

# CHORAL EUCHARIST

10:30am 9 February 2020

## The Fifth Sunday after Epiphany

### Welcome

As we have been hearing in recent weeks the practical living out of God's way which Jesus modeled can be challenging. Today's readings offer us no respite with powerful words from Isaiah about losing bonds of injustice, sharing bread and offering shelter. St Paul continues with the theme of focusing on the cross and unveiling the wisdom of God revealed in Jesus Christ. Jesus offers two pithy statements in his Sermon on the Mount - be light and salt to the world.

It is these sorts of ideas that our members of parliament were reminded of last Thursday as we prayed for them in the Cathedral, and that The Rev'd Sam Goodes will need to be mindful of in his new role as Archdeacon of the Para. But the real challenge is for each one of us to do their part in being the light and salt of Jesus in our daily lives and communities.

I want to offer a special word of welcome to those who are new to the Cathedral. This is a large, diverse and vibrant community and we look forward to getting to know each other as we worship together.

*The Very Rev'd Frank Nelson*  
*Dean*

### *Celebrant*

The Very Rev'd Frank Nelson

### *Preacher*

The Rev'd Canon Jenny Wilson

### *Deacon*

The Rev'd Peter Jin

### *Subdeacon*

Carol Sim

### *Master of Ceremonies*

Reuben Jacob

### *Setting*

*Darke in F*

### *Choir*

St Peter's Cathedral Choir

### *Director of Music*

Anthony Hunt

### *Organist*

Mark Joyner

**Hymns: 384, 809, 806, 610**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurana people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**



When the handbell rings, please stand to sing the Introit Hymn

**Hymn: #384 [Ellacombe]**

**O Christ the Word incarnate**

The Lord be with you. **And also with you.**

Let your light shine before others, so that they may see your good works and give glory to your Father in heaven. *Matthew 5:16*

*Please kneel/sit*

Let us pray:

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

*The Choir sings the Kyrie*

Kyrie eleison  
*Lord, have mercy*

Christe eleison  
*Christ, have mercy*

Kyrie eleison  
*Lord, have mercy*

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the Choir sings the Gloria (Book of Common Prayer words)*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

*Please remain standing for the Collect*

Faithful God, you have appointed us your witnesses, to be a light that shines in the world: let us not hide the bright hope you have given us, but tell everyone your love, revealed in Jesus Christ the Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please sit for the first reading: Isaiah 58:1-9a (read by Jan Horsnell)*

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. <sup>2</sup> Yet day after day they seek me and delight to know my ways, as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. <sup>3</sup> 'Why do we fast, but you do not see? Why humble ourselves, but you do not notice?' Look, you serve your own interest on your fast-day, and oppress all your workers. <sup>4</sup> Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. <sup>5</sup> Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? <sup>6</sup> Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup> Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? <sup>8</sup> Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rearguard. <sup>9</sup> Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 112:1-7 (Chant: Dupuis)*

O praise the Lord. Blessed are they that fear the Lord:

and greatly delight in his commandments.

Their children shall be mighty in the land: an upright race who will be blessed.

Riches and plenty shall be in their house: and their righteousness shall stand for ever.

Light arises in darkness for the upright: gracious and merciful are the righteous.

It goes well with those who act generously and lend:

who guide their affairs with justice.

Surely they shall never be moved:

the righteous shall be held in everlasting remembrance.

They will not fear bad tidings: their hearts are steadfast, trusting in the Lord.

*Second reading: 1 Corinthians 2:1-13 (read by Stephen Pash)*

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. <sup>2</sup> For I decided to know nothing among you

except Jesus Christ, and him crucified. <sup>3</sup> And I came to you in weakness and in fear and in much trembling. <sup>4</sup> My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, <sup>5</sup> so that your faith might rest not on human wisdom but on the power of God. <sup>6</sup> Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. <sup>7</sup> But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. <sup>8</sup> None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. <sup>9</sup> But, as it is written, 'What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him' — <sup>10</sup> these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. <sup>11</sup> For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup> Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. <sup>13</sup> And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Hear the word of the Lord, **thanks be to God.**

*Please stand to sing the Gradual Hymn*

<b>Hymn: #809 [St James]</b>	<b>Thou art the way, by thee alone</b>
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*Please remain standing for the Gospel Reading: Matthew 5:13-20*

*Choir sings: Alleluia!*

*All sing:*    
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Choir sings: You are the salt of the earth: you are the light of the world.*

*All sing:*    
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew

*All sing:*    
 Glo - ry to you, Lord Je - sus Christ

Jesus said: 'You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.'

<sup>14</sup> 'You are the light of the world. A city built on a hill cannot be hidden. <sup>15</sup> No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup> 'Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. <sup>18</sup> For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup> Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

This is the Gospel of the Lord

*All sing*



*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Rev'd Canon Jenny Wilson*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

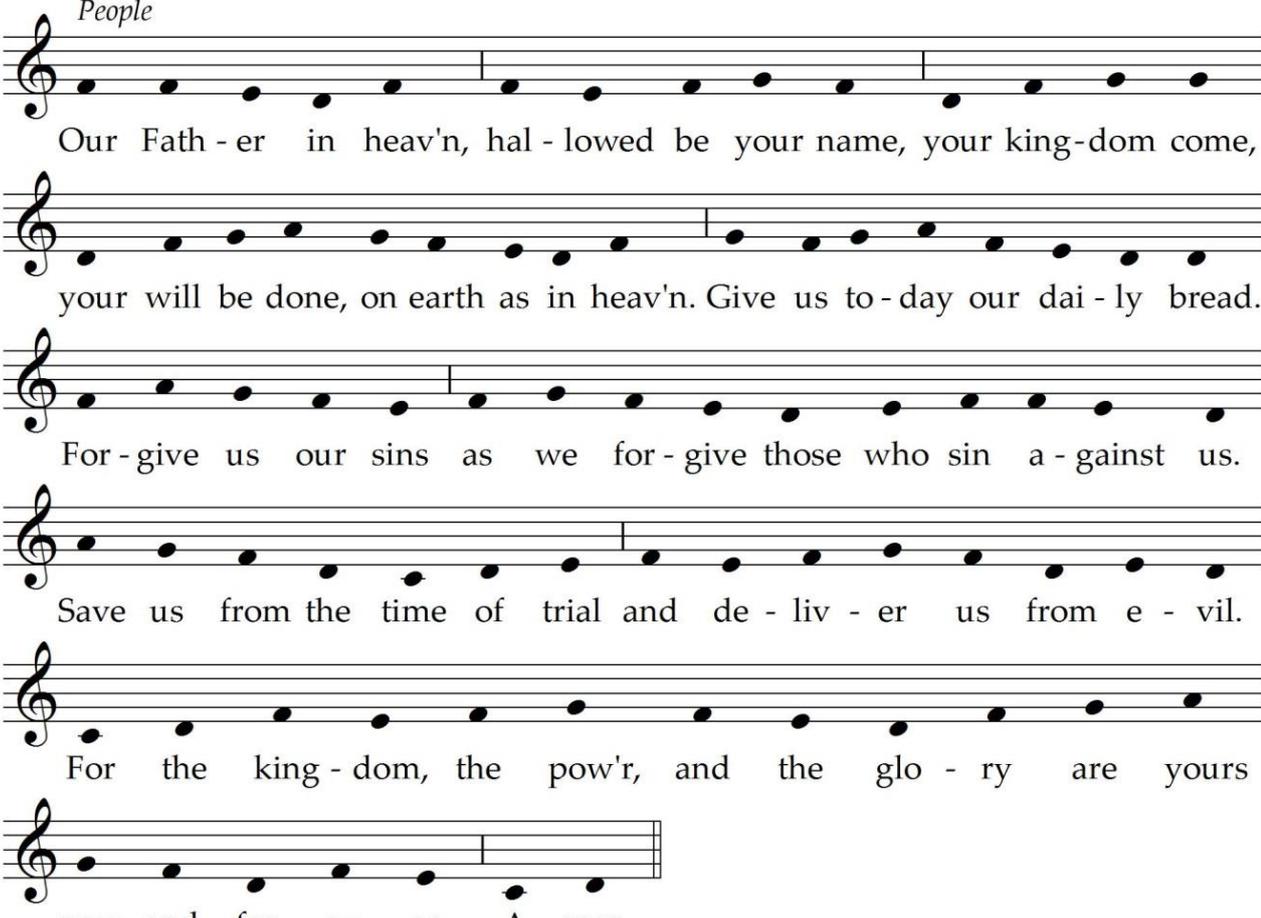
*Please kneel/sit for the prayers (led by Rosie Hamilton)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*Please remain standing to sing the Offertory Hymn*

**Hymn: #806 [Corvedale]**

**There's a wideness in God's mercy**

*During this hymn a collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

*Priest* *People*  
 The Lord be with you. And also with you.

*Priest* *People*  
 Lift up your hearts. We lift them to the Lord.

*Priest*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The Choir sings the Sanctus & Benedictus (Book of Common Prayer words)*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:  
 Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

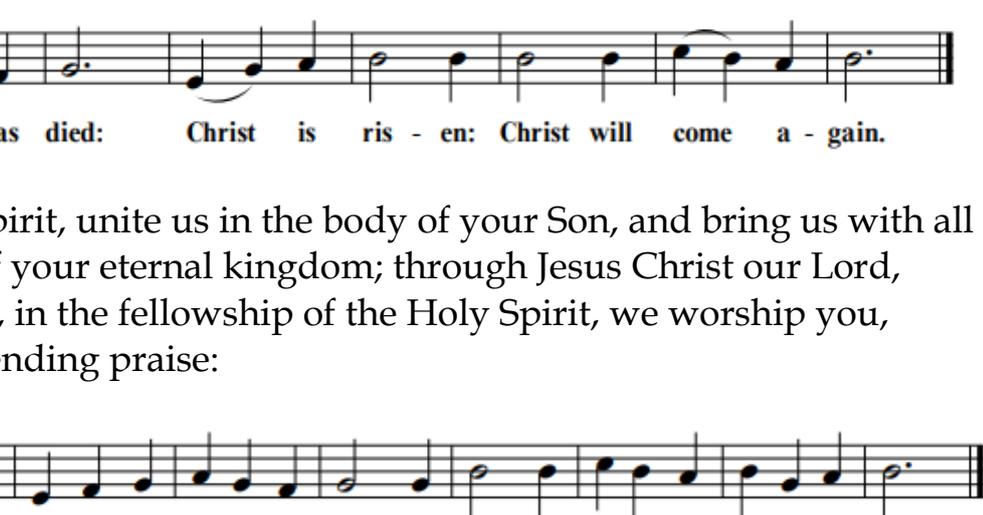
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:    
Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:    
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei (Book of Common Prayer words)*

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion, administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). It is acceptable to receive only the bread. Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir sings the Motet:*

Thomas Attwood (1765-1838) - *Teach me, O Lord*

Teach me, O Lord, the way of thy statutes: and I shall keep it unto the end.

*Please kneel/sit for the prayers after Communion*

God of the nations, we thank you for nourishing us with this holy sacrament.

Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Most loving God, you send us into the world you love. Give us grace to go **thankfully and with courage in the power of your Spirit.**

*Please stand to sing the Post-Communion Hymn*

**Hymn: #610 [Nun Danket]**

**Christ is the world's true light**

*Please remain standing for the Blessing*

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude:*

Sigfrid Karg-Elert (1877-1933) – *Now thank we all our God (Marche triomphale) Op 65*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

*Please join us for refreshments and lunch  
in the Cynthia Poulton Hall (across the carpark)*

## FOR YOUR PRAYERS

For all affected by the fires; those who have lost life, livelihood and home; those working long dangerous hours to bring safety and calmness.

**International**

Anglican Church of Canada Primate Abp Linda Nicholls

**National**

Canberra and Goulburn: Mark Short (Monica)

**South Australia**

*Diocese of Adelaide*

Church Missionary Society: Katy Smith

*Diocese of Willochra*

Eastern Eyre Peninsula: Hellena Thom (Reg)

*Diocese of The Murray*

Lower Limestone Coast: Neil Fernando (Nalini)

**Immediate Prayer**

Rod Fowler, Heather Scott

**Rest in Peace**

James Hargraves

**Year's Mind**

9<sup>th</sup> Allen Starke; 10<sup>th</sup> Alexander Bissland;

11<sup>th</sup> Anthony David Mugg; 12<sup>th</sup> Henry Edward Inger;

13<sup>th</sup> Walter Franz Wehrstedt, Eric Thomas Thornton,

Helen Mary Iles; 14<sup>th</sup> John Leslie Bond, Bob Aikman,

Enid Rae Howard, Heather Maureen Dunn;

15<sup>th</sup> Lenna Hewgill, Veronica Honor

## COMMUNITY NOTICES

**Newcomers:** To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

**Toilets** are in the Cathedral Close, across the car park from the Cathedral.

**Name Badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight Lynn's guest will be Rev'd Nic Denny-Demetriou.

**Lunch today:** Join us for a light lunch as we welcome Anthony Hunt (Director of Music) and The Rev'd Peter Jin (Assistant Curate) and their families. Please wear your name badges regularly.

**Festival 150 Book:** Rush to the Cathedral Shop and buy your copy today! \$21.50 until 16 February, thereafter \$24.50, EFTPOS available.

**Adult Baptism/Confirmation:** Adults wishing to be baptised and/or confirmed on Easter Day, please contact the Dean: [dean@stpeters-cathedral.org.au](mailto:dean@stpeters-cathedral.org.au)

**Southern Home Group:** This group will next meet on Friday 14 February at John and Rosie Hamilton's home at 6:30pm for a barbecue dinner. Please bring your meat and drinks. For further details contact Rosie Hamilton on 8358 4546.

**Friends' AGM:** The Annual General Meeting of the Friends of St. Peter's Cathedral will be held after morning Eucharist on Sunday, February 16th at 12:15pm in the CP Hall. Membership fees are now due and may be paid at the AGM. All welcome.

**Bushfire Benefit Concert with Greta Bradman and Friends:** Next Sunday afternoon, 16 February, 2:30pm. Buy your tickets at [www.trybooking.com/BIAGR](http://www.trybooking.com/BIAGR). More details of programme in the enews.

**Lent 2020:** Because there is a concert (Queen) at the Oval on Ash Wednesday night the Choral Eucharist will be moved to Shrove Tuesday evening.

- Shrove Tuesday 25 February, 6:30pm Choral Eucharist with Imposition of Ashes
- Ash Wednesday 26 February, 7:30am and 10am Eucharist with Imposition of Ashes

**Palm crosses:** Please return palm crosses no later than Sunday 23 February

**Lent study:** The Lent Study Groups will meet at 10am and 7pm on Mondays commencing on March 2nd. This year we will be studying Michael Maine's book *Giving Attention: Becoming What We Truly Are*. The book is available in the Cathedral Shop for \$14. Please sign up on the sheets at the back of the Cathedral.

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 9<sup>TH</sup> FEBRUARY 2020**

*Epiphany 5*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Canon Jenny Wilson*

**6:00pm Choral Evensong (BCP)**

*Preacher: Archdeacon Andrew Mintern*

*Collation of The Rev'd Sam Goodes as an Archdeacon*

## WEEKDAYS

7:30am Eucharist (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

## WEDNESDAY

10:00am Holy Communion (BCP) (*Lady Chapel*)

5:30pm Choral Evensong (*Choir Stalls*)

**SUNDAY 16<sup>TH</sup> FEBRUARY 2020**

*Epiphany 6*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Peter Jin*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Peter Jin*

**6:00pm Choral Evensong (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*



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*Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)*

*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Curate*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt

*Director of Music*

David Heah

*Cathedral Organist*

## Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Angela Evans AM

*People's Warden*

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