

CHORAL EUCHARIST

10:30am 15 March 2020

The Third Sunday in Lent

Welcome

Living in a thirsty land as we do it is easy to appreciate the significance of the many references to water in the bible – from finding water in the desert to the living life-giving springs. This morning's Gospel reading is sited at the ancient Jacob's well and is clearly a place of meeting and conversation. Are our coffee shops and wine bars the modern equivalents? Places to gather, to have conversation, tease out and listen to different opinions and, perhaps just occasionally, encounter a life-changing truth. Such was the case with the Samaritan woman and her encounter with Jesus. Tonight we welcome Bishop Denise Ferguson as she delivers the first of three sermons in our Lent Sunday evening series with the intriguing title: Skotosis – Out of the Darkness.

In these uncertain days you might like to ensure that you receive the weekly eNews from the Cathedral (complete a green Connect Card if you do not) and become a follower of the Cathedral's Facebook page. Should we not be able to gather for worship these two will be vital forms of communication in our Cathedral context. Welcome to all who come to draw living water from the well that is Jesus.

The Very Rev'd Frank Nelson, Dean

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Peter Jin

Deacon

The Rev'd Dr Lynn Arnold AO

Subdeacon

Reuben Jacob

Master of Ceremonies

Jecinta Iluno

Mass Setting

Ireland in C

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

Mark Joyner

Hymns: 751, 730, 665, 669

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL



When the handbell rings, please stand to sing the Introit Hymn

Hymn: #751 [Cornwall]

O love divine, how sweet thou art

Bless the Lord who forgives all our sins. **Whose mercy endures for ever.**

The Lord be with you. **And also with you.**

'The water that I will give,' says the Lord, 'will become in you a spring of water welling up to eternal life.'
John 4:14

Please kneel/sit

Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Choir sings the Trisagion

Holy God, Holy and mighty, Holy and immortal, Have mercy on us.
Agios o Theos, Agios ischyros, Agios athanatos, Eleison imas.

The Collect for the Third Sunday in Lent

O God, the fountain of life, to a humanity parched with thirst you offer the living water that springs from the Rock, our Saviour Jesus Christ: stir up within your people the gift of your Spirit, that we may profess our faith with freshness and announce with joy the wonder of your love. We ask this through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for Ash Wednesday

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Please sit for the first reading: Exodus 17:1-7 (read by Meredith Hercus)

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' ³ But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' ⁴ So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' ⁵ The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 95 (Chant: Paul Edwards)

O come, let us sing out to the Lord:

let us shout in triumph to the rock of our salvation.

Let us come before his face with thanksgiving: and cry out to him joyfully in psalms.

For the Lord is a great God: and a great king above all gods.

In his hand are the depths of the earth: and the peaks of the mountains are his also.

The sea is his and he made it: his hands moulded dry land.

Come, let us worship and bow down: and kneel before the Lord our maker.

For he is the Lord our God: we are his people and the sheep of his pasture.

Today if only you would hear his voice – 'Do not harden your hearts as at Meribah:

as on that day at Massah in the wilderness;

'When your forebears tested me: put me to proof, though they had seen my works.

'Forty years long I loathed that generation and said:

"It is a people who err in their hearts, for they do not know my ways";

'Of whom I swore in my wrath: "They shall not enter my rest."'

Second reading: Romans 5:1-11 (read by Andrew Charlton)

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. ⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear the word of the Lord, **thanks be to God.**

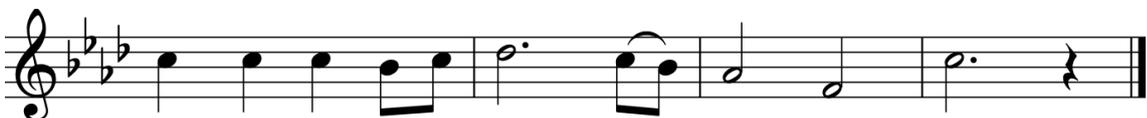
Please stand to sing the Gradual Hymn

Hymn: #730 [St Francis Xavier]	My God, I love thee; not because
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Please remain standing for the Gospel reading: John 4:5-30, 39-42

Choir sings: Praise and honour to you, Lord Jesus Christ.

All sing:



Praise and hon-our to you, Lord Je - sus Christ.

Choir sings: The water that I will give: will become a spring, gushing up to eternal life.

All sing:



Praise and hon-our to you, Lord Je - sus Christ.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing:



Glo - ry to you, Lord Je - sus Christ

So Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. ⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) ¹⁰ Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' ¹¹ The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water?' ¹² Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' ¹³ Jesus said to her, 'Everyone who drinks of this water will be thirsty again, ¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' ¹⁵ The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

¹⁶ Jesus said to her, 'Go, call your husband, and come back.' ¹⁷ The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; ¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!' ¹⁹ The woman said to him, 'Sir, I see that you are a prophet. ²⁰ Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' ²¹ Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth.' ²⁵ The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' ²⁶ Jesus said to her, 'I am he, the one who is speaking to you.'

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' ²⁸ Then the woman left her water-jar and went back to the city. She said to the people, ²⁹ 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' ³⁰ They left the city and were on their way to him.

³⁹ Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' ⁴⁰ So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

This is the Gospel of the Lord

All sing



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Peter Jin

Silence may follow

Please remain standing for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

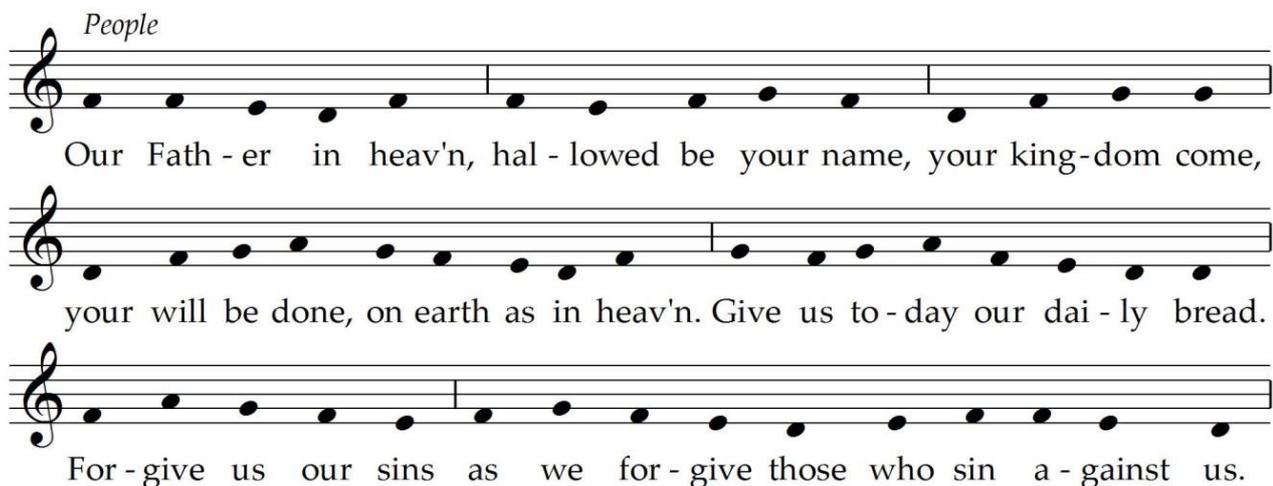
Please kneel/sit for the prayers (led by Stuart Langshaw)

Let us pray for the world and for the Church

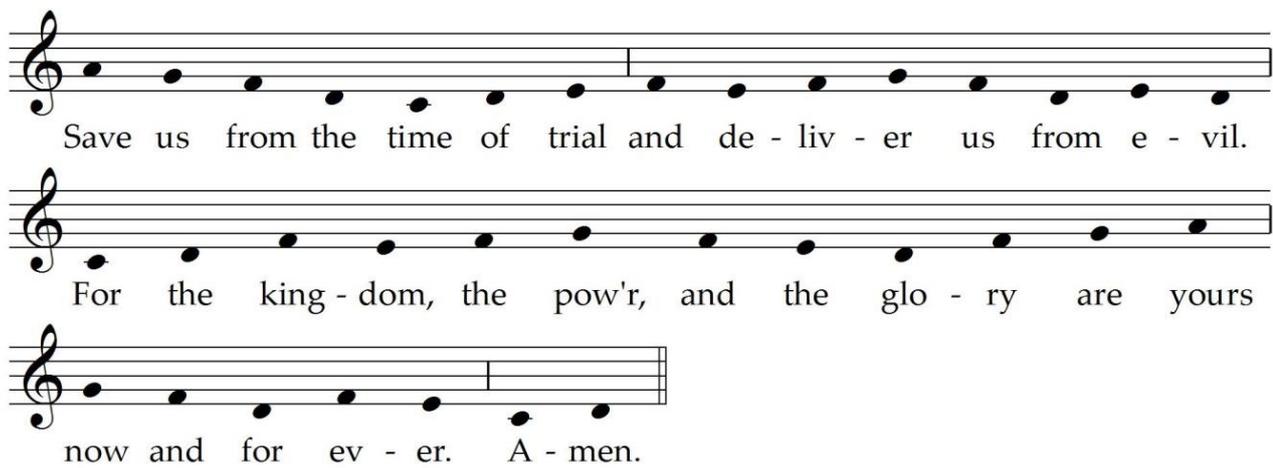
The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of trial and de - liv - er us from e - vil.
 For the king - dom, the pow'r, and the glo - ry are yours
 now and for ev - er. A - men.

Please remain standing for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

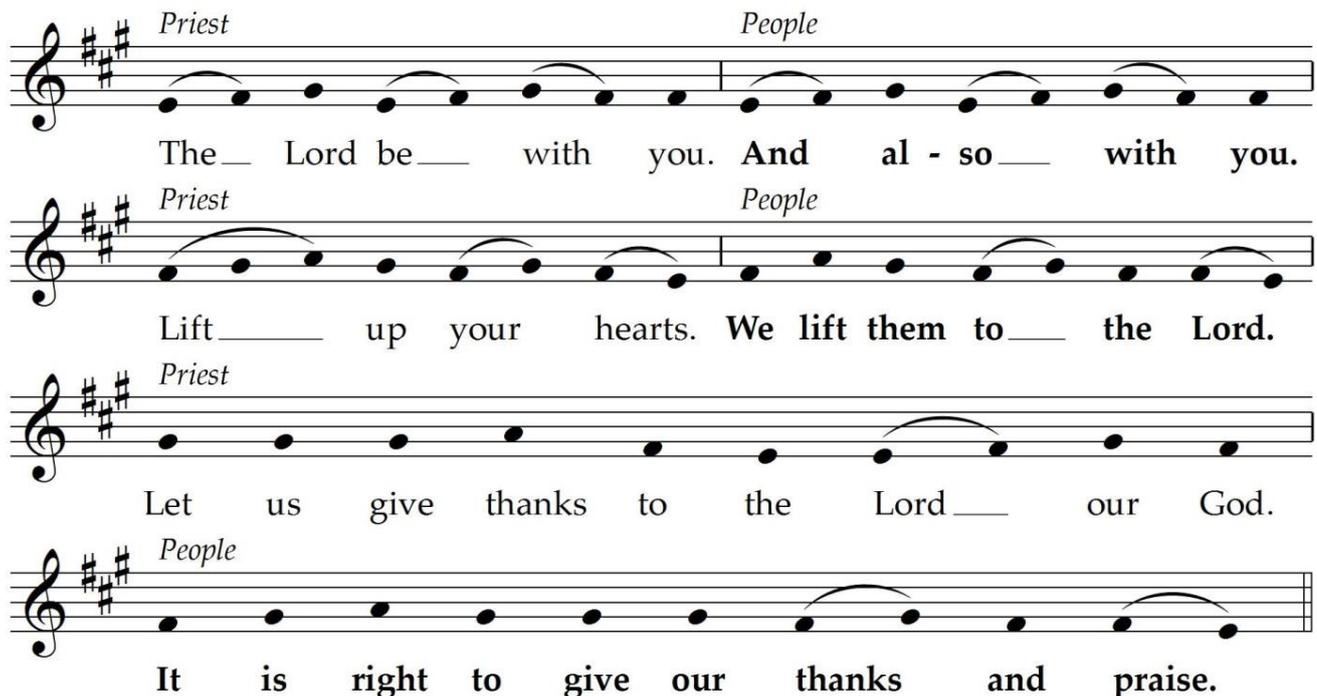
Hymn: #665 [Richmond] I am the Light, whose brightness shines

During this hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**



Priest The Lord be with you. *People* And also with you.
Priest Lift up your hearts. *People* We lift them to the Lord.
Priest Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings the Sanctus & Benedictus (Book of Common Prayer words)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith: *(All sing)*



When we eat this bread and drink this cup, we proclaim your death, Lord Je - sus, un-til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise: *(All sing)*



Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev - er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Please kneel/sit

Let us pray

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table.

But you are the same Lord whose nature is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (Book of Common Prayer words)

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion, administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). It is acceptable to receive only the bread. Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

William Byrd (c.1540 - 1623) – *Miserere mei, Deus*

Miserere mei, Deus,
secundum magnam misericordiam tuam.
Et secundum multitudinem
miserationum tuarum,
dele iniquitatem meam.

*Have mercy upon me, O God,
after thy great goodness
According to the multitude
of thy mercies
do away mine offences.*

Psalm 51:1

Please kneel/sit for the prayers after Communion

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer may we obey you with willing hearts and serve one another in holy love.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn

Hymn: #669 [Kingsfold]

I heard the voice of Jesus say

Please remain standing for the Blessing

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

You are invited to listen reflectively to the organ postlude:

J.S. Bach (1685-1750) – *Prelude and Fugue in E minor BWV 533*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

*Please join us for refreshments
in the Cynthia Poulton Hall (across the carpark)*

FOR YOUR PRAYERS

International

Church of England Primate Abp Justin Welby

National

Melbourne: Philip Freier (Joy)

South Australia

Diocese of Adelaide

Elizabeth Downs: Piers Davey (Helen)

Diocese of Willochra

Ministry District of Yorke Peninsula: Andrew & Louise Lang

Diocese of The Murray

The Murray Mallee

Immediate Prayer

Lois Davey, Dawn Rutter, Ronald Thomas, David Thomas,
Leonie Cotton, Kay Collas, Rod Fowler

Rest in Peace

Denise Pickles (*Funeral in the Lady Chapel, 10am Friday 20 March*)

Year's Mind

15th Edgar Castle, Thomas Frewin, Sarah Elizabeth Woollatt,
Olive May McDonald, Paul Colin Bridgman, Joe Marshall;
17th Stanley Trevor Pointer; 18th Michael Richardson;
19th Paul Williamson; 21st Christopher Nutter Thomas,
Diane Hocking, Marie McCreadie, Ronald Keith Bambery

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guests will be Justin Narayan (Youth & Young Adults) and Murray Averill (Acting National Director) from Alpha - an organisation which helps people "explore life and the Christian faith".

Annual Vestry Meeting:
Sunday 29 March, 12:30pm

Nominations received to date (13/3):

- People's Warden - nil
- Cathedral Council (3 positions) - nil
- Nomination Committee (3 positions)
- Dr Rijke Mellor

Nomination forms are available at the back of the Cathedral. Formal Notice and the Agenda is posted in the Barnabas Porch.

Congratulations to Mahen and Chamari on the birth of Isaiah Lucas Fernando.

Palm branches wanted: Do you have a palm tree in your garden or your neighbours? We need palm branches (large and small) for Palm Sunday on April 5th. Ideally we ask that you cut them yourself and deliver to the Cathedral on April 1st or 2nd, but if this isn't possible, arrangements can be made to collect. Please contact Larissa Bailey on 0410490032 or leave a message with the Cathedral office.

Canon Jenny's Book Launch: You are warmly invited to the launch by Archbishop Geoff Smith of Jenny Wilson's book of sermons *Keeping Watch for Kingfishers: God Stories* in the Cathedral on Wed March 25 at 6:15-8pm (following 5:30pm Evensong). Featuring Cathedral Choir and actors from Independent Theatre Company. Free entry, please book online at <https://www.trybooking.com/BIHSW> or on the sign-up sheet at the back of the Cathedral.

Lent Preaching Series with Bishop Denise

6pm Choral Evensong

March 15: *Skotosis* Out of the Darkness

March 22: *Epiphane* Into the Light

March 29: *Metanoia* A New Way of Being

All welcome for supper in the Cathedral after these services.



THIS WEEK IN THE CATHEDRAL

SUNDAY 15TH MARCH 2020

Lent 3

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong (BCP)

Preacher: Bishop Denise Ferguson

Skotosis: Out of the Darkness (sermon 1 of 3)

WEEKDAYS

7:30am Eucharist (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

WEDNESDAY

10:00am Holy Communion (BCP) (*Lady Chapel*)

5:30pm Choral Evensong (*Choir Stalls*)

THURSDAY

9:00am Archivists' Service

SUNDAY 22ND MARCH 2020

Lent 4

Mothering Sunday

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong (BCP)

Preacher: Bishop Denise Ferguson

Epiphane: Into the Light (sermon 2 of 3)



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Peter Jin
Assistant Curate

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

The Rev'd Joan Claring-Bould
Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans AM

People's Warden

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