

# CHORAL EUCHARIST

10:30am 9 August 2020

The Tenth Sunday After Pentecost

**Welcome:** A mushroom cloud, a brightly coloured coat, a bottle of hand sanitizer and a face mask. Which is the odd one out? What an awful reminder this week's blast in Beirut was of the events in Hiroshima and Nagasaki seventy-five years ago. Signs and symbols such as the mushroom cloud carry so much more than simply what we see. Underneath is the terrible suffering of real people, tens of thousands of them.

The same could be said to be true of hand sanitizer and face masks. Increasingly I find myself thinking of things like hand-washing, no shaking of hands or hugging, and now wearing a mask as symbols (almost sacraments) of our keeping the 2<sup>nd</sup> great commandment – to love your neighbour as yourself.

In this anxious time may the story of Jesus taking himself off into the silence of the mountain, his walking across the turbulent sea, and his words of encouragement to the frightened disciples bring calm reassurance to us all.

Welcome to our sacred space of quiet peacefulness as we worship God together today.

*The Very Rev'd Frank Nelson, Dean*

*Celebrant*

The Rev'd Canon Jenny Wilson

*Preacher*

The Very Rev'd Frank Nelson

*Deacon*

Lavinia Gent

*Subdeacon*

Larissa Bailey

*Master of Ceremonies*

Reuben Jacob

*Music Setting*

Haydn *Missa Brevis*

*Sancti Joannis de Deo*

*Choir*

St Peter's Cathedral Choir

*Director of Music*

Anthony Hunt

*Organists*

David Heah & Anthony Hunt

**Hymns: 593, 738, 451, 324**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**





1. At the name of Jesus  
every knee shall bow,  
every tongue confess him  
King of glory now:  
'tis the Father's pleasure  
we should call him Lord,  
who from the beginning  
was the mighty Word.
2. At his voice creation  
sprang at once to sight,  
all the angel faces,  
all the hosts of light,  
thrones and dominations,  
stars upon their way,  
all the heavenly orders,  
in their great array.
3. Humbled for a season,  
to receive a name  
from the lips of sinners  
unto whom he came,  
faithfully he bore it  
spotless to the last,  
brought it back victorious,  
when from death he passed:
4. Bore it up triumphant  
with its human light,  
through all ranks of creatures,  
to the central height,  
to the throne of Godhead,  
to the Father's breast;  
filled it with the glory,  
of that perfect rest.
5. Name him, Christians, name him,  
with love strong as death,  
but with awe and wonder  
and with bated breath:  
he is God the Saviour,  
he is Christ the Lord,  
ever to be worshipped,  
trusted, and adored.

The Lord be with you. **And also with you.**

The disciples cried out in fear, but Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'  
- Matthew 14:26-27

*Please kneel/sit*

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Christ our Lord. Amen.**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment.

And a second is like it: you shall love your neighbour as yourself.'

*The Choir sings the Kyrie*

Kyrie eleison

Christe eleison

Kyrie eleison

*Lord, have mercy*

*Christ, have mercy*

*Lord, have mercy*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought,  
word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours  
as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins, strengthen you in all goodness  
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the Choir sings the Gloria (Sung in Latin, APBA translation)*

Glory to God in the highest, and peace to God's people on earth. Lord God,  
heavenly King, almighty God and Father, we worship you, we give you thanks, we  
praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away  
the sin of the world: have mercy on us; you are seated at the right hand of the  
Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most  
High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*Please remain standing for the Collect*

Mighty God and ruler of all creation, give new strength to our faith, that we may  
recognise your presence even when all hope seems lost. Help us to face all trials  
with serenity as we walk with Christ through the stormy seas of life and come at the  
last to your eternal peace. We ask this through Jesus Christ our Lord, who lives and  
reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please sit for the first reading: Genesis 37:1-4, 12-28 (read by Judith Thomas)*

Jacob settled in the land where his father had lived as an alien, the land of Canaan.

<sup>2</sup> This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father.

<sup>3</sup> Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. <sup>4</sup> But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

<sup>12</sup> Now his brothers went to pasture their father's flock near Shechem. <sup>13</sup> And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' <sup>14</sup> So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, <sup>15</sup> and a man found him wandering in the fields; the man asked him, 'What are you seeking?' <sup>16</sup> 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' <sup>17</sup> The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. <sup>18</sup> They saw him from a distance, and before he came near to them, they conspired to kill him. <sup>19</sup> They said to one another, 'Here comes this dreamer. <sup>20</sup> Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' <sup>21</sup> But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' <sup>22</sup> Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him' – that he might rescue him out of their hand and restore him to his father. <sup>23</sup> So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; <sup>24</sup> and they took him and threw him into a pit. The pit was empty; there was no water in it.

<sup>25</sup> Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. <sup>26</sup> Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood?' <sup>27</sup> Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. <sup>28</sup> When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 105:1-6 (Chant: Harry Grindle)*

O give thanks to the Lord and call upon his name:

tell among the peoples what things he has done.

Sing to him, O sing praises: and be telling of all his marvellous works.

Exult in his holy name: and let those that seek the Lord be joyful in heart.

Seek the Lord and his strength: O seek his face continually.

Call to mind what wonders he has done:

his marvellous acts, and the judgements of his mouth,

O seed of Abraham his servant: O children of Jacob his chosen one.

*Second reading: Romans 10:4-15 (read by Audrey Mitchell)*

For Christ is the end of the law so that there may be righteousness for everyone who believes. <sup>5</sup> Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' <sup>6</sup> But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) <sup>7</sup> 'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). <sup>8</sup> But what does it say?

'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); <sup>9</sup> because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup> The scripture says, 'No one who believes in him will be put to shame.' <sup>12</sup> For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup> For, 'Everyone who calls on the name of the Lord shall be saved.'

<sup>14</sup> But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup> And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Hear the word of the Lord, **thanks be to God.**

1. Not far beyond the sea, nor high  
above the heavens, but very nigh  
thy voice, O God, is heard.  
For each new step of faith we take  
thou hast more truth and light to break  
forth from thy holy word.
2. Rooted and grounded in thy love,  
with saints on earth and saints above  
we join in full accord,  
to grasp the breadth, length, depth, and height,  
the crucified and risen might  
of Christ, the Incarnate Word.
3. Help us to press toward that mark,  
and, though our vision now is dark,  
to live by what we see.  
So, when we see thee face to face,  
thy truth and light our dwelling-place  
for evermore shall be.

Please remain standing for the Gospel Reading: Matthew 14: 22-36

Choir sings: Alleluia!



Choir sings: Take heart, it is I: do not be afraid.



The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew



Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. <sup>23</sup> And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup> but by this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup> And early in the morning he came walking towards them on the lake. <sup>26</sup> But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. <sup>27</sup> But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

<sup>28</sup> Peter answered him, 'Lord, if it is you, command me to come to you on the water.'

<sup>29</sup> He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. <sup>30</sup> But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!'



*Please kneel/sit for the prayers (led by Christine Nelson)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**



All thanks and praise, glory and honour, be yours at all times, in every place, holy and loving Father, true and living God.

We praise you that through your eternal Word you brought the universe into being and made us in your own image.

You have given us this earth to care for and delight in, and with its bounty you preserve our life.

We thank you that you bound yourself to the human race with the promises of a gracious covenant and called us to serve you in love and peace.

Above all, we give you thanks for your Son, our Saviour Jesus Christ: born as one of us, he lived our common life and offered his life to you in perfect obedience and trust. By his death he delivered us from sin, brought us new life, and reconciled us to you and to one another.

Therefore with angels and archangels, with apostles, and prophets, with holy men and women of every age, we proclaim your great and glorious name:

*The Choir Sings the Sanctus & Benedictus (Sung in Latin, APBA translation)*

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory: Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy God, we thank you for these gifts of your creation, this bread and wine, and we pray that we who eat and drink them in obedience to our Saviour Christ, by the power of the Holy Spirit, may be partakers of his body and blood, and be made one with him and with each other in peace and love.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:  Christ has died: Christ is ris - en: Christ will come a - gain.

As we eat and drink this holy sacrament, renew us by your Spirit that we may be united in the body of your Son and serve you as a royal priesthood in the joy of your eternal kingdom.

Receive our praises, Father, through Jesus Christ our Lord, with whom and in whom, by the power of the Holy Spirit, we worship you in songs of never-ending praise:

All sing:   
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei (Sung in Latin, APBA translation)*

Lamb of God, you take away the sin of the world, have mercy upon us.

Lamb of God, you take away the sin of the world, have mercy upon us.

Lamb of God, you take away the sin of the world, grant us your peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion (bread only), administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir sings the Motet:*

C.V. Stanford (1852-1924) - *O for a Closer Walk with God*

O for a closer walk with God,  
A calm and heavenly frame,  
A light to shine upon the road  
That leads me to the Lamb!

Return, O holy Dove, return,  
Sweet messenger of rest!  
I hate the sins that made Thee mourn  
And drove Thee from my breast.

So shall my walk be close with God,  
Calm and serene my frame;  
So purer light shall mark the road  
That leads me to the Lamb.

*Please kneel/sit for the prayers after Communion*

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing the Post-Communion Hymn*

<b>Hymn: #324 [Marching]</b>	<b>Jesus calls us: o'er the tumult</b>
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1. Jesus calls us: o'er the tumult  
of our life's wild restless sea,  
day by day his sweet voice soundeth,  
saying, 'Christian, follow me':
2. As of old Saint Andrew heard it  
by the Galilean lake,  
turned from home and toil and kindred  
leaving all for his dear sake.
3. Jesus calls us from the worship  
of the vain world's golden store,  
from each idol that would keep us,  
saying, 'Christian, love me more.'
4. In our joys and in our sorrows,  
days of toil and hours of ease,  
still he calls, in cares and pleasures,  
that we love him more than these.
5. Jesus calls us: by thy mercies,  
Saviour, make us hear thy call,  
give our hearts to thine obedience,  
serve and love thee best of all.

*Please remain standing for the Blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude:*

Georgi Mushel (1909-1989) – *Toccata*

# FOR YOUR PRAYERS

## A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

**Amen.**

## **International**

Province de L'Eglise Anglicane au Rwanda  
Primate Abp Laurent Mbanda

## **National**

Canberra and Goulburn: Mark Short (Monica)

## **South Australia**

*Diocese of Adelaide*

St Francis, Trinity College, Gawler: Dave MacGillivray (Beth)

*Diocese of Willochra*

Eastern Eyre Peninsula (Cleve, Cowell, Kimba), Hellena Thom

*Diocese of The Murray*

Lower Limestone Coast (Mt Gambier): Neil Fernando (Nalini)

## **Immediate Prayer**

David Thomas, Samuel Scott (5 yrs old), Jeremy Dawes,  
Heather Scott, Margaret Middleton

*All who are ill at this time (Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed)*

Those working on the 'front-line' in our health services

## **Year's Mind**

9<sup>th</sup> Ronald Frank Steele, Helen Reid, Roger Alfred Lewis

10<sup>th</sup> Dorothy Elizabeth Mortlock, Ian Van der Straaten,

Don Moyle, Philip James Cowles

11<sup>th</sup> Harold Williams, Christine Anne Oliver

12<sup>th</sup> Thomas Osmond Scrutton, Audrey Grace Pavey

13<sup>th</sup> Percy William Charlton Wise, Luke Williams SSM,

Edward Hayward, Alick Casson

15<sup>th</sup> Thomas Herbert Elwyn Hopkins

## COMMUNITY NOTICES

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight Lynn's guest will be The Rev'd Canon Jenny Wilson, discussing her new book *Keeping Watch for Kingfishers*.

**Cathedral Shop Open:** The Shop is open on Sunday mornings before and after the 10.30 service, and, if requested, can be on Sunday evenings. It is also open on weekdays between 11.00am and 1.00pm.

**Cathedral Weekday Visiting Hours:** Open for private prayer and visitors Monday to Friday 11.00am - 1.00pm.

**Memorial Flowers:** The beautiful flowers in the Cathedral this week are donated by Derek & Mary Evans in memory of their parents.

**New Recycling Bins:** We are delighted at the initiative of The Friends of St Peter's Cathedral in (once again) promoting the recycling of cans and bottles. Please place your recycling - 10cent deposit only, please - in the new brightly coloured large blue bins and help the Friends raise money for Cathedral projects. Since being initiated by Sylvia Bridgman and Ossy Grotto about 10 years ago, the recycling program has raised thousands of dollars. A huge thank you to Sylvia and Ossy for their years of service!

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 9<sup>TH</sup> AUGUST 2020**

*Pentecost 10*

**8:00am Holy Communion (BCP)**

*Preacher: The Very Rev'd Frank Nelson*

**10:30am Choral Eucharist**

*Preacher: The Very Rev'd Frank Nelson*

**6:00pm Choral Evensong (BCP)**

*Preacher: The Rev'd Dr Lynn Arnold AO*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 16<sup>TH</sup> AUGUST 2020**

*Pentecost 11*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Peter Jin*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Peter Jin*

**6:00pm Choral Evensong (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*



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*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Curate*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt

*Director of Music*

David Heah

*Cathedral Organist*

## Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Reuben Jacob

*People's Warden*