

# CHORAL EUCHARIST

## 10:30am 8 March 2020

### The Second Sunday in Lent

#### Welcome

“God so loved the world that he gave ...”  
This verse, John 3:16, is probably the best known and most loved verse in the whole Bible, with good reason. But hear it in the context of Jesus’s conversation with Nicodemus – himself a teacher and leader – and his journey towards an open and full commitment to following Jesus the Christ. Archbishop Geoff has provided the following advice from Dr Louise Flood, Director of the Communicable Disease Control Branch, Health Regulation and Protection, within the Department of Health in South Australia. *COVID-19 is not thought to be spread through food & there are currently no agreed upon recommendations regarding limiting social contact for the general population. Consequently, the current arrangements regarding greeting of peace, handling of communion & common cup are appropriate.* The full text of Archbishop Geoff’s comments to the Diocese on this matter is printed on a separate leaflet.

Welcome to all of God’s beloved – those for whom God’s Son died – as we gather to worship in word and sacrament.

*The Very Rev’d Frank Nelson, Dean*

#### *Celebrant*

The Very Rev’d Frank Nelson

#### *Preacher*

The Rev’d Canon Jenny Wilson

#### *Deacon*

The Rev’d Peter Jin

#### *Subdeacon*

Larissa Bailey

#### *Master of Ceremonies*

Carol Sim

#### *Mass Setting*

Wood in the Phrygian mode

#### *Choir*

St Peter’s Cathedral Choir

#### *Director of Music*

Anthony Hunt

#### *Organists*

Mark Joyner

**Hymns: 791, 628, 423, 675**

St Peter’s Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter’s**  
nurturing spirit and mind  
**CATHEDRAL**



When the handbell rings, please stand to sing the Introit Hymn

**Hymn: #791 [Leoni]**

**The God of Abraham praise**

Sing verses 1, 5 & 7-10

Bless the Lord who forgives all our sins. **Whose mercy endures for ever.**

The Lord be with you. **And also with you.**

God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. *John 3:16*

*Please kneel/sit*

Let us pray

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

*The Choir sings the Kyrie*

Kyrie eleison

*Lord, have mercy*

Christe eleison

*Christ, have mercy*

Kyrie eleison

*Lord, have mercy*

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*The Choir sings the Trisagion*

Holy God, holy and mighty, holy and immortal, have mercy on us.

*Agios o Theos, Agios ischyros, Agios athanatos, eleison imas.*

*The Collect for the Second Sunday in Lent*

God of mercy, you are full of tenderness and compassion, slow to anger, rich in mercy, and always ready to forgive: grant us grace to renounce all evil and to cling to Christ, that in every way we may prove to be your loving children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The Collect for Ash Wednesday*

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

*Please sit for the first reading: Genesis 12:1-4a (read by Angela Evans)*

Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. <sup>2</sup> I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup> I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.' <sup>4</sup> So Abram went, as the Lord had told him. Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 121 (Chant: George Garrett)*

I lift up my eyes to the hills: but where shall I find help?  
My help comes from the Lord: who has made heaven and earth.  
He will not suffer your foot to stumble: and he who watches over you will not sleep.  
Be sure he who has charge of Israel: will neither slumber nor sleep.  
The Lord himself is your keeper: the Lord is your defence upon your right hand;  
The sun shall not strike you by day: nor shall the moon by night.  
The Lord will defend you from all evil: it is he who will guard your life.  
The Lord will defend your going out and your coming in:  
from this time forward for evermore.

*Second reading: Romans 4:1-5, 13-17 (read by Kay Collas)*

What then are we to say was gained by Abraham, our ancestor according to the flesh? <sup>2</sup> For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup> For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' <sup>4</sup> Now to one who works, wages are not reckoned as a gift but as something due. <sup>5</sup> But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

<sup>13</sup> For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath; but where there is no law, neither is there violation. <sup>16</sup> For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup> as it is written, 'I have made you the father of many nations') – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

**Hymn: #628 [Rievaulx]**

**Father of heaven, whose love profound**

Please remain standing for the Gospel reading: John 3:1-17

Choir sings: Praise and honour to you, Lord Jesus Christ.

All sing:



Praise and hon-our to you, Lord Je - sus Christ.

Choir sings: God so loved the world: that he gave his only Son.

All sing:



Praise and hon-our to you, Lord Je - sus Christ.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing:



Glo - ry to you, Lord Je - sus Christ

Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup> He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' <sup>3</sup> Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' <sup>4</sup> Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' <sup>5</sup> Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup> What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup> Do not be astonished that I said to you, "You must be born from above." <sup>8</sup> The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' <sup>9</sup> Nicodemus said to him, 'How can these things be?' <sup>10</sup> Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? <sup>11</sup> 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup> If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup> No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup> And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life.

<sup>16</sup> 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup> 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

This is the Gospel of the Lord

*All sing*



Praise to you, Lord Je - sus Christ

*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Rev'd Canon Jenny Wilson*

*Silence may follow*

*Please remain standing for the Creed*

Let us together affirm the faith of the Church.

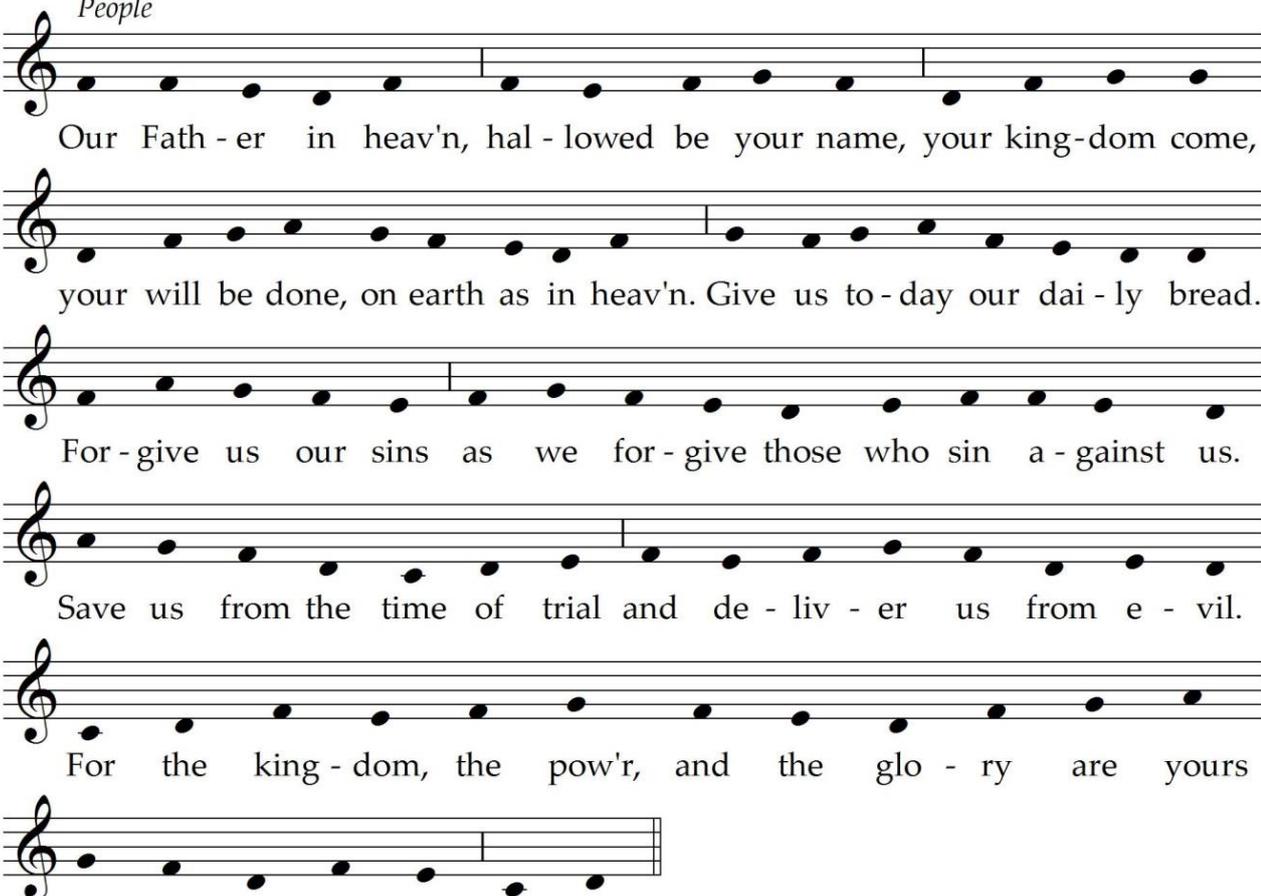
**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel/sit for the prayers (led by Robert Birks)*  
Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please remain standing for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*Please remain standing to sing the Offertory Hymn*

**Hymn: #423 [Unde et memores]**

**And now O father, mindful of the love**

*During this hymn a collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051)  
or by using envelopes. Complete a Planned Giving form to become a regular and faithful  
financial supporter of the ministry of the Cathedral.*

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

*Priest* *People*

The Lord be with you. And also with you.

*Priest* *People*

Lift up your hearts. We lift them to the Lord.

*Priest*

Let us give thanks to the Lord our God.

*People*

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The Choir sings the Sanctus & Benedictus (Book of Common Prayer words)*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:  
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:  When we eat this bread and drink this cup, we proclaim your death, Lord Je - sus, un-til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:  Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev - er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

*Please kneel/sit*

Let us pray

**Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners.**

**So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei (Book of Common Prayer words)*

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion, administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). It is acceptable to receive only the bread.*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir sings the Motet:*

Bob Chilcott (b. 1955) – *God so loved the world*

God so loved the world that he sent his only begotten Son,  
that whosoever believeth in him should not perish, but have everlasting life.

*Please kneel/sit for the prayers after Communion*

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

*Please stand to sing the Post-Communion Hymn*

**Hymn: #675 [Bishopthorpe]**

**Immortal love for ever full**

*Please remain standing for the Blessing*

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude:*

J.S. Bach (1685-1750) – *Fugue (from Prelude and Fugue) in F minor BWV 534*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

***Please join us for refreshments and birthday cake (congratulations, Yvonne Ellis!)  
in the Cynthia Poulton Hall (across the carpark)***

## FOR YOUR PRAYERS

For all affected by the fires; those who have lost life, livelihood and home; those working long dangerous hours to bring safety and calmness.

<b>International</b>	L'Eglise Anglicane Du Congo Primate Abp Zacharie Masimango Katanda
<b>National</b>	Bunbury: Ian Coutts (Anne)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Broadview-Enfield: Santhosh Kumar (Sheeba)
<i>Diocese of Willochra</i>	The Community of SS Barnabas and Cecilia in its Ministry of Encouragement: the Rev'd Sister Sandra, Brother Martyn, Sisters Sue, Riccarda, Bev, Pauline, Cheryl, Katherine, Simon Bailey (Jane), the Friends of the Community
<i>Diocese of The Murray</i>	Lower Limestone Coast: Lyndon Sulzberger (Rachele)
<b>Immediate Prayer</b>	Lois Davey, Dawn Rutter, Ronald Thomas
<b>Long Term Prayer</b>	Cynthia Thomas, Dawn Rutter, Nicholas Tipping, Joan Fopp, Bridie Maxwell, Meredith Chesterman, David McCall, Dianne Watt, Sarah & Peter Black, Edna Allison, Philip Satchell, Lois Davey, Heather Scott, Rod Fowler
<b>Year's Mind</b>	8 <sup>th</sup> Dorothy Lloyd, Lance Edward Sutcliffe; 9 <sup>th</sup> Nellie Gibbs, John Reginald Harmer; 10 <sup>th</sup> Amy Berry, Frank Hulme-Moir; 12 <sup>th</sup> Douglas Farnham Shield, Stephen Andersson; 13 <sup>th</sup> Richard Elliot Saunders; 14 <sup>th</sup> Keith Hutton

## COMMUNITY NOTICES

**Newcomers:** To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

**Toilets** are in the Cathedral Close, across the car park from the Cathedral.

**Name Badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight Lynn's anchor, Erin Henson, will interview him (in the final of a three part series) about his time at World Vision.

**Reflect and Pray:** Join Peter Burke - Director, Mission and Anglican Community Engagement Anglicare SA - on a prayer pilgrimage around the Anglicare SA posters today (Sunday 8 March) 12:15pm.

**Pastoral Carers' Team meeting:** The next meeting of the Pastoral Care Team will be held on Wednesday 11 March 2020 at 2pm in the CP Hall. If you would like any changes to the long term prayer list (printed in this service book), please contact Cathedral Office.

**Annual Vestry Meeting:  
Sunday 29 March, 12:30pm**

- Please send in reports ASAP.
- Elections this year include People's Warden (actual vacancy), three members of Council (one to fill a casual vacancy) and three members for the Nomination Committee. Nomination forms are now available.
- Formal notice of the meeting, including Agenda, has been posted on the notice board in the Barnabas Porch.

**Cathedral Treasurer:** We are seeking a Treasurer to oversee the Cathedral finances. With a paid Finance Officer in place this is not an excessively onerous task and needs someone with a sound knowledge of finance (no accountancy qualification required!) The work of the Treasurer, who would be an appointed member of the Cathedral Council, is supported by the Finance Committee. Please speak to Kevin Stracey or The Dean for more information.

**Coronavirus (COVID-19):** Dean, Wardens and Cathedral Council (in consultation with the Archbishop) are keeping a close eye on developments. Both SA Health and the Australian Government Department of Health give daily updates. The consistent advice is to follow good hygiene to protect against infection (as one does for the common cold) which includes washing of hands, using tissues and covering mouth when coughing or sneezing etc.

<https://www.health.gov.au/health-topics/novel-coronavirus-2019-ncov>

**Canon Jenny's Book Launch:** You are warmly invited to the launch by Archbishop Geoff Smith of Jenny Wilson's book of sermons *Keeping Watch for Kingfishers: God Stories* in the Cathedral on Wed March 25 at 6:15-8pm (following 5:30pm Evensong). Featuring Cathedral Choir and actors from Independent Theatre Company. Free entry, please book online at <https://www.trybooking.com/BIHSW> or on the sign-up sheet at the back of the Cathedral.

**Lent Preaching Series  
with Bishop Denise**

6pm Choral Evensong

March 15: *Skotosis* Out of the Darkness

March 22: *Epiphane* Into the Light

March 29: *Metanoia* A New Way of Being

All welcome for supper in the Cathedral after the service.



# THIS WEEK IN THE CATHEDRAL

**SUNDAY 8<sup>TH</sup> MARCH 2020**

*Lent 2*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Canon Jenny Wilson*

**6:00pm Choral Evensong (BCP)**

*Preacher: The Very Rev'd Frank Nelson*

## WEEKDAYS

7:30am Eucharist (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

## WEDNESDAY

10:00am Holy Communion (BCP) (*Lady Chapel*)

5:30pm Choral Evensong (*Choir Stalls*)

## FRIDAY

10:00am Commonwealth Interfaith Service

**SUNDAY 15<sup>TH</sup> MARCH 2020**

*Lent 3*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Peter Jin*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Peter Jin*

**6:00pm Choral Evensong (BCP)**

*Preacher: Bishop Denise Ferguson*

Skotosis: Out of the Darkness (sermon 1 of 3)

*Evensong followed by supper in the Cathedral*



*Cathedral Office*

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*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson  
*Dean*

The Rev'd Canon Jenny Wilson  
*Canon Precentor*

The Rev'd Peter Jin  
*Assistant Curate*

The Rev'd Dr Lynn Arnold AO  
*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould  
*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt

*Director of Music*

David Heah

*Cathedral Organist*

## Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Angela Evans AM

*People's Warden*

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