

CHORAL EVENSONG

6:00pm 26 July 2020

The Seventh Sunday after Trinity

Welcome: "I am convinced that ... nothing in all creation will be able to separate us from the love of God in Jesus Christ." At the end of eight long chapters of densely woven theological argument St Paul makes this incredible statement in the Epistle to the Romans. It's a statement born out of his understanding of scripture and the ongoing story of God's relationship with people. But the real genius of Paul is that he recognizes so clearly that this relationship is not something that is confined to just a few people. Like the sower who scatters seed widely regardless of the type of soil, Paul understands God's love goes way beyond any other sort of human experience.

And, continues St Paul in Romans 10, the privilege and task of the church, all those who have been baptized into Christ, is to make this love known, to be the bringers of good news, of Gospel. How our world needs to hear this simple and utterly profound message now! Nothing can separate us from the love of God.

As we gather for worship today, we do so knowing we are embraced in the love of God. Welcome one and all.

The Very Rev'd Frank Nelson, Dean

Officiant

The Rev'd Canon Jenny Wilson

Canticles

Howells *Collegium Regale*

Responses

Rose

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organists

David Heah & Anthony Hunt

Hymns: 633, 383, 698

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



Please stand as the Choir and Clergy enter

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

1. Filled with the spirit's power, with one accord
the infant church confessed its risen Lord.
O Holy Spirit, in the church to-day
no less your power of fellowship display.
2. Now with the mind of Christ set us on fire,
that unity may be our great desire.
Give joy and peace; give faith to hear your call,
and readiness in each to work for all.
3. Widen our love, good Spirit, to embrace
in your strong care all those of every race.
Like wind and fire with life among us move,
till we are known as Christ's , and Christians prove.

Please sit as The Choir sings Psalm 119:129-136 (Chant: Thomas Attwood Walmisley)

Thy testimonies are wonderful:

therefore doth my soul keep them.

When thy word goeth forth:

it giveth light and understanding unto the simple.

I opened my mouth, and drew in my breath :

for my delight was in thy commandments.

O look thou upon me, and be merciful unto me:

as thou usest to do unto those that love thy Name.

Order my steps in thy word:

and so shall no wickedness have dominion over me.

O deliver me from the wrongful dealings of men:

and so shall I keep thy commandments.

Shew the light of thy countenance upon thy servant:

and teach me thy statutes.

Mine eyes gush out with water:

because men keep not thy law.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Genesis 29:31-30:22 (read by Kevin Stracey)

When the Lord saw that Leah was unloved, he opened her womb; but Rachel was barren. ³² Leah conceived and bore a son, and she named him Reuben; for she said, 'Because the Lord has looked on my affliction; surely now my husband will love me.' ³³ She conceived again and bore a son, and said, 'Because the Lord has heard that I am hated, he has given me this son also'; and she named him Simeon. ³⁴ Again she conceived and bore a son, and said, 'Now this time my husband will be joined to me, because I have borne him three sons'; therefore he was named Levi.

³⁵ She conceived again and bore a son, and said, 'This time I will praise the Lord'; therefore she named him Judah; then she ceased bearing.

30 ¹ When Rachel saw that she bore Jacob no children, she envied her sister; and she said to Jacob, 'Give me children, or I shall die!' ² Jacob became very angry with Rachel and said, 'Am I in the place of God, who has withheld from you the fruit of the womb?' ³ Then she said, 'Here is my maid Bilhah; go in to her, that she may bear upon my knees and that I too may have children through her.' ⁴ So she gave him her maid Bilhah as a wife; and Jacob went in to her. ⁵ And Bilhah conceived and bore Jacob a son. ⁶ Then Rachel said, 'God has judged me, and has also heard my voice and given me a son'; therefore she named him Dan. ⁷ Rachel's maid Bilhah conceived again and bore Jacob a second son. ⁸ Then Rachel said, 'With mighty wrestlings I have wrestled with my sister, and have prevailed'; so she named him Naphtali.

⁹ When Leah saw that she had ceased bearing children, she took her maid Zilpah and gave her to Jacob as a wife. ¹⁰ Then Leah's maid Zilpah bore Jacob a son. ¹¹ And Leah said, 'Good fortune!' so she named him Gad. ¹² Leah's maid Zilpah bore Jacob a second son. ¹³ And Leah said, 'Happy am I! For the women will call me happy'; so she named him Asher.

¹⁴ In the days of wheat harvest Reuben went and found mandrakes in the field, and brought them to his mother Leah. Then Rachel said to Leah, 'Please give me some of your son's mandrakes.' ¹⁵ But she said to her, 'Is it a small matter that you have taken away my husband? Would you take away my son's mandrakes also?' Rachel said, 'Then he may lie with you tonight for your son's mandrakes.' ¹⁶ When Jacob came from the field in the evening, Leah went out to meet him, and said, 'You must come in to me; for I have hired you with my son's mandrakes.' So he lay with her that night. ¹⁷ And God heeded Leah, and she conceived and bore Jacob a fifth son. ¹⁸ Leah said, 'God has given me my hire because I gave my maid to my husband'; so she named him Issachar. ¹⁹ And Leah conceived again, and she bore Jacob a sixth son. ²⁰ Then Leah said, 'God has endowed me with a good dowry; now my husband will honour me, because I have borne him six sons'; so she named him Zebulun. ²¹ Afterwards she bore a daughter, and named her Dinah.

²² Then God remembered Rachel, and God heeded her and opened her womb.

Hear the word of the Lord, **thanks be to God.**

Please stand while the choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Romans 10:5-15 (read by Christine Beal)

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' ⁶ But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) ⁷ 'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). ⁸ But what does it say?

'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); ⁹ because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹ The scripture says, 'No one who believes in him will be put to shame.' ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For, 'Everyone who calls on the name of the Lord shall be saved.'

¹⁴ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵ And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Hear the word of the Lord **thanks be to God.**

Please stand while the choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

The Officiant and Choir sing the response and prayers

The Lord be with you. And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call
upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that fighteth
for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

The Collect for the Seventh Sunday after Trinity

Lord of all power and might, who art the author and giver of all good things:
Graft in our hearts the love of thy name, increase in us true religion,
nourish us with all goodness, and of thy great mercy keep us in the same;
through Jesus Christ our Lord. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do
proceed: Give unto thy servants that peace which the world cannot give; that
both our hearts may be set to obey thy commandments, and also that by thee we
being defended from the fear of our enemies may pass our time in rest and
quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend
us from all perils and dangers of this night; for the love of thy only Son, our
Saviour, Jesus Christ. **Amen.**

Please stand to sing the Second Hymn

Hymn: #383 [Ravenshaw]

Lord, thy word abideth

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| 1. Lord, thy word abideth,
and our footsteps guideth;
who its truth believeth
light and joy receiveth. | 2. When our goes are near us,
then thy word doth cheer us,
word of consolation,
message of salvation. |
| 3. When the storms are o'er us,
and dark clourds before us,
then its light directeth,
and our way protecteth. | 4. Who can tell the pleasure,
who recount the treasure
by the word imparted
to the simple-hearted? |
| 5. Word of mercy, giving
succor to the living;
word of life, supplying
comfort to the dying. | 6. O that we discerning
its most holy learning,
Lord, may love and fear thee,
evermore be near thee! |

Please sit as the choir sings the Anthem:

Walton (1902-1983) – *Jubilate*

O be joyful in the Lord all ye lands; serve the Lord with gladness and come before his presence with a song. Be ye sure that the Lord he is God; it is he that hath made us and not we ourselves; we are his people and the sheep of his pasture. O go your way into his gates with thanksgiving and into his courts with praise; be thankful unto him and speak good of his Name. For the Lord is gracious; his mercy is everlasting; and his truth endureth from generation to generation. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please kneel/sit for the Intercessions

Please stand to sing the Offertory Hymn

Hymn: #698 [Gwalchmai]

King of glory, King of peace

1. King of glory, King of peace,
I will love thee;
and, that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.
2. Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me,
and alone, when they replied,
thou didst hear me.
3. Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enroll thee:
e'en eternity's too short
to extol thee.

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the organ postlude:

Howells (1892-1983) – *Rhapsody No. 3*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. Amen.

International

Please pray for the team responsible for preparing the Lambeth Conference, which was due to be taking place now – please pray for them as they consider the implications of its postponement in light of the COVID-19 pandemic

National

Wangaratta: Clarence Bester (Michelle)

South Australia

Diocese of Adelaide

Mallala and Two Wells: locum tenens Bart O'Donovan (Prue)

Diocese of Willochra

Anglicare-Willochra, the Committee;
Mission Agencies of our Church inc. ABM, BCA, CMS

Diocese of The Murray

ac.care

Immediate Prayer

Simon & Sally Mitchell, David Thomas, Samuel Scott (5 yrs old),
Jeremy Dawes

All who are ill at this time (*Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed*)

Those working on the 'front-line' in our health services

Year's Mind

July: 26th Guy St John Makin

27th Henry (Harry) James Charlton

28th James Wilmot Griffiths, Albert William Harrison Harlow,
William James Munro Warner

29th Winifred May Mathews

30th Mary Blair O'Toole, Joan Phillips

31st Peter Turner Baldock, James Younger MacDonald,
John George Moyns Gent

August: 1st Georgina Lungley

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be Rabbi Shoshana Kaminsky of Beit Shalom Synagogue, Adelaide.

Sincere Thanks: "My family and I wish to thank most sincerely all who have sent their condolences on the death of my husband Allen. We are much comforted by the many prayers and blessings from you all."
- Shirley Gale

Cathedral Shop Open: The Shop is open on Sunday mornings before and after the 10.30 service, and, if requested, can be on Sunday evenings. It is also open on weekdays between 11.00am and 1.00pm.

Cathedral Weekday Visiting Hours: Open for private prayer and visitors Monday to Friday 11.00am - 1.00pm.

Meeting God on Mondays: You are warmly invited to join Canon Jenny on Monday 3rd August at 10am in the CP Hall where we will reflect on the story of the Transfiguration. Chairs will be carefully placed 1.5m apart, names will be recorded and hand sanitizer will be available. Please bring your own food and drinks. We will not be serving tea and coffee or food at this stage. Whilst it is possible, the group will meet on the 1st Monday in the CP Hall and the 3rd Monday on Zoom.

THIS WEEK IN THE CATHEDRAL

SUNDAY 26TH JULY 2020

Pentecost 8

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Choral Evensong (BCP)

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 2ND AUGUST 2020

Pentecost 9

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong (BCP)

Preacher: The Very Rev'd Frank Nelson



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden