

CHORAL EVENSONG

6:00pm 16 August 2020

The Tenth Sunday After Trinity

Welcome: There are a number of incidents in the Gospels where the faith and perseverance of someone eventually gets the attention of Jesus (or another person of authority). This morning's Gospel reading of the Canaanite woman is one such. Not only is it a story of perseverance in prayer, but reflects the struggle the early church had with those who were not 'like' them. That struggle continues – to keep our doors open and welcoming to all of God's children. The sentence that appears at the foot of this booklet reminds us that we strive to be a Christ-centred, sacramental, *inclusive* ... faith community.

As we continue to navigate these extraordinary Covid-19 times thank you all for your patience. Events of recent weeks show just how virulent the virus is, apparently able to break out anywhere and at any time. Sad as it is that we are not currently able to sing hymns, we are able to use our other senses in the worship of God – ably assisted by the stunning visual impact of our beautiful sacred space, light streaming through windows, incense rising and so on.

Welcome to this place where God and humankind reach out to each other.

The Very Rev'd Frank Nelson, Dean

Officiant

The Very Rev'd Frank Nelson

Preacher

The Rev'd Canon Jenny Wilson

Canticles

Wicks Cherubini Service

Responses

Aston

Choir

Trebles of St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

Mark Joyner

Hymns: 11, 649, 24

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

The logo for St Peter's Cathedral, featuring a diamond-shaped emblem with a cross and four smaller crosses inside, positioned to the left of the text.

Please stand as the Choir and Clergy enter

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

Hymn: #11 [St Peter]

As now the sun's declining rays

1. As now the sun's declining rays
at eventide descend,
so life's brief day is sinking down
to its appointed end.
2. Lord, on the cross thine arms were stretched
to draw thy people nigh:
O grant us then that cross to love,
and in those arms to die.
3. All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run.

Please sit as The Choir sings Psalm 67 (Chant: Sir Edward Bairstow)

God be merciful unto us, and bless us:

and shew us the light of his countenance, and be merciful unto us;

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoice and be glad:

for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase:

and God, even our own God, shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Genesis 48:8-20 (read by Henry Vaughan)

When Israel saw Joseph's sons, he said, 'Who are these?' ⁹ Joseph said to his father, 'They are my sons, whom God has given me here.' And he said, 'Bring them to me, please, that I may bless them.' ¹⁰ Now the eyes of Israel were dim with age, and he could not see well. So Joseph brought them near him; and he kissed them and embraced them. ¹¹ Israel said to Joseph, 'I did not expect to see your face; and here God has let me see your children also.' ¹² Then Joseph removed them from his father's knees, and he bowed himself with his face to the earth. ¹³ Joseph took them both, Ephraim in his right hand towards Israel's left, and Manasseh in his left hand towards Israel's right, and brought them near him. ¹⁴ But Israel stretched out his right hand and laid it on the head of Ephraim, who was the younger, and his left hand on the head of Manasseh, crossing his hands, for Manasseh was the firstborn. ¹⁵ He blessed Joseph, and said,

'The God before whom my ancestors Abraham and Isaac walked, the God who has been my shepherd all my life to this day, ¹⁶ the angel who has redeemed me from all harm, bless the boys; and in them let my name be perpetuated, and the name of my ancestors Abraham and Isaac; and let them grow into a multitude on the earth.'

¹⁷ When Joseph saw that his father laid his right hand on the head of Ephraim, it displeased him; so he took his father's hand, to remove it from Ephraim's head to Manasseh's head. ¹⁸ Joseph said to his father, 'Not so, my father! Since this one is the firstborn, put your right hand on his head.' ¹⁹ But his father refused, and said, 'I know, my son, I know; he also shall become a people, and he also shall be great. Nevertheless, his younger brother shall be greater than he, and his offspring shall become a multitude of nations.' ²⁰ So he blessed them that day, saying, 'By you Israel will invoke blessings, saying, "God make you like Ephraim and like Manasseh."'

So he put Ephraim ahead of Manasseh.

Hear the word of the Lord, **thanks be to God.**

Please stand while the choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm:
 he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
 and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
 as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Romans 11:17-28 (read by Andrew Chatterton)

But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the rich root of the olive tree, ¹⁸ do not vaunt yourselves over the branches. If you do vaunt yourselves, remember that it is not you that support the root, but the root that supports you. ¹⁹ You will say, 'Branches were broken off so that I might be grafted in.' ²⁰ That is true. They were broken off because of their unbelief, but you stand only through faith. So do not become proud, but stand in awe. ²¹ For if God did not spare the natural branches, perhaps he will not spare you. ²² Note then the kindness and the severity of God: severity towards those who have fallen, but God's kindness towards you, provided you continue in his kindness; otherwise you also will be cut off. ²³ And even those of Israel, if they do not persist in unbelief, will be grafted in, for God has the power to graft them in again. ²⁴ For if you have been cut from what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree.

²⁵ So that you may not claim to be wiser than you are, brothers and sisters, I want you to understand this mystery: a hardening has come upon part of Israel, until the full number of the Gentiles has come in. ²⁶ And so all Israel will be saved; as it is written, 'Out of Zion will come the Deliverer; he will banish ungodliness from Jacob.' ²⁷ 'And this is my covenant with them, when I take away their sins.'

²⁸ As regards the gospel they are enemies of God for your sake; but as regards election they are beloved, for the sake of their ancestors;

Hear the word of the Lord **thanks be to God.**

Please stand while the choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,

Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and

buried: He descended into hell; The third day he rose again from the dead;

He ascended into heaven, And sitteth on the right hand of God the Father

Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of

Saints; The Forgiveness of sins; The Resurrection of the body, And the Life

everlasting. Amen.

The Officiant and Choir sing the response and prayers

The Lord be with you.

And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,

Thy will be done, in earth as it is in heaven. Give us this day our daily bread;

And forgive us our trespasses, As we forgive them that trespass against us;

And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that fighteth for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

The Collect for the Tenth Sunday after Trinity

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please sit as the Choir sings the Second Hymn

Hymn: #649 [<i>Heathlands</i>]	God of mercy, God of grace
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1. God of mercy, God of grace,
show the brightness of thy face;
shine upon us, Saviour, shine,
fill thy church with light divine;
and thy saving health extend
unto earth's remotest end.
2. Let the people praise thee, Lord;
be by all that live adored;
let the nations shout and sing
glory to their Saviour King;
at thy feet their tribute pay,
and thy holy will obey.
3. Let the people praise thee, Lord;
earth shall then her fruits afford;
God to man his blessing give,
man to God devoted live;
all below, and all above,
one in joy and light and love.

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

Silence may follow

Please remain seated as the choir sings the Anthem:

Joseph Corfe (1740-1820) – *I Will Magnify Thee, O Lord*

I will magnify thee, O Lord:
For thou hast set me up
and made me to triumph in thy salvation.

– *Psalm 30:1*

Please kneel/sit for the Intercessions

Please remain seated as the Choir sings the Final Hymn

Hymn: #24 [St Clement]

The day thou gavest

1. The day thou gavest, Lord, is ended,
the darkness falls at thy behest;
to thee our morning hymns ascended,
thy praise shall sanctify our rest.
2. We thank thee that thy Church
unsleeping,
while earth rolls onward into light,
through all the world her watch is
keeping,
and rests not now by day or night.
3. As o'er each continent and island
the dawn leads on another day,
the voice of prayer is never silent,
nor dies the strain of praise away.
4. The sun that bids us rest is waking
our brethren 'neath the western sky,
and hour by hour fresh lips are making
thy wondrous doings heard on high.
5. So be it, Lord: thy throne shall never,
like earth's proud empires, pass away;
thy kingdom stands, and grows for ever,
till all thy creatures own thy sway.

Please remain standing for the Blessing

The Lord bless you and keep you

The Lord make his face to shine upon you and be gracious to you

The Lord lift up his countenance upon you

And give you peace. **Amen.**

You are invited to listen reflectively to the organ postlude:

Johann Pachelbel (1653-1706) – *Fantasia in G minor*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

For Direct Debit or other means of giving,
please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

NEW: Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International Scottish Episcopal Church Primus Abp Mark Strange

National Newcastle: Peter Stuart (Nicki)

South Australia

Diocese of Adelaide Unley: Mee Ping Lau (Persis)

Diocese of Willochra Mission to Seafarers: Port Pirie Lay Chaplain Ian Pole (Lynette),
Port Lincoln, Seafarers' Centre Wallaroo Chaplain, Pt Giles
Lay Chaplain June Harrison (Geoff), Thevenard ships visitors

Diocese of The Murray Riverland: Paul Devenport (Helen)

Thanksgiving Congratulations to Shalini and Devinda on the birth of
Yehali Rhaya Fernando

Baptism of Oscar Albert Daniel (22 August 2020)

Immediate Prayer David Thomas, Samuel Scott (5 yrs old), Jeremy Dawes,
Heather Scott, Margaret Middleton, Chris Perks,
Michael Galloway

*All who are ill at this time (Please help us to keep this list up to date by
emailing new requests for prayer, or letting us know when no longer
needed)*

Those working on the 'front-line' in our health services

Rest in Peace Father David Keay, Father Ralph William Holden

Year's Mind

16th Avis Urlwin

17th Lionel Neville Bakewell, Arthur Charles Ralph Hogan

18th Lois Day, Lewis Barrett AO OBE

19th Chan Shak Kiaw, Thomas Thornton Reed

20th James Gibson Baillie

21st Jenny Straaten, Barbara Gent, Nancy Parkin Hortin

22nd Clarence William Woolley

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be Prof John Lennox, discussing his latest book - *2084: Artificial Intelligence & the Future of Humanity*.

Cathedral Weekday Visiting Hours:
Open for private prayer and visitors
Monday to Friday 11.00am - 1.00pm.

Cathedral Shop Open: The Shop is open on Sunday mornings before and after the 10.30 service, and, if requested, can be on Sunday evenings. It is also open on weekdays between 11.00am and 1.00pm.

New Recycling Bins: We are delighted at the initiative of The Friends of St Peter's Cathedral in (once again) promoting the recycling of cans and bottles. Please place your recycling - 10cent deposit only, please - in the new brightly coloured large blue bins and help the Friends raise money for Cathedral projects. Since being initiated by Sylvia Bridgman and Ossy Grotto about 10 years ago, the recycling program has raised thousands of dollars. A huge thank you to Sylvia and Ossy for their years of service!

Divine Intervention

Chris Oaten's upcoming photography exhibition will feature stunning photos from the scaffolding during our Cathedral Organ restoration.

11 September - 11 October 2020, Kay Brothers Wines, 57 Kays Rd, McLaren Vale, at *shimmer [festival of photography]*.

The complexity of the pipe organ - once the most complicated of machines made by humans - forms the major focus of this exhibition, which turns the camera on both the organ restoration and salient details of St Peter's Cathedral.

The imagery was made possible by the extensive scaffolding put in place to support the restoration work. Not in our lifetimes will such access again be possible.

Chris extends his gratitude to St Peter's Cathedral, whose sponsorship made this exhibition possible.

www.onkaparingacity.com/shimmer

THIS WEEK IN THE CATHEDRAL

SUNDAY 16TH AUGUST 2020

Pentecost 11

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Canon Jenny Wilson

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 23RD AUGUST 2020

Pentecost 12

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong (BCP)

Preacher: The Very Rev'd Frank Nelson



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden