

ST PETER'S CATHEDRAL

THREE SERVICES OF EUCHARIST

28 June 2020

The Fourth Sunday After Pentecost

As the Cathedral slowly reopens for public worship
we continue to offer three short morning services.

WELCOME

8.30am

Presider: The Rev'd Dr Lynn Arnold AO

Preacher: The Very Rev'd Frank Nelson

Organist: Mark Joyner

9.45am

Presider: The Very Rev'd Frank Nelson

Preacher: The Very Rev'd Frank Nelson

Organist: David Heah

11.00am

Presider: The Very Rev'd Frank Nelson

Preacher: The Very Rev'd Frank Nelson

Organist: David Heah

St Peter's Cathedral strives to be a Christ-centred, sacramental,
inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom
we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL



The Lord be with you. **And also with you.**

The wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. *Romans 6:23*

Please kneel/sit

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Lord, have mercy

Christ, have mercy

Lord, have mercy

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

O God, your Son has taught us that those who give a cup of water in his name will not lose their reward: open our hearts to the needs of your children, and in all things make us obedient to your will, so that in faith we may receive your gracious gift, eternal life in Jesus Christ our Lord. **Amen.**

Please sit for the reading: Genesis 22:1-14

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' ² He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' ³ So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him.

⁴ On the third day Abraham looked up and saw the place far away. ⁵ Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' ⁶ Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. ⁷ Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' ⁸ Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together.

⁹ When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. ¹⁰ Then Abraham reached out his hand and took the knife to kill his son. ¹¹ But the angel of the Lord called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' ¹² He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' ¹³ And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. ¹⁴ So Abraham called that place 'The Lord will provide'; as it is said to this day, 'On the mount of the Lord it shall be provided.'

Hear the word of the Lord, **thanks be to God.**

Psalm 13

How long, O Lord, will you so utterly forget me:

how long will you hide your face from me?

How long must I suffer anguish in my soul,

and be so grieved in my heart day and night:

how long shall my enemy triumph over me?

Look upon me, O Lord my God, and answer me:

lighten my eyes, lest I sleep in death;

Lest my enemy say 'I have prevailed':

lest my foes exult at my overthrow.

Yet I put my trust in your unfailing love:

O let my heart rejoice in your salvation.

And I will make my song to the Lord:

because he deals so bountifully with me.

Please stand for the Gospel Reading: Matthew 10:40-42

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew

Glory to you, Lord Jesus Christ.

Jesus said: 'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹ Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴² and whoever gives even a cup of cold water to one of these little ones in the name of a disciple – truly I tell you, none of these will lose their reward.'

This is the Gospel of the Lord: **Praise to Christ the Lord.**

Please sit for the Sermon: The Very Rev'd Frank Nelson

After a short silence we kneel/sit for the prayers (APBA Page 194)

Litany for Peace

In peace let us pray to the Lord saying, 'Lord, have mercy'.

For peace from on high and for our salvation,
let us pray to the Lord,

Lord, have mercy.

For the peace of the whole world, for the welfare of the holy Church of God,
let us pray to the Lord,

Lord, have mercy.

For peace among our bishops, clergy and people,
let us pray to the Lord,

Lord, have mercy.

For peace among all the nations, and those in authority,
let us pray to the Lord,

Lord, have mercy.

For the peace of this city of Adelaide, for every city and community, and for those
who live in them in faith,
let us pray to the Lord,

Lord, have mercy.

For our deliverance from all evil, strife, and need,
let us pray to the Lord,

Lord, have mercy.

Almighty God, you have promised to hear our prayers

Grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord. Amen.

Accept our prayers through Jesus Christ our Lord, who taught us to pray:
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever. Amen.**

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.
The peace of the Lord be always with you. And also with you.**

As no collection/offertory will be taken during the service you are invited to place your offering in the Donation Box or follow the instructions below.

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference)

For Direct Debit or other means of giving, please contact the Cathedral Office on
8267 4551

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory: Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for the gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever, Amen.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament in remembrance that Christ died for us, and feed on him in our hearts by faith with thanksgiving.

Agnus Dei

Lamb of God, you take away the sin of the world, have mercy upon us.

Lamb of God, you take away the sin of the world, have mercy upon us.

Lamb of God, you take away the sin of the world, grant us your peace.

Prayers after Communion

Father of all we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name.

The Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Listen to the organ postlude and then leave the Cathedral without bunching at the doors.

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Cathedral Bells to ring out in thanksgiving and blessing Monday 29 June 2020: St Peter's Day

For the first time in more than three months the bells of St Peter's Cathedral will ring out over the city on Monday 29 June 2020 (St Peter's Day).

Along with the whole State the bells were silenced in March as the world struggled to contain the spread of the coronavirus.

As South Australia moves into Step 3 and life slowly returns to 'normal' Cathedral bell ringers will ring a Quarter Peal in thanksgiving

- For the opening up of South Australia
- For the dedicated work of all front-line workers including doctors, nurses and carers; supermarket staff and those who have continued to empty rubbish bins, provide fresh water and power
- For the leaders of State and City, church, school and community organisations

12noon Gather on the forecourt of St Peter's Cathedral

(HE Hieu van Le, AC Governor of South Australia and Mrs Lan Le in attendance)

- The Dean, The Very Reverend Frank Nelson
 - prayers of thanksgiving
 - prayers for those who have suffered and continue to suffer because of Covid-19
- The Archbishop of Adelaide, The Most Reverend Geoff Smith
 - Blessing of the City and State
- The Bells of St Peter's Cathedral ring a Quarter Peal

People are invited to gather in the Parklands opposite the Cathedral to enjoy the ringing.

FOR YOUR PRAYERS

International	United Church of North India Moderator Abp Prem Chand Singh
National	Anglicare Australia: Kasy Chambers
South Australia	
<i>Diocese of Adelaide</i>	Christ Church, North Adelaide: Keith Brice (Caroline), Adrian Stephens (Jeannie)
<i>Diocese of Willochra</i>	Retired clergy and clergy widows/widowers
<i>Diocese of The Murray</i>	Registrar: Donna Jones, Office Staff: Jasmine Irvine
Immediate Prayer	Philip Harding, David Thomas, Robert Begg, Adrian Wyld, Samuel Scott, Jenny Wilson, The Lee family (Tom, Tea, Alex and Donna)
Year's Mind	June: 28 th Francis John Mayger, Betty Isobel Paul; 29 th Eric Constable, John Ward Walters; 30 th George Mellowship, Gladys Evelyn Tanner, Margaret Jean Densley; July: 1 st Roderick Opie; 2 nd Arthur Ernest Weston, David James Leyburn Richardson; 3 rd John Spencer Dunkerley; 4 th Edith Saxon, Keith Chittleborough, Douglas Stuart Winslow Mockridge

Next week:

*All being well we will return to our pre-Covid-19 patterns of worship next Sunday
(though, of course, following all necessary safety precautions).*

*Please keep an eye open for information delivered via the eNews, Cathedral Website
and Cathedral Facebook page.*

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