

CHORAL EUCHARIST

10:30am 29 March 2020
The Fifth Sunday in Lent



St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

When the handbell rings, please stand to sing the Introit Hymn

Listen to the Hymn online here: <https://www.youtube.com/watch?v=HMart4wXsI0>

Hymn: #147 [Love Unknown]

My song is love unknown

1. My song is love unknown,
My Saviour's love to me;
Love to the loveless shown,
That they might lovely be.
O who am I,
That for my sake
My Lord should take
Frail flesh and die?
2. He came from His blest throne
Salvation to bestow;
But men made strange, and none
The longed-for Christ would know:
But O, my Friend,
My Friend indeed,
Who at my need
His life did spend.
3. Sometimes they strew His way,
And His sweet praises sing;
Resounding all the day
Hosannas to their King:
Then "Crucify!"
is all their breath,
And for His death
they thirst and cry.
4. Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight,
Sweet injuries!
Yet they at these
Themselves displease,
and 'gainst Him rise.
5. They rise and needs will have
My dear Lord made away;
A murderer they save,
The Prince of life they slay,
Yet cheerful He
to suffering goes,
That He His foes
from thence might free.
6. In life no house, no home,
My Lord on earth might have;
In death no friendly tomb,
But what a stranger gave.
What may I say?
Heav'n was his home;
But mine the tomb
Wherein he lay.
7. Here might I stay and sing,
No story so divine;
Never was love, dear King!
Never was grief like Thine.
This is my Friend,
in Whose sweet praise
I all my days
could gladly spend.

Bless the Lord who forgives all our sins. **Whose mercy endures for ever.**

The Lord be with you. **And also with you.**

'I am the resurrection and the life,' says the Lord; 'whoever lives and believes in me shall never die.'

John 11:25-26

Please kneel/sit

Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

The Choir sings the Kyrie

Kyrie eleison

Lord, have mercy

Christe eleison

Christ, have mercy

Kyrie eleison

Lord, have mercy

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Choir sings the Trisagion

Agios o Theos,

Holy God,

Agios ischyros,

Holy and mighty,

Agios athanatos,

Holy and immortal,

Eleison imas.

Have mercy on us.

The Collect for the Fifth Sunday in Lent

Life-giving God, your Son came into the world to free us all from sin and death: breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Collect for Ash Wednesday

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Please sit for the first reading: Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ² He led me all round them; there were very many lying in the valley, and they were very dry. ³ He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' ⁴ Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. ⁵ Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶ I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

⁷ So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸ I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹ Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' ¹⁰ I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹ Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." ¹² Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³ And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 130

Out of the depths have I called to you, O Lord: Lord, hear my voice;

O let your ears consider well: the voice of my supplication.

If you, Lord, should note what we do wrong: who then, O Lord, could stand?

But there is forgiveness with you: so that you shall be feared.

I wait for the Lord, my soul waits for him: and in his word is my hope.

My soul looks for the Lord:

more than watchmen for the morning,

more, I say, than watchmen for the morning.

O Israel, trust in the Lord, for with the Lord there is mercy:

and with him is ample redemption.

He will redeem Israel: from the multitude of their sins.

Second reading: Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, ⁸ and those who are in the flesh cannot please God. ⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

(Please note that we were unable to find an appropriate link to a recording of this Hymn)

Hymn: #124 [Breslau]	From the deep places, hear my cry
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| 1. From the deep places, hear my cry,
those hidden depths of guilt within:
O God of mercy, God Most High,
keep no account of all my sin. | 2. Before your glory none can stand,
no mortal eye behold your face:
extend to me your kingly hand,
the sovereign touch of saving grace. |
| 3. O Lord, in whom all needs are met,
draw near in love to me, I pray,
for on your word my hopes are set,
as watchmen wait for coming day. | 4. As watchmen wait till dawn appears,
so God's redeeming love is shown;
to shed, unfailing through the years,
the dew of blessing on his own. |

The Gospel of our Lord Jesus Christ according to John:

John 11:1-45

All sing:



Glo - ry to you, Lord Je - sus Christ

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' ⁴ But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, 'Let us go to Judea again.' ⁸ The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' ⁹ Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰ But those who walk at night stumble, because the light is not in them.' ¹¹ After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' ¹² The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, 'Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.' ¹⁶ Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb for four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him.' ²³ Jesus said to her, 'Your brother will rise again.' ²⁴ Martha said to him, 'I know that he will rise again in the resurrection on the last day.' ²⁵ Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?' ²⁷ She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

²⁸ When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' ³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' ³⁵ Jesus began to weep. ³⁶ So the Jews said, 'See how he loved him!' ³⁷ But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' ⁴⁰ Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?'

⁴¹ So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' ⁴³ When he had said this, he cried with a loud voice, 'Lazarus, come out!' ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' ⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

This is the Gospel of the Lord

All sing:



Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Very Rev'd Frank Nelson

Music for reflection: Servant Song: Brother, Sister Let Me Serve You

<https://www.youtube.com/watch?v=hlNoxoOocZs&list=RDhlNoxoOocZs&index=2>

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers (written by Bill Goodes)

Let us pray for the world and for the Church

Lord, who brings life out of death, our news media are filled with reports about Covid-19 and its effects, and day-by day we are living with its restrictions, but you are the Lord of life, and want us to experience life in its fullness on the far side of what seems to us to be death.

And so we ask that you will bless not only us, but the whole of creation. While we are acutely conscious of the very smallest life-forms, your concern is for all forms, and especially for those that are vulnerable. Bring healing to those which are still suffering as a result of bushfires, and breathe new life into pastures, trees and other plants that the creation may be restored.

Lord, you bring new life out of death and restore dry bones, in your great mercy
hear our prayer

Whole nations are suffering, and are being separated from one another in unprecedented ways, as leaders make decisions which try to deal with the present crisis. Help us to remember our common humanity as your beloved creatures, and to act in ways that bring life to all. Your will for all nations is life, health, and peace, so grant that our world may eventually be brought closer together with greater mutual understanding and good will.

Lord, you bring new life out of death and restore dry bones, in your great mercy
hear our prayer

Lord, we rarely agree with our political leaders, but somehow we know we have to trust them in this difficult time; please give them good advisers, wisdom in decision-making, and clear communicating with us, so that we may have hope for the future of our nation and our world.

Lord, you bring new life out of death and restore dry bones, in your great mercy
hear our prayer

Lord, your people of old learned in Exile to worship you in new ways as the symbols of city, temple, and land were removed from them. Help us as we are deprived of the comfort of gathering as your people, of the beauty, space, sounds and smells of our beloved Cathedral, to care for one another, to pray and study, and to grow in faith and in faithfulness.

Lord, you bring new life out of death and restore dry bones, in your great mercy
hear our prayer

Along with the anxieties, boredoms, separations, and uncertainties that we face, so many in our community have lost employment, income, and the opportunity for a sense of achievement through meaningful work. Help us and those who are suffering in sickness, sorrow, violence, loss and fear to find the healing and hope which you alone can give.

Lord, you bring new life out of death and restore dry bones, in your great mercy
hear our prayer

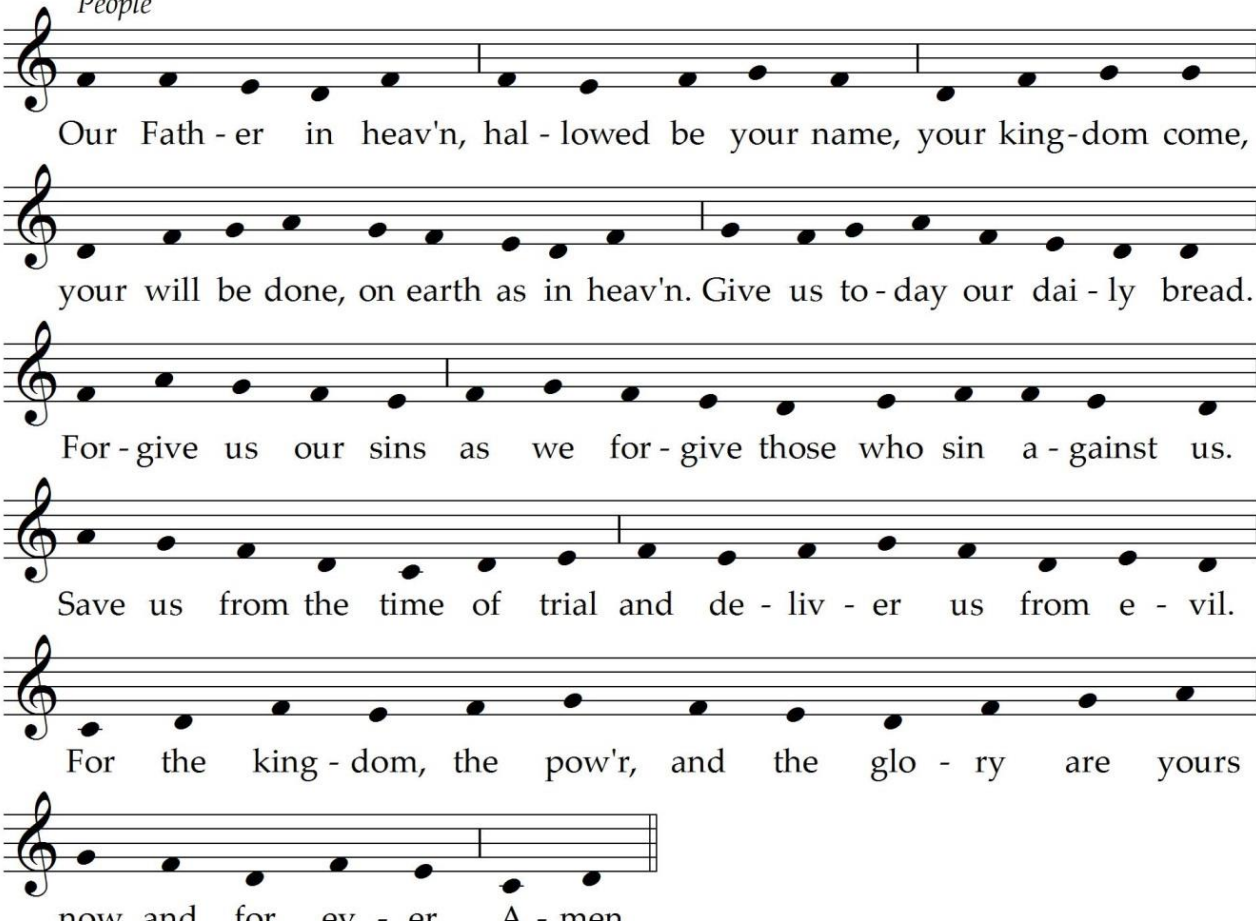
We feel, Lord, for those who die at this time, as no more than ten people may gather to celebrate their life and to remember them. But you welcome them, and receive them to yourself. We remember especially our friend and companion Dawn Rutter, who died recently, along with those whose anniversaries of death fall this week.

Lord, you bring new life out of death and restore dry bones, in your great mercy
hear our prayer

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Listen to the Hymn online here: https://www.youtube.com/watch?v=vJwfT3SY_PU

Hymn: #806 [Corvedale]

There's a wideness in God's mercy

1. There's a wideness in God's mercy,
like the wideness of the sea;
there's a kindness in God's justice,
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgment given.
2. For the love of God is broader
than the measure of our mind,
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he would not own.
3. There is plentiful redemption
through the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.
4. *Second half of tune:*
If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.

During this hymn a collection is taken to support the costs of the Cathedral.

With no 'open plate' giving the Cathedral's finances (like so many others) will take a nose-dive. You can help by giving electronically in one of two ways:

1. *Direct Credit (BSB 305-122, Ac No. 0256051) – please include your name as a reference*
2. *Direct Debit – let us know and we can mail forms to you. Please email office@stpeters-cathedral.org.au.*

And of course, if you have a cheque book then write a cheque to 'St Peter's Cathedral', and send it to The Treasurer, 27 King William Road, North Adelaide SA 5006. Thank you to those who have already switched your method of giving.

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

Priest *People*
The Lord be with you. **And** al - so with you.

Priest *People*
Lift up your hearts. **We lift them to the Lord.**

Priest
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings the Sanctus & Benedictus (Book of Common Prayer words)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.


Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'


Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith: *(All sing)*



When we eat this bread and drink this cup, we proclaim your death, Lord Je - sus, un-til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise: *(All sing)*



Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev - er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Please kneel/sit

Let us pray

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table.

But you are the same Lord whose nature is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (Book of Common Prayer words)

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion, administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). It is acceptable to receive only the bread. Gluten free bread is available; please ask for this from the priest giving communion.

Please kneel/sit for the prayers after Communion

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer may we obey you with willing hearts and serve one another in holy love.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn

Listen to the Hymn online here: <https://www.youtube.com/watch?v=Q3tgmFUmOkY>

Hymn: #809 [St James]	Thou art the Way: by thee alone
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| 1. Thou art the Way: by thee alone
from sin and death we flee;
and they who would the Father seek
must seek him, Lord, by thee. | 2. Thou art the Truth: thy word alone
true wisdom can impart;
thou only canst inform the mind
and purify the heart. |
| 3. Thou art the life: the rending tomb
proclaims thy conquering arm;
and those who put their trust in thee
nor death nor hell shall harm. | 4. Thou art the Way,
the Truth, the Life:
grant us that Way to know,
that Truth to keep, that Life to win,
whose joys eternal flow. |

Please remain standing for the Blessing

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

You are invited to listen reflectively to the organ postlude:

Brahms (1833-1897) – *Herzliebster Jesu*, Op. 122 no. 2

Listen to the postlude online here:

<https://www.youtube.com/watch?v=MVPS4lzEyaM>

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

National

Theological Colleges and Religious Communities

South Australia

Archbishop Geoffrey and our Bishops – Denise, Chris, Tim, John (Willochra) and Keith (The Murray)

Diocese of Adelaide

Largs Bay: Simon Hill (Tania)

Diocese of Willochra

Willochra Home for the Aged at Crystal Brook:

General Manager Pam Charnock, Board, Staff and Residents;

Camp Willochra, Melrose: Jerrell and Jayne Alexander

Diocese of The Murray

Retired clergy and widows

Immediate Prayer

All who are ill at this time (*Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed*)

Those working on the ‘front-line’ in our health services

Rest in Peace

Dawn Rutter (*Canon Jenny will be conducting Dawn’s funeral with the immediate family only at North Road Cemetery on Monday at 11am. John and the family would greatly appreciate our prayers at this time.*)

Year’s Mind

March: 29th Muriel Rosalie Barker, Edward Whitworth;

30th Aleck Downer; 31st Sister Gracemary CHN;

April: 1st Bruce Goodes; 2nd Helen Padman;

3rd Peter Tam, Violet Hillier