

CHORAL EUCHARIST

10:30am 12 July 2020

The Sixth Sunday After Pentecost

Welcome: Along with toilet paper and pasta apparently there has also been a rush over the past few months on seeds and seedlings. It seems that many people have had plenty of time to spend in their gardens. As a man who wandered round the countryside with his friends Jesus was obviously a keen observer of what happened around him. One of his best known parables is that of the Sower recorded in today's Gospel reading.

Today, the 2nd Sunday of July, is widely regarded as Sea Sunday. It is an opportunity to remember the ministry of the Church, particularly through organisations such as the Mission to Seafarers, and the very lonely lives many seafarers endure – separated for long months from home and family. Inspired by Psalm 107 William Whiting wrote the words of tonight's final hymn beginning 'Eternal Father strong to save ... for those in peril on the sea.' Countless mariners have belted the words out to the stirring tune *Melita* written by another Anglican priest John Dykes.

Welcome to all as we gather to worship God, who is Lord of both land and sea.

The Very Rev'd Frank Nelson, Dean

Celebrant

The Very Rev'd Frank Nelson

Preacher

The Rev'd Canon Jenny Wilson

Deacon

Tony Iluno

Subdeacon

Rijke Mellor

Master of Ceremonies

Reuben Jacob

Music Setting

Hunt *St Peter's Mass*

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 612, 387, 238, 761

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

When the handbell rings, please stand to sing the Introit Hymn

Hymn: #612 [Guiting Power]

Christ triumphant, ever reigning

- | | |
|---|--|
| 1. Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:

<i>Yours the glory and the crown
the high renown, the eternal name.</i> | 2. Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth: |
| 3. Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified: | 4. Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love: |
| 5. So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song: | |

The Lord be with you. **And also with you.**

The words you have spoken are spirit and life, O Lord; you have the words of eternal life. - John 6:63, 68

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment.

And a second is like it: you shall love your neighbour as yourself.'

The Choir sings the Kyrie

Kyrie eleison

Lord, have mercy

Christe eleison

Christ, have mercy

Kyrie eleison

Lord, have mercy

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought,
word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours
as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (APBA text)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Please remain standing for the Collect

Bountiful God, we thank you for planting in us the seed of your word: by your Holy Spirit, help us to receive it with joy, and to live according to it, that we may grow in faith and hope and love; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the first reading: Genesis 25:19-34 (read by John Marley)

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac,²⁰ and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean.²¹ Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived.²² The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the Lord.²³ And the Lord said to her,

'Two nations are in your womb, and two peoples born of you shall be divided; one shall be stronger than the other, the elder shall serve the younger.'

²⁴ When her time to give birth was at hand, there were twins in her womb.²⁵ The first came out red, all his body like a hairy mantle; so they named him Esau.

²⁶ Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.²⁷ When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents.²⁸ Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

²⁹ Once when Jacob was cooking a stew, Esau came in from the field, and he was famished.³⁰ Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.)³¹ Jacob said, 'First sell me your birthright.'³² Esau said, 'I am about to die; of what use is a birthright to me?'³³ Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to Jacob.³⁴ Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 119:105-112 (Chant: Sir George Martin)

Your word is a lantern to my feet: and a light to my path.

I have vowed and sworn an oath: to keep your righteous judgements.

I have been afflicted beyond measure: Lord, give me life according to your word.

Accept, O Lord, the freewill offerings of my mouth: and teach me your judgements.

I take my life in my hands continually: yet I do not forget your law.

The wicked have laid a snare for me: but I have not strayed from your precepts.

Your commands are my inheritance for ever: they are the joy of my heart.

I have set my heart to fulfil your statutes: always, even to the end.

Second reading: Romans 8:1-11 (read by Roslyn Marley)

There is therefore now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³ For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴ so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #387 [Sussex]	Rise and hear! The Lord is speaking
1. Rise and hear! The Lord is speaking, as the gospel words unfold; we, in all our agelong seeking, find no firmer truth to hold.	2. Word of goodness, truth, and beauty, heard by simple folk and wise, word of freedom, word of duty, word of life beyond our eyes.
3. Word of God's forgiveness granted to the wild or guilty soul, word of love that works undaunted, changes, heals, and makes us whole.	4. Speak to us, O Lord, believing, as we hear, the sower sows; may our hearts, your word receiving, be the good ground where it grows.

Please remain standing for the Gospel Reading: Matthew 13:1-23

Choir sings: Alleluia!

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: Blessed are your eyes, for they see: and your ears, for they hear!

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew

All sing: 
Glo - ry to you, Lord Je - sus Christ

That same day Jesus went out of the house and sat beside the lake. ² Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³ And he told them many things in parables, saying: 'Listen! A sower went out to sow. ⁴ And as he sowed, some seeds fell on the path, and the birds came and ate them up. ⁵ Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶ But when the sun rose, they were scorched; and since they had no root, they withered away. ⁷ Other seeds fell among thorns, and the thorns grew up and choked them. ⁸ Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹ Let anyone with ears listen!'

¹⁰ Then the disciples came and asked him, 'Why do you speak to them in parables?'

¹¹ He answered, 'To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given. ¹² For to those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ¹³ The reason I speak to them in parables is that "seeing they do not perceive, and hearing they do not listen, nor do they understand." ¹⁴ With them indeed is fulfilled the prophecy of Isaiah that says:

"You will indeed listen, but never understand, and you will indeed look, but never perceive. ¹⁵ For this people's heart has grown dull, and their ears are hard of hearing, and they have shut their eyes; so that they might not look with their eyes, and listen with their ears, and understand with their heart and turn – and I would heal them."

¹⁶ But blessed are your eyes, for they see, and your ears, for they hear. ¹⁷ Truly I tell you, many prophets and righteous people longed to see what you see, but did not see it, and to hear what you hear, but did not hear it.

¹⁸ 'Hear then the parable of the sower. ¹⁹ When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰ As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; ²¹ yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²² As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. ²³ But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

This is the Gospel of the Lord

All sing:



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle, then go to the Cynthia Poulton Hall for Cathedral Kids.

They will return in time for Communion.

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

(Silence may follow)

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers (led by Rosie Hamilton)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People

Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
 your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who sin a - gainst us.
 Save us from the time of trial and de - liv - er us from e - vil.
 For the king - dom, the pow'r, and the glo - ry are yours
 now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #238 [<i>Down Ampney</i>]	Come down, O love divine
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- | | |
|--|---|
| <p>1. Come down, O Love divine,
 seek thou this soul of mine,
 and visit it with thine own
 ardour glowing;
 O Comforter, draw near,
 within my heart appear,
 and kindle it, thy holy flame
 bestowing.</p> <p>3. Let holy charity,
 mind outward vesture be,
 and lowliness become mine
 inner clothing:
 true lowliness of heart,
 which takes the humbler part,
 and o'er its own shortcomings weeps
 with loathing.</p> | <p>2. O let it freely burn,
 till earthly passions turn
 to dust and ashes in its heat
 consuming;
 and let thy glorious light
 shine ever on my sight,
 and clothe me round, the while my
 path illuming.</p> <p>4. And so the yearning strong,
 with which the soul will long,
 shall far outpass the power of
 human telling;
 for none can guess its grace,
 till he become the place
 wherein the Holy Spirit makes
 his dwelling.</p> |
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(Include your name as reference).

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Place envelopes and/or cash in the Donation Box provided.

Please remain standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the Priest and the People, with lyrics: 'The Lord be with you. And al - so with you.' The second staff is for the Priest and the People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give our thanks and praise.'

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The Choir Sings the Sanctus & Benedictus (APBA text)

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory: Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

When the fullness of time was come, you sent your Son, to be born of Mary.
 Bright image of your glory, he learnt obedience to you in all things, even to death on
 a cross, breaking the power of evil, freeing us from sin, and putting death to flight.
 You raised him from death, exalting him to glory, and the new day dawned.
 On the night he was betrayed your Son Jesus Christ shared food with his friends, his
 companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said:
 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said: 'This is my
 blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience
 to you, his suffering and death, his resurrection and exaltation, and his promise to
 be with us for ever. With this bread and this cup we celebrate his saving death until
 he comes.

Let us proclaim the mystery of faith:

All sing: 
 Christ has died: Christ is ris - en: Christ will come a - gain.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit
 upon us and our celebration that all who eat and drink at this table may be
 strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus
 Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy
 Spirit, all glory is yours, eternal God, now and for ever.

All sing: 
 Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.
 We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in
 remembrance that he died for us, and feed on him in our hearts by faith with
 thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (APBA text)

Lamb of God, you take away the sin of the world, have mercy upon us.
 Lamb of God, you take away the sin of the world, have mercy upon us.
 Lamb of God, you take away the sin of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion (bread only), administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

Wood (1866-1926) – *Oculi Omnium*

Oculi omnium in te sperant Domine: et tu das illis escam in tempore opportuno.	<i>The eyes of all wait upon thee, O Lord; and thou givest them their meat in due season.</i>
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Please kneel/sit for the prayers after Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn

Hymn: #761 [Austria]

Praise the Lord! Ye heavens adore him

- | | |
|---|--|
| 1. Praise the Lord! Ye heavens adore him
praise him, angels, in the height;
sun and moon, rejoice before him,
praise him, all ye stars and light.
Praise the Lord! for he hath spoken;
worlds his mighty voice obeyed:
laws, which never shall be broken,
for their guidance he hath made. | 2. Praise the Lord! for he is glorious;
never shall his promise fail:
God hath made his saints victorious;
sin and death shall not prevail.
Praise the God of our salvation;
hosts on high, his power proclaim;
heaven and earth and all creation,
laud and magnify his name! |
|---|--|

Please remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude:

L. Boëllmann (1862-1897) – *Introduction and Menuet from Suite Gothique, Op. 25*

FOR YOUR PRAYERS

A prayer for seafarers on Sea Sunday (the second Sunday of July)

Heavenly Father, we commend to you all seafarers. Guard and protect them in danger and temptation; sustain them in loneliness; and support them in sickness and anxiety. Bless all who minister to them. Watch over those who are near and dear to them, and grant them the blessing of your presence.

These things we ask through Jesus Christ our Lord. **Amen.**

(Prayer from APBA)

International

The Anglican Church of Papua New Guinea
Primate Abp Allan Migi

National

Grafton: Murray Harvey (Leanne)

South Australia

Diocese of Adelaide

Glenelg: Andrew Mintern (Jo), Michele Yuen

Diocese of Willochra

Leigh Creek (Blinman, Hawker, Leigh Creek, the North East):
Trevor Briggs (Anne), Arthur Tanner (Jane)

Diocese of The Murray

Upper Limestone Coast (Tatiara)

Immediate Prayer

David Thomas, Adrian Wyld, Samuel (5 year old),
The Lee family (Tom, Tea, Alex and Donna)

All who are ill at this time (Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed)

Those working on the 'front-line' in our health services

Year's Mind

12th George Wilfred Scholefield, Marguerite Mora Claring-Bould,
Herbert Henry Coles. Robert George Porter,
Kathleen Madge (Kitty) Medder

14th Samuel Taylor, William Robert Ray

15th Sydney May Evans

16th Lettice Poulton

17th Una Margaret ("Penny") Sunter, Lucy Janet MacKay

18th (Arthur) Gabriel Herbert

THIS WEEK IN THE CATHEDRAL

SUNDAY 12TH JULY 2020

Pentecost 6

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong (BCP)

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 19TH JULY 2020

Pentecost 7

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong (BCP)



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Monday to Friday

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Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

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Anthony Hunt

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Cathedral Organist

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Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden