (Onkaparinga Valley)

Immediate Prayer David Thomas, Margaret Middleton, Chris Perks,
Michael Galloway, Samuel, Ossy Grotto, Sandra & family

All who are ill at this time (Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed)

Those working on the 'front-line' in our health services

Year's Mind 6th Charles John Whitfield, Grace Alison Dunstan;
8th Mae Knuckey, Helen Evereld McBride;
9th Septimus Mervyn Bramsen; 10th Dorothy Wauchope,
Ken Hampton; 11th Henry Edwards Stafford Dyson;
12th Wilford Gordon Williams, Clynton Spooner, Henri Nouwen

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be Rabbi Shoshana Kaminsky (part 3 of this conversation series).

Cathedral Weekday Visiting Hours:
Open for private prayer and visitors
Monday to Friday 11.00am - 1.00pm.

Cathedral Shop Open: The Shop is open on Sunday mornings before and after the 10.30 service, and, if requested, can be on Sunday evenings. It is also open on weekdays between 11.00am and 1.00pm.

Happy Birthday: On Friday 4/9/20, Pam Yule celebrated her 90th birthday. Congratulations and happy birthday, Pam!

Susan Reeves: wishes to thank the Cathedral community for their prayers and blessings.

Meeting God on Mondays: You are warmly invited to join Canon Jenny on Monday 7th September at 10am in the CP Hall where we will reflect on the story of Jesus in the wilderness. Chairs will be carefully placed 1.5m apart, names will be recorded and hand sanitizer will be available. Please bring your own food and drinks. We will not be serving tea and coffee or food at this stage. Whilst it is possible, the group will meet on the 1st Monday of the month in the CP Hall and the 3rd Monday on Zoom.

A concert in the Cathedral: On Saturday 19th September at 2pm, the Adelaide City Concert Band will give a free, physically distanced performance in the Cathedral! Bookings are essential due to COVID-safe protocols - visit the link below:
www.trybooking.com/BLDBN

Welcomers needed: Are you free from 1pm-4pm on Saturday 19th September? Volunteer welcomers are required for the City Band concert. Please call the Cathedral Office on 8267 4551 if you're able to help out.

Divine Intervention

Chris Oaten's upcoming photography exhibition will feature stunning photos from the scaffolding during our Cathedral Organ restoration.

11 September - 11 October 2020, Kay Brothers Wines, 57 Kays Rd, McLaren Vale, at *shimmer* [festival of photography].

The complexity of the pipe organ - once the most complicated of machines made by humans - forms the major focus of this exhibition, which turns the camera on both the organ restoration and salient details of St Peter's Cathedral.

The imagery was made possible by the extensive scaffolding put in place to support the restoration work. Not in our lifetimes will such access again be possible.

Chris extends his gratitude to St Peter's Cathedral, whose sponsorship made this exhibition possible.

www.onkaparingacity.com/shimmer

THIS WEEK IN THE CATHEDRAL

SUNDAY 6TH SEPTEMBER 2020

Pentecost 14

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Joan Claring-Bould

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 13TH SEPTEMBER 2020

Pentecost 15

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong (BCP)

Preacher: Baden Teague



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden