

# CHORAL EUCHARIST

10:30am 21 June 2020

The Third Sunday After Pentecost



St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

When the handbell rings, please stand to sing the Introit Hymn

[Click here to listen to a video version of the Hymn](#) – feel free to sing along:

**Hymn: #581 [St Helen]**

**Lord of lords and King eternal**

1. Lord of lords and King eternal  
down the years in wondrous ways  
you have blessed our land and guided,  
leading us through darkest days.  
For your rich and faithful mercies,  
Lord, accept our thankful praise.
2. Speak to us and every nation,  
bid our jarring discords cease;  
to the starving and the homeless  
bid us bring a full release;  
and on all this earth's sore turmoil  
breathe the healing of your peace.
3. Love that binds us all together  
be upon the church outpoured;  
shame our pride and quell our factions,  
smite them with your Spirit's sword;  
till the world, our love beholding,  
claims your power and calls you Lord.
4. Brace the wills of all your people  
who in every land and race  
know the secrets of your kingdom,  
share the treasures of your grace;  
till the summons of your Spirit  
wakes new life in every place.
5. Saviour, by your mighty Passion  
once you turned sheer loss to gain,  
wresting in your risen glory  
victory from your cross and pain;  
now O Saviour, dead and risen,  
in us triumph, live, and reign.

The Lord be with you. **And also with you.**

Those who find their life will lose it, and those who lose their life for Jesus' sake will find it.

*Matthew 10:39*

*Please kneel/sit*

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The Choir sings the Kyrie*

Kyrie eleison

*Lord, have mercy*

Christe eleison

*Christ, have mercy*

Kyrie eleison

*Lord, have mercy*

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*The Choir sings the Gloria (A Prayer Book for Australia words)*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*The Collect*

Gracious God, we who were baptised into Christ Jesus were baptised into his death: we pray that, as you raised him from death, so by the power of the Holy Spirit we may live the new life to your glory, knowing ourselves to be dead in sin but alive for you in Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit for the first reading: Genesis 21:8-21*

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. <sup>9</sup> But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. <sup>10</sup> So she said to Abraham, 'Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.' <sup>11</sup> The matter was very distressing to Abraham on account of his son. <sup>12</sup> But God said to Abraham, 'Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. <sup>13</sup> As for the son of the slave woman, I will make a nation of him also, because he is your offspring.' <sup>14</sup> So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

<sup>15</sup> When the water in the skin was gone, she cast the child under one of the bushes.

<sup>16</sup> Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, 'Do not let me look on the death of the child.' And as she sat opposite him, she lifted up her voice and wept. <sup>17</sup> And God heard the voice of the boy;

and the angel of God called to Hagar from heaven, and said to her, 'What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. <sup>18</sup> Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.' <sup>19</sup> Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

<sup>20</sup> God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. <sup>21</sup> He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 86:1-10, 16-17*

[Click here to listen to a recording of the Psalm Chant by William Henry Harris](#)

Incline your ear to me, O God, and answer me:

for I am poor and in misery.

Preserve my life, for I am faithful:

My God, save your servant who trusts in you.

Be merciful to me, O Lord:

for I call to you all the day long.

O make glad the soul of your servant:

for I put my hope in you, O Lord.

For you, Lord, are good and forgiving:

of great and continuing kindness to all who call upon you.

Hear my prayer, O Lord:

and give heed to the voice of my supplication.

In the day of my trouble I call upon you:

for you will surely answer.

Among the gods there is none like you, O Lord:

nor are there any deeds like yours.

All the nations you have made shall come and worship before you:

O Lord, they shall glorify your name.

For you are great and do marvellous things:

and you alone are God.

Turn to me and be merciful, give your strength to your servant:

and save the child of your handmaid.

Show me some token of your goodness:

that those who hate me may see it and be ashamed,

because you, Lord, are my helper and my comforter.



Jesus said: 'A disciple is not above the teacher, nor a slave above the master; <sup>25</sup> it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup> 'So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup> What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup> Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup> Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father.

<sup>30</sup> And even the hairs of your head are all counted. <sup>31</sup> So do not be afraid; you are of more value than many sparrows.

<sup>32</sup> 'Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup> but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup> 'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. <sup>35</sup> For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; <sup>36</sup> and one's foes will be members of one's own household. <sup>37</sup> Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup> and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup> Those who find their life will lose it, and those who lose their life for my sake will find it.

This is the Gospel of the Lord

*All sing*



Praise to you, Lord Je - sus Christ

*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids.*

*They will return in time for Communion.*

*Please sit for the Sermon: The Rev'd Peter Jin*

[Click here to watch The Rev'd Peter Jin's video sermon](#)

[Full sermon text available here](#)

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel/sit for the prayers (written by Bill Goodes)*

Let us pray for the world and for the Church

Great God, you are concerned for the whole of creation, and at the same time for the outcast, foreign slave-woman: hear our prayers this day both for your whole created order and our own little needs.

Lord, your whole creation groans in labour pains as it waits for the redeeming action begun in the death and resurrection of your Son. Thank you for the awesome privilege and responsibility placed upon us as stewards of this creation. Grant that our small efforts to conserve and heal our environment may bear fruit as part of your cosmic purpose for all that you have made.

God, whose eye is on the sparrow, in your mercy  
**hear our prayer**

The nations of the world seem strangely united as people everywhere protest that “Black Lives Matter” and “corruption and injustice must end”; and yet we must close our borders to prevent the further spread of a virus. You long to see peace between nations and within them, and that all people should be able to live life to the full. Honouring our neighbours, from whatever background seems such a small thing to do, but please take this goodwill and use it for the well-being of all people.

God, whose eye is on the sparrow, in your mercy  
**hear our prayer**

“Australia” seems sometimes a rather vague idea, yet, Lord, you want this nation to be a force for good in the world as well as a safe place for people to live. Continue to bless our leaders with wisdom and courage, so that this land may come nearer to your vision for its life, and help each of us to be a good citizen, working always for the good of all.

God, whose eye is on the sparrow, in your mercy  
**hear our prayer**

Gracious God, you call each of us to responsible discipleship which puts loyalty to you above all other commitments, and we thank you that we can work out that loyalty in company with others – in the Cathedral congregation, the Diocese of Adelaide, the Anglican Communion, and your One Holy Catholic and Apostolic Church. Fill us with your Spirit as we return to physical fellowship in worship and witness, that we and your whole Church may be built up in love and obedience.

God, whose eye is on the sparrow, in your mercy  
**hear our prayer**

Grant your healing grace particularly to Philip Harding, David Thomas, Robert Begg, Adrian Wyld, Samuel Scott, Glenys Birks in their sickness, to bring them, and others we name before you, nearer to your vision of wholeness in body, mind and spirit. Surround with your love those who are mourning the death of loved ones. But keep us ever mindful of the wider suffering involving not only humanity but animals, plants, the created order on land, sea and sky.

God, whose eye is on the sparrow, in your mercy  
**hear our prayer**

Lord of life, in your Son’s resurrection you have “overcome death and opened the kingdom of heaven to all believers”: we seek the benefits of his cosmic victory for our loved ones, especially for Cecile Nelson, Rodney Fowler, Peggy Laube, Heather Sizer and Allen Gale, along with those whose anniversaries of death fall this week. Grant them rest and peace in your presence.

God, whose eye is on the sparrow, in your mercy  
**hear our prayer**

Almighty God, you have promised to hear our prayers  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*Please remain standing to sing the Offertory Hymn*

[Click here to listen to a video version of the Hymn](#) – feel free to sing along:

**Hymn: #337 [Blaenzwern]**

**Source and fount of all creation**

1. Source and fount of all creation  
pour your Spirit from above  
on the bearers of your image,  
offspring of a human love.  
Human hopes and human graces  
break beneath the weight of sin;  
fear and envy wrench asunder  
world without and self within.
2. Human love is unavailing  
counter-weight to sin and strife;  
love of God alone can hold us  
on the way that leads to live.  
Praised be God, whose Son our Saviour  
human nature has restored,  
living, dying, raised in glory  
to the likeness of its Lord.
3. Trace, O Christ, salvation's pattern,  
God and sinner reconciled,  
in an all-embracing story:  
new creation, new-born child.  
Word incarnate, world's Redeemer,  
here in us your work repeat,  
signed and sealed your own for ever,  
till the pattern stands complete.
4. Christ our universal Saviour,  
nature's poet, nature's priest,  
through life's troubled waters bring us  
to the eucharistic feast,  
where rejoicing saint and sinner  
praise the Lord of time and space,  
Father, Son and Holy Spirit,  
fount of being, source of grace.

*During this hymn a collection is taken to support the costs of the Cathedral.*

### **How to give to the Cathedral**

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051  
(Include your name as reference)

For Direct Debit or other means of giving, please contact the Cathedral Office on  
8267 4551

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

[Click here to watch the video thanksgiving](#)

Celebrant: The Very Rev'd Frank Nelson

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.**

**We lift them to the Lord.**

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

*Sanctus & Benedictus (A Prayer Book for Australia words)*

**Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory: Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you for the gifts of your creation and for this bread and we pray that by your Word and Holy Spirit, we who eat it may be partakers of Christ's body.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins.

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power are yours for ever and ever, Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours now and for ever. Amen.**

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament in remembrance that Christ died for us, and feed on him in our hearts by faith with thanksgiving.

*Agnus Dei (A Prayer Book for Australia words)*

**Lamb of God, you take away the sin of the world, have mercy upon us.**

**Lamb of God, you take away the sin of the world, have mercy upon us.**

**Lamb of God, you take away the sin of the world, grant us your peace.**

*Prayers after Communion*

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit. Amen.**

*The Blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

*Please stand to sing the Post-Communion Hymn*

[Click here to listen to a video version of the Hymn](#) – feel free to sing along:

**Hymn: #739 [Nun danket]**

**Now thank we all our God**

1. Now thank we all our God  
with hearts and hands and voices,  
who wondrous things hath done,  
in whom his world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.
2. O may this bounteous God  
through all our life be near us,  
with every joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.
3. All praise and thanks to God  
the Father now be given,  
the Son, and him who reigns  
with them in highest heaven,  
the one eternal God,  
whom earth and heaven adore;  
for thus it was, is now,  
and shall be evermore.

*You are invited to listen reflectively to the postlude:*

Alice Gomez & Marilyn Rife – *Rain Dance* (1988)

[Listen to this special marimba postlude online here](#)

Senior Constable First Class Paul Simpson-Smith appears courtesy of the Band of South Australia Police.

## FOR YOUR PRAYERS

### **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

**Amen.**

### **International**

Anglican Church of Nigeria  
Primate Abp Henry Chukwudum Ndukuba

### **National**

Rockhampton: David Robinson (Jan)

### **South Australia**

*Diocese of Adelaide*

Cathedral Church of St Peter: Frank Nelson (Christine),  
Jenny Wilson (Nicholas), Lynn Arnold (Elaine), Peter Jin (Wei)

*Diocese of Willochra*

Ministry District of Southern Flinders: John Fowler, Heather Sizer

*Diocese of The Murray*

Western Fleurieu: Simon Waters (Susie), Brenton Dick (Lyn),  
Peter Chapman (Heather)

### **Immediate Prayer**

Philip Harding, David Thomas, Robert Begg, Adrian Wyld,  
Samuel Scott, Glenys Birks

*All who are ill at this time (Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed)*

Those working on the 'front-line' in our health services

### **Rest in Peace**

Allen Gale (*Funeral 11am Friday 26 June 2020*)

### **Year's Mind**

23<sup>rd</sup> Arthur Stanley Webb;

24<sup>th</sup> Munro Drysdale;

25<sup>th</sup> Clyde Taylor Whiting, Allan Graham Daw;

26<sup>th</sup> William George Macmichael;

27<sup>th</sup> Clement Houghton Williams, Frederick Arthur Stretton,  
Robert Philip Perryman, Muriel Woods